

COLUMBIA LIBRARIES OFFSITE

RESTRICTED



CR00177954

ME64
C8
A

Connecticut Baptist Annual

1907

Cost Twenty-five Cents



H. M. THOMPSON, D.D., President
Hartford

CHAS. EDW. PRIOR, Treasurer
Hartford

EIGHTY-FOURTH ANNUAL REPORT
OF THE
Connecticut Baptist Convention
AND THE
EIGHTY-EIGHTH ANNUAL REPORT
OF THE
Connecticut Baptist Education Society

TOGETHER WITH
REPORTS OF OTHER AFFILIATED SOCIETIES; CONFERENCE OF THE BAPTIST
MINISTERS; BAPTIST YOUNG PEOPLE'S UNION; WOMAN'S BAPTIST
FOREIGN MISSION SOCIETY; WOMAN'S AMERICAN BAPTIST
HOME MISSION SOCIETY; BAPTIST SOCIAL UNION.



ALL MEETINGS HELD WITH

Baptist Church, Putnam

REV. J. R. STUBBERT, Pastor
October 14-16, 1907

NEXT ANNUAL MEETINGS

REFERRED TO THE BOARD WITH POWER
October 19-21, 1908

Rev. F. H. DIVINE, Secretary, and Superintendent of Missions,
178 Ashley St., Hartford. Telephone Connection.



HARTFORD, CONN.
The Smith - Linsley Co., Printers.
1907

LIBRARY OF THE
Union Theological Seminary

NEW YORK CITY
BY EXCHANGE FROM

The Publisher

MAY 4 1918

CONTENTS.

Connecticut Baptist Convention,	125
Next Annual Meeting of,	I
Ministerial Directory,	4
Officers and Organization,	5
Charter, Constitution and By-Laws,	6-12
Convention Proceedings,	13-69
President's Address,	14-17
Abstract of Sermon,	41, 42
Reports—	
Board of Trustees,	18-40
Nomination of Officers,	41
Evangelism,	66-68
Bible Schools,	48-51
Obituary,	60-65
New Churches,	54
Nomination of Trustees,	54
Resolutions,	57-60
Place and Preacher,	54, 55
Enrollment,	69
Home and Foreign Missions,	52-54
Christian Stewardship,	43-45
State of the Churches,	46-48
Treasurer,	70-97
Committees for 1908,	55, 56
Roll of Delegates,	98-102
Associational Calendar for 1907,	103
Statistics of Churches and Sunday-schools,	104-117
Historical Record,	118
Bible-school Register,	119-122
Young People's Societies Register,	123-125
Woman's American Baptist Home Mission Society,	126-130
Woman's Baptist Foreign Missionary Society,	131-137
Baptist Ministers' Conference,	138-139
Ministers' Wives Reception,	140-141
Baptist Social Union of Connecticut,	141-143
State Organization of Baptist Young People,	144-148
Connecticut Baptist Education Society,	149-162

MINISTERS AND POST OFFICE ADDRESSES.

[Those designated by * without pastoral charge.]

Alley, H. B.*	Greenwich.	Kohler, Wilhelm*	Meriden.
Anderson, H. E.*	Norwich.	Lamb, J. C.*	Noank.
Ashworth, R. A.	Meriden.	Larson, Robert	Meriden.
Atha, G. R.	Groton.	Lent, Frederick, Ph.D.	New Haven.
Ahrens, C. F. W.	Bridgeport.	Lent, J. M.	South Windsor.
Becker, F. W.	New Britain.	Lester, G. H.*	Hartford.
Baker, H. V.	Pendleton Hill.	Locke, Arthur	Long Hill.
Barone, John*	Waterbury.	Luddington, F. D.	Quaker Hill.
Bartlett, Wm. P.*	Winsted.	Luther, C. C.*	Lyme.
Batchelder, F. L.*	Stafford.	MacKinnon, W. D.	Branford.
Bates, W. E.	Mystic.	Marston, G. B.	Stonington.
Benoit, B. F.*	Putnam.	Miner, Geo. H.*	Mystic.
Berg, John O.*	New Haven.	McConnell, A. C.*	Bethel.
Bickford, A. A.	White Hills.	McKeever, F. G., D.D.	New London.
Bronson, W. A.*	Haddam.	McKinney, Wm. D.*	Ansonia.
Brown, P. C.	Rowayton.	Messenger, J. H.	Deep River.
Brown, Joseph P.*	New London.	Meyers, D. E.	Stratford.
Brown, T. Edwin, D.D.	New Britain.	Meyers, J. H.*	Bridgeport.
Buckingham, C. L.	Plainville.	Molin, K.*	Hartford.
Buddington, O. G.*	West Mystic.	Morgan, H. A.*	Middletown.
Carpenter, H. B.	South Norwalk.	Morton, W. N.	Bridgeport.
Chandler, A. J.*	New London.	Munro, D. D.	New Haven.
Chappell, G. C.	Warrenville.	Neily, D. J.	Danielson.
Chase, J. N.*	Deep River.	Newton, Wm. F.*	New London.
Chipman, W. P., D.D.*	Talcottville.	Nichols, C. A.*	Norwalk.
Clarke, Henry	Bristol.	Nichols, R. A.*	Waterbury.
Coats, A. B., D.D.*	Hartford.	Nicholson, G. W.	Bridgeport.
Collins, P. S.	East Cornwall.	Nye, B. F.*	Bozrahville.
Connell, J. B.	Hartford.	Olmsted, J. M.	Old Mystic.
Cooper, F. H.	Canton.	Pattison, Harold	Hartford.
Cornet, E.*	Norwich.	Payne, J. W.*	Jewett City.
Curtis, E. T.	Norwich.	Pierce, C. L.	Essex.
Curtis, L. B.	So. Woodstock.	Porkess, Wm.	Croswell.
Davis, H. S.*	Easton.	Potter, E. W.	Jewett City.
Denchfield, T. G.	Bridgeport.	Powell, A. C., D.D.	New Haven.
Dewhurst, E.	Voluntown.	Prindle, N. B.	Preston.
Dibble, T. L.*	New Canaan.	Purvis, Francis	Banksville, N. Y.
di Domenica, A.*	New Haven.	Ramsey, C. I.	Thompson.
di Domenica, V.*	Stamford.	Randlett, Asa*	North Ashford.
Divine, F. H.*	Hartford.	Rapp, Joseph*	New London.
Drew, D. H.	Suffield.	Ray, J. F.	West Hartford.
Drury, Lucian	No Stonington.	Reed, C. M.	East Lyme.
Duncan, Robert	Stepney.	Reed, I. W.	Waterbury.
Elder, J. A.	New London.	Reid, Geo. D.	Shelton.
Elmer, E. B.*	West Hartford.	Remington, B. D.	Bridgeport.
Elmer, F. D.	Winsted.	Remington, G. W.*	Winsted.
Engberg, P. E.*	Bridgeport.	Richardson, J. W.	Stamford.
Farel, O. R. O.	Willimantic.	Roca, Antonio*	Hartford.
Flanders, C. K.*	Hartford.	Roscoe, M. R.	New London.
Ford, J. W., D.D.	New Haven.	Sage, E. C., Ph.D.*	New Haven.
Poster, A. K.*	Litchfield.	Sanderson, E.	Montville.
Foye, O. W.	Torrington.	Sauer, G. C.	Bridgeport.
Frederick, Charles H.	North Lyme.	Schenck, C.	Bridgeport.
Frederickson, Peter*	Quaker Hill.	Schulen, O.	New Britain.
Frank, L. W.*	Norwich.	Scott, John*	Deep River.
GaNun, J. G.*	New Haven.	Scoville, James*	Bridgeport.
Garnett, Thomas W.*	Ansonia.	Shepherd, G. W.	Suffield.
Gates, E. E.	Ansonia.	Sherman, R. H.*	So. Coventry.
Gay, Walter	Hartford.	Smith, Jesse F.*	Silver Lane.
Genung, G. F., D.D.	Brooklyn.	Smith, Chas. G.	New Haven.
Goering, H. A.	Niantic.	Smith, Leonard	Mansfield Centre.
Goodall, L. B.	Ansonia.	Spencer, F. F.*	Meriden.
Goff, A. E.*	East Lyme.	Spinney, W. A.	Wallingford.
Gould, Geo. D.	Rockville.	Stanton, John	Moosup.
Grant, James*	New Haven.	Stock, A. H.*	East Cornwall.
Gray, W. V.	Southington.	Stone, Geo. M., D.D.	Hartford.
Gussman, Wm.	Waterford.	Stubbert, I. R.	Putnam.
Harris, J. Edward	Norwalk.	Swanson, Wm.	Colchester.
Harris, A. E.	Meriden.	Thatcher, Sam'l D.	Thompson.
Harris, H. O.	Stamford.	Thayer, Wm. T.	Norwich.
Harrod, W. A.	Hartford.	Thompson, H.M., D.D.	Hartford.
Hastings, S. G.	Hartford.	Tibbitts, J. C.	Chester.
Hatfield, E.	Andover.	Todd, A. B.	Stafford.
Hatfield, B. U.	New London.	Traver, H. R.*	Hartford.
Haywood, Oscar, D.D.	Waterbury.	Trick, R. D.	New Haven.
Holloway, E. S.	Hartford.	Tucker, J. D.*	New Haven.
Higgins, J. W.	North Ashford.	Turner, R. E.	Lebanon.
House, W. A.	Tariffville.	Valerius, N. E.	Hartford.
Huber, J. C.	Meriden.	Van Doren, D. W. T.	Norwalk.
Hull, R. C.	Suffield.	Viets, A. P.*	Waterbury.
Hunter, J. M.	Bloomfield.	Vought, J. F.	Waterbury.
Hurlburt, B. F.	Yalesville.	Ward, John G.	Norwich.
Inborg, E.*	New Haven.	Wars, L. W.*	Norwalk.
Irwin, E. T.	Milford.	Whittemore, G.F., Ph.D.	Middletown.
James, P. C.	Greenwich.	Wieden, O. C.	New Haven.
Johanson, W.*	Bridgeport.	Wilcox, A. J.	West Woodstock.
Johnson, L. S.*	New Britain.	Wolfe, Chas. W.	Willington.
Keirstead, W. O.	Montowese.	Woods, S. D.	Northville.
Kongberg, J. E.	New Britain.	Wright, P. C.	Norwich.
Kienig, Otto	New Haven.		

OFFICERS OF THE CONVENTION.

President

REV. H. M. THOMPSON, D.D.

1st Vice-President

W. H. DOUGLASS

2nd Vice-President

JAMES L. CASE

Secretary

REV. F. H. DIVINE

Treasurer

CHAS. EDW. PRIOR

Auditor

ALFRED SPENCER, JR.

Trustees

For three years.

Adams P. Carroll,
Robert Palmer,
J. Walter Davis,
Frederick Gallup,
Pierce N. Welch,
Robert P. Wilbur,
Ezra H. Stevens,
Rev. Geo. D. Gould,
Rev. J. R. Stubbart,
Rev. F. G. McKeever, D.D.,
Rev. G. M. Stone, D.D.,
Rev. T. E. Brown, D.D.,
Rev. O. Haywood, D.D.,

For two years.

W. A. Grippin,
Charles L. Spencer,
H. A. Hull,
A. J. Shipley,
Elias F. Wilcox,
H. H. Dickinson,
Geo. E. Stiles,
W. J. Trevithick,
Rev. P. C. Wright,
Rev. G. W. Nicholson,
Rev. Fred'k Lent, Ph.D.,
Rev. Henry Clarke,
Rev. R. A. Ashworth,

For one year.

S. O. Preston,
Charles A. Benjamin,
E. S. Fairchild,
Hon. C. O. Spencer,
Edward Miller,
Andrew Thompson,
E. G. Sumner, M.D.,
Hon. L. J. Storrs,
A. H. Condell,
Rev. J. H. Messenger,
Rev. W. A. Spinney,
Rev. D. D. Munro,
Rev. Harold Pattison.

Executive Committee

Rev. G. W. Nicholson,	Rev. W. A. Spinney,
Rev. F. G. McKeever, D.D.,	Rev. R. A. Ashworth,
Rev. P. C. Wright,	Hon. C. O. Spencer,
Rev. J. R. Stubbart,	Hon. R. P. Wilbur,
Rev. O. Haywood, D.D.,	Hon. Robert Palmer,
Ezra H. Stevens.	

Finance Committee

(Committee of Six for present year.)

Hon. C. O. Spencer,	Alfred Spencer, Jr.,	Ezra H. Stevens,
W. A. Grippin,	Edward K. Nicholson,	F. H. Divine,
Chas. Edw. Prior, <i>ex officio</i> .		

ACT OF INCORPORATION.

RESOLUTION INCORPORATING THE GENERAL CONVENTION OF THE BAPTIST CHURCHES IN THE STATE OF CONNECTICUT AND VICINITY — PASSED MAY, 1824.

*Resolved by this Assembly:—*That Asa Wilcox, Jonathan Goodwin, Augustus Bolles, Joseph B. Gilbert, Robert Francis, Elisha Cushman, Roswell Burrows, Oliver Wilson, John Turney, Jeremiah Brown, Claudius L. Collins, Rufus Babcock, Wm. H. Manning, and Wm. Quiner, and their associates, be, and they are hereby made and constituted a body politic and corporate, by the name of the *General Convention of the Baptist Churches of Connecticut and Vicinity*, and by that name they and their successors shall and may have perpetual succession; shall be capable of suing and being sued, plead and being impleaded, in all suits of what nature soever, may have a common seal, and the same alter or change at pleasure; and may also have, purchase, receive, hold, and convey away estate, real, personal, or mixed, the annual income of which shall not exceed three thousand dollars. *Provided* that said income, whatever may be the amount thereof, be annually expended and appropriated to the purposes designated in said petition.

Said Convention may from time to time, elect a president and such other officers and agents as they may find necessary or convenient; may make by-laws respecting the number, qualifications, and duties of their officers and members, prescribe the mode of election, and admission of members, the time, place, and manner of holding their meetings; the number necessary to form a quorum, and all other by-laws and regulations the said Convention may deem necessary for the government and due regulation of its concerns, to promote and secure the essential objects of said Convention as expressed in their constitution, not repugnant to the laws of this State or of the United States.

The first meeting of said Convention shall be holden at the Baptist Meeting House in the city of Middletown, in the county of Middlesex, on the second Wednesday of June, A. D. 1824, at nine o'clock in the forenoon.

This act of incorporation, or any part thereof, may be altered, amended, or repealed, at the pleasure of the General Assembly.

*Resolved by this Assembly:—*That said corporation be hereafter called and known by the name of "*The Connecticut Baptist Convention.*"

RESOLVE IN ALTERATION, PASSED JUNE 15, 1899.

*Resolved by this Assembly:—*That the corporation known by the name of The Connecticut Baptist Convention, duly incorporated by the General Assembly of this state, May session, 1824, may hereafter have, purchase, receive, hold, and convey estate, real, personal, or mixed, the annual income of which shall not exceed twenty-five thousand dollars.

CONSTITUTION OF CONVENTION.

ARTICLE I. The name of this body shall be THE CONNECTICUT BAPTIST CONVENTION.

ARTICLE II. The object of this Convention shall be to promote the preaching of the Gospel, and the organization and maintenance of Baptist Churches and Sunday-schools in the State of Connecticut.

ARTICLE III. This Convention shall consist of delegates from the Baptist Churches in Connecticut, of the same faith and order as the present associated Baptist Churches. Each of such churches as shall have contributed to the funds of the Convention during the year last preceding the annual meeting, may be represented by its pastor and one delegate for every one hundred and fraction of one hundred resident members, provided that no church shall be entitled to more than five delegates besides its pastor. Every church having one or more schools connected therewith may elect and send an additional delegate to represent each such school.

ARTICLE IV. The officers of the Convention shall be a President, two Vice-Presidents, Secretary, Treasurer, and Auditor; all of whom shall be elected annually by ballot, and whose duties shall be specified in by-laws adopted by the Convention.

ARTICLE V. There shall be a Board of Trustees, not exceeding thirty-nine (39) in number, one-third of whom, after the first election, shall be chosen annually by ballot. At the first election they shall be chosen in classes of one, two, and three years. At least one-third of the trustees shall be laymen. The Trustees, together with the officers of the Convention, shall constitute a Board of Management, in which shall be vested all the privileges and authority of the Convention when the Convention is not in session. The duties of the Board of Trustees shall be specified in by-laws adopted by the Convention.

ARTICLE VI. The Constitution may be altered or amended by a two-thirds vote of all the delegates present at any annual meeting, after one year's previous notice.

BY-LAWS FOR GOVERNMENT OF THE MEETINGS OF THE CONVENTION.

1. The Convention shall meet on Tuesday preceding the third Wednesday in October, at 10 o'clock A.M., and the morning shall be devoted to the transaction of business in the following order:

1. Calling to order.
2. Reading of the Scriptures and Prayer.
3. Address of the President.
4. Calling Roll of Delegates.

5. Report of Trustees.
6. Report of Treasurer.
7. Election of Officers.

Tuesday afternoon and evening shall be devoted to the mission work of the Convention. Reports shall be heard from the Superintendent of Missions, from the Committee on the State of the Churches, and from the Committee on Sunday-schools, together with addresses upon these interests. The annual sermon, if any be provided, shall be preached at such hour as Committee of Arrangements shall decide. Wednesday morning the Connecticut Baptist Education Society will hold its annual session. Wednesday afternoon shall be devoted to reports of committees and to miscellaneous business.

2. The President shall appoint all committees unless otherwise ordered. Standing committees shall be appointed as follows: (1) On Arrangements for Next Year. (2) On Sunday-Schools. (3) On Obituaries. (4) On New Churches. (5) On Temperance. (6) On State of the Churches. (7) On Home and Foreign Mission Work; and such other committees as may be deemed necessary or expedient.

3. The Committee of Arrangements shall endeavor to provide that the meetings of the Woman's Missionary Societies may not be held during the hours the Convention is in session. The annual reports of their meetings may be read in open meetings of the Convention, and by the vote of the Convention may be spread upon the minutes.

4. No objects other than those provided for by the Constitution shall be presented at the annual meeting, unless by the unanimous consent of the Convention.

5. The proceedings of the Convention shall be regulated by the ordinary rules governing deliberate assemblies.

6. The minutes shall be read and approved before the adjournment of the Convention.

BY-LAWS OF THE BOARD OF TRUSTEES

1. The Board of Trustees shall hold three meetings during the year; one immediately after the session of the Convention, one in the month of April, and one on the day preceding the next meeting of the Convention. Other meetings may be called by the Secretary at the request of the President, or five members of the Board.

2. The President of the Convention shall preside at all meetings of the Board; in his absence the First Vice-President shall preside, in the absence of President and First Vice-President, the Second Vice-President shall preside; and in the absence of all three the Board shall choose a President *pro tem*. The Secretary shall be *ex officio* Secretary of the Board.

3. At the first meeting of the Board each year, it shall elect from its members an Executive Committee of fifteen (15), including the President, the two Vice-Presidents, Treasurer, Secretary, and Auditor. It

shall also appoint a Finance Committee of three. It may appoint other committees if deemed expedient.

4. At a meeting of the Board in October, the Board of Trustees may appoint a Superintendent of Missions, who shall have the general oversight of the work of the Convention under the direction of the Board or of its Executive Committee. The salary of the Superintendent shall be fixed by the Board, and his year of service shall be from the time of his appointment till the next subsequent meeting of the Convention.

5. The Board may, at any of its regular meetings, appoint such missionary or missionaries, for evangelistic work within the state, and for such terms of service as it may deem expedient.

6. The Board shall have power to provide means for raising funds for the Convention; also to dispose of said funds according to the provisions of the Charter and the Constitution.

7. The Board of Trustees, immediately after the adjournment of the Convention, shall, through its Secretary, send to each church and pastor in the state, a printed circular, setting forth the number of missionaries appointed by the Convention, the amount of money required to meet the yearly expenditure, together with the approximate amount each church should contribute.

8. All appropriations in aid of churches and for payment of missionaries shall be made by the Board in accordance with the regulations laid down in the by-laws.

9. The Board shall make report of all its transactions to the Convention at its annual meeting.

THE EXECUTIVE COMMITTEE.

1. The Executive Committee shall meet at least four times during the year in the months of October, January, April, and July, and at any other time at the call of the President and Secretary. They shall consider and report upon all applications for aid. When the Board is not in session its authority shall vest in the Executive Committee, but no contract or agreement made by the Executive Committee shall remain in force beyond the time of the next ensuing meeting of the Board of Trustees unless approved by the Board, except in such cases as have been referred to the Executive Committee for final action.

2. The Executive Committee shall make full report of all its transactions to the next ensuing meeting of the Board of Trustees.

DUTIES OF OFFICERS AND FINANCE COMMITTEE.

1. The President shall preside at all meetings of the Convention, of the Board of Trustees, and of the Executive Committee.

2. The Vice-Presidents shall perform the duties of the President during his absence.

3. The Treasurer shall have charge of the funds of the Convention. He shall be the custodian of the securities of the Convention, and shall

keep a careful record of all permanent, conditional, and special trust funds, with a brief statement of the conditions under which they are held and the particulars concerning their investment. He shall keep each class of funds separate and distinct from every other, and from the several funds of the Convention. He shall prepare a monthly statement of the condition of the treasury and submit the same to the Executive Committee through the Secretary. He shall execute all financial documents, and when necessary, affix thereto the seal of the Convention unless the Board of Trustees shall otherwise specifically direct. He shall make payments out of the treasury only upon the written order of the Secretary. Whenever required by the Executive Committee he shall give bonds to such an amount as they may direct.

4. The Secretary shall keep a faithful record of all the meetings of the Convention, of the Board of Trustees, and of the Executive Committees. The quarterly reports of the churches aided by the Convention, and of the missionaries employed, shall be made to the Board through him, and he shall prepare, for each meeting of the Board and of its Executive Committee, a statement of the business which needs to be brought before it. He shall draw orders on the treasury only as authorized by the Board of Trustees or its Executive Committee.

5. The Auditor shall audit the accounts of the Treasurer and make a report thereof to the Convention once a year, and each quarter if required by the Board.

6. The Finance Committee shall have charge of, and approve by their signature, the investment of all the trust funds of the Convention subject to the approval of the Executive Committee. They may require of the Treasurer, statements of all transactions relating to trust funds, and of current receipts and expenditures whenever they deem it necessary. They may authorize the temporary transfer by the Treasurer of the funds of the Convention from one class to another whenever they may deem it necessary. They may, with the Secretary, direct the payment of amounts, not exceeding fifty dollars, in exigencies that cannot await the action of the Board of Trustees or of its Executive Committee. Under no circumstances shall any of the funds of the Convention be loaned to any officer, legal advisor, or member of the Executive Committee, or to any corporation or business enterprise in which any of them is personally interested.

RULES TO GOVERN APPROPRIATIONS.

1. All churches assisted by the Convention shall make their quarterly reports to the Board through the Secretary. All appropriations to churches shall be made quarterly, and no application for aid will be considered until the report of the church has been received. Quarterly reports must be sent in during the first weeks in October, January, April, and July.

2. Appropriations will be made to churches only when such churches

have settled pastors, and when they shall have made, within the year preceding, contributions for at least three objects of benevolence, including the Domestic Mission work of the Connecticut Baptist Convention, and when they shall have satisfied the Board that their methods of raising funds are systematic, and best adapted for securing the largest possible revenues from their local constituencies.

3. No appropriation shall be made to any church, when in the judgment of the Executive Committee the pastor of the church is not considered worthy of such aid. It is therefore recommended that any church, without a pastor, applying for aid, shall confer with the Superintendent of Missions, or the Executive Committee, before the choice and settlement of a pastor.

4. No appropriation shall be recommended or be made toward the erection of any house of worship until the approval of the plan by the Executive Committee shall have been secured; and in all cases where such appropriations amount to \$500 or more, the church or society so aided shall execute to the Convention a deed of trust of the property, which shall be held by the Convention until such time as the Board of Trustees shall deem it expedient to reconvey the property.

5. No appropriation shall be made to a church until its application has been approved by a Missionary Committee representing the association within whose territory the church is located; said committee to be elected by the association, or, in case of failure to elect, appointed by the President.

6. The quarterly appropriations of the Board shall not exceed one-fourth of the reasonably assured regular annual revenue from the churches and individuals and invested funds of the Convention, except upon the basis of definite pledges sufficient to cover the excess. The revenue is to be estimated by the average receipts of the Convention from aforesaid sources, for the three years immediately preceding.

THE SUPERINTENDENT OF MISSIONS.

The Superintendent of Missions shall have the general oversight and care of the entire work of the Convention under the direction of the Executive Committee. He shall visit the churches aided by the Convention as frequently as may be, consistently with his other duties. He shall investigate any new enterprises that should be brought to the attention of the Board and report the same. He shall, as opportunity may offer, present the claims of the Convention before the churches and receive subscriptions and collections for the Convention. He shall be present at all meetings of the Board, and of the Executive Committee, to counsel and advise in all their actions, but shall have no vote. He shall advise the churches aided by the Convention on all matters in which his advice is asked, but he shall not pledge the Convention to any pecuniary aid except as authorized in each case by the Board of Trustees or by its Executive Committee.

AMENDMENTS.

These By-Laws, except such as refer to the duties of the Treasurer and of the Finance Committee, may be changed or additions made thereto at any meeting of the Board of Trustees by a majority vote.

Such of the By-Laws as refer to the duties of the Treasurer and of the Finance Committee shall be of equal binding force with the provisions of the Constitution, and can be changed only by a two-thirds vote of all the members present at the annual meeting of the Convention, and after one year's notice.

GENERAL RESOLUTION.

All resolutions, or parts of the same heretofore adopted by the Convention, Board of Trustees, or Executive Committee, which are inconsistent with the provisions of this Constitution and By-Laws are hereby repealed.

CHURCHES CONTRIBUTING.

All churches sending delegates to the Convention are bound by their obligations to God and their brethren to make annual contribution to its treasury, and none, large or small ought, in any case, to fail in this important duty. They are requested to be very particular and exact in their appointment of delegates and designation of funds, and see that these funds are placed in the treasury, and published in the minutes of the Convention.

LEGACIES.

FORM OF A LEGACY.—I also give and bequeath to THE CONNECTICUT BAPTIST CONVENTION *dollars, lands, houses, or other property*, for the purpose of the Convention, as specified in the act of incorporation. And I hereby direct my executor or executors to pay said sum to the Treasurer of said Convention, taking his receipt for it, within months after my decease. [If *real estate* is devised, describe the *premises* with exactness—both lots and buildings.]

FOR THE BUILDING FUND.—I give and devise to THE CONNECTICUT BAPTIST CONVENTION *money, lands, houses, bonds—as the case may be—* for the Building Fund, to aid in procuring or paying for suitable Houses of Worship for Mission Churches.

A similar form will answer for THE CONNECTICUT BAPTIST EDUCATION SOCIETY. Only be careful to specify the name.

EIGHTY-FOURTH ANNUAL SESSION
OF THE
Connecticut Baptist Convention.



PUTNAM, CONN., October 15, 1907.

The Eighty-fourth annual meeting of the Connecticut Baptist Convention was held in the meeting-house of the Baptist Church, Putnam, on the above date.

President H. M. Thompson, D.D., called the Convention to order at 10 A. M.

Rev. P. S. Evans, D.D., read from Is. 54, and led in prayer.
Brethren and Friends:—It is easy to say "welcome," and it is

After singing "Jesus Shall Reign," Rev. J. R. Stubbett, pastor of the Church, welcomed the Convention:—

just as easy to feel in our hearts that you are welcome, and let me say that we will do for you just as well as we can, and if you are thankful it is good enough, and if you are not thankful that too is good. In the year 1848 a church was erected on this ground; in the year 1873 it was consumed by fire; a new one was erected and dedicated in May 1874, in the fall of that year the Convention met on this ground, and in the year '89 the Convention came again, and now in 1907, making it three times in 33 years, thus giving 11 years between each. This building was erected by the people here by hard work, sacrifice, and liberal giving. It is not quite free from debt, but it will be in time; and we welcome you to this church,—the first October Convention ever held in it. Now we rejoice to be able to bid you welcome, and I do not say we will rejoice to bid you go when the time comes; but I make no doubt we will be glad. This has been a wonderful year in the history of the denomination. I do not feel myself very old, and yet this is the thirty-second Convention that I have attended in the good old state of Connecticut. When I look back and see such a young man in the pulpit, as led our devotions, stepping on the eighties, and yet hale and hearty and well preserved

in faculties of mind, and better preserved in soul, I am thankful, and remember the beloved brethren and sisters who labored here 30 years ago; and I am led to ask, "The fathers, where are they?" A great many of them are in heaven, and a few of them seated here and there; and I feel like Elijah, that I only am left. Look back to the days of Turnbull, Sage, True, Palmer and all those good men who have gone before, and feel that so many have been laid away, one who labored with them 33 years ago must feel lonely today.

This has been a wonderful year to the Baptists of Connecticut. We met a year ago with joyful hearts, and great were our anticipations for a glorious year for God, but soon such a misfortune came upon us as wrung the tears from our eyes, and anguish from our hearts; for, be it remembered, that while this soil has produced grand and noble men, that young man was tutored in this Sunday-school, and his father, the sweet singer in Israel, was pastor of this church for six years, so the people of this church felt it with distressing weight when he stepped into paths of sin and brought a disaster upon us. There was great discouragement in the cold months, but our robust Secretary soon rallied, and began to rally the churches, and one good man in the further part of the state started us on the new mission,—Brother Grippin, of grand memory, who used to be the President of this Convention,—he started us with \$5,000, and told Brother Divine to go ahead and find the money, and he felt that the people would not go back on him; and today we feel that the churches have rallied around this princely gift; and today I think it will be proclaimed that all is raised.

The putting back of this money into the treasury of God is good, but that is not half the work; the blessing that has come to the churches realizing that they could wipe out the iniquity has so blessed the churches that they will not get over the blessing in all time. Never has there been a year that demanded our prayers, sympathies, and offerings more than the present. It is time for us to stand together and let no disharmony come among us, we should hold our own plans and opinions in abeyance. \$50,000.00 is only a drop in the bucket of God's store-house. More than money we need the power of the Holy Ghost. We need to turn to God and he will pour out showers of blessing.

President Thompson replied as follows:

We are indeed passing through a wonderful period,—we are making history. I was present 18 years ago when the Convention met here and made my maiden speech before the Convention at that time. I cannot fail to have in mind the faces of two men,—Dean Wayland, and one who was very dear to me, Rev. P. G. Wightman, who preached the sermon on that occasion. Brother Evans read the text of that sermon "Enlarge the Place of thy Tent." As we recall the place

of meeting then, and look upon this beautiful edifice, we recognize that this church has enlarged the place of its tents. The numbers then tested their capacity, but today larger numbers are here. It has shown its wisdom in calling back to the pastorate our young friend Rev. J. R. Stubbett. Great changes have occurred in the Convention; then we could hardly maintain one worker, now we have a Superintendent of Missions, two evangelists, a colporteur, an assistant in the Italian work; all this indicates that the Convention has enlarged the place of its tents. As President of this Convention I gratefully accept the hospitality of this church, and receive with all my heart the welcome given.

ADDRESS OF THE PRESIDENT.

Dear Brothers and Sisters of the Baptist State Convention of Connecticut:—The presentation of the record of the year, I shall leave to our Secretary, who has stood nearest to the work, and has, with untiring energy, manifested great zeal and earnestness in the service of the Convention. I will simply say in passing that tribulation has discovered a love for our Christ and an interest in His cause within the borders of our State such as was never manifested before.

We have had a very critical year in our history and the crisis has not yet passed. This meeting of the Convention may be a crucial time, determining in no small degree our future. We appear to me to be at a parting of ways. Human nature, whether manifested in an individual or a collection of individuals, is inclined to seek the course of least resistance. It is easier to take a dead level in life, than to seek the heights; to hold the fort than to capture the enemies' position; to hoard our wealth than to invest it in that which promises uncertain returns; to take our ease rather than stir ourselves even to save others; to seek the interests of ourselves only, rather than those of the other fellow. It is possible that this Convention may choose the path on the dead level; that it may decide to retrench, to cut its force of workers down to an extent that will imperil the enterprise of soul winning and Christian character-building. But I must point out to you the path which I believe leads to splendid successes and means to many besides yourselves nobler, higher living. It is a rugged way. It is hill climbing. It is the way of consecrated service, self-denial, cross bearing. But the atmosphere will be clear, the backward look satisfying, the soul's vision of the future glorious.

It is about this way I want to talk with you for a few minutes. As a background of our thoughts concerning present conditions, let us for a moment glance backward sixty years, to the date of the organization of this Church, whose hospitality we are now enjoying. Putnam numbered probably about 2,000 inhabitants. There were but six cities in the State. The entire population of the State did not

much exceed 300,000. The Baptists of Connecticut then numbered 16,003. The population was largely American; the ideals were American. Immigration was setting in from the United Kingdom, largely Irish, and reaching its height in 1851, to be followed later by German and Scandinavians. The absence of the foreigner may be inferred from the fact that in the State Register of 1846 only five Catholic Priests are enrolled in Connecticut and no figures are given of membership, whereas in 1907, the number of Catholics is 325,000. Surely the problems of our fathers differed in character from our own. We encounter changed conditions in country and in city. Ours is a two-fold problem; the strengthening of the things that remain in the country, the problem of the evangelizing of the heterogeneous population of our cities of which we have three with population exceeding seventy thousand, fourteen upwards of ten thousand and many more ranging from 2,500 to 9,000. Cities are in these days growing, as well they might when emigrants are coming to our shores by the hundreds of thousands, too poor to buy land, huddling together in a homesick manner, in the slums of our cities. Can we comprehend the situation? Six millions of aliens in ten years. We do not care to discuss the immigration question which is difficult indeed. Our problem is to save them to Christ: from sin into life eternal. The problem with us seems to divide itself. What can be done for the country, slowly changing ownership and population? What can we do for our cities with their cosmopolitan population? We cannot abandon either and be true to our Commission. We ought to sow the country freely with the seed of truth. We cannot do less for the city. Let our first consideration be the reign of God in human hearts, not the question of church extension. Church extension will result, but let it be a result. I long to see a country pastorate of vigorous men, so well paid that they can devote themselves to the spiritual harvest fields early and late when required; with no anxiety about old age; able, by economy, to give their children an education; ability to get occasionally a meaty book, and time to devour it; cultivating Christians, rather than chickens and cabbages; able to own a horse and saddle bags. If one field is not enough for such a man, give him the next one to it and the salary of both. If the time is not ripe for this, we can at least keep the gospel wagon moving from house to house, going over the ground again and again, distributing literature and doing personal work for Christ. It may also soon be possible to duplicate the method successfully employed in Vermont and Massachusetts, which employ women as Pastor's assistants. Abandon the country? Let not the thought enter our minds.

But how about our cities? I regard our American churches as the real key to the situation. Let these possess a spirit of love for souls, a spirit that is cosmopolitan in its interests, and they will be used of Christ to evangelize the city. The gospel must be given to

the foreigner in his own tongue. But the mission should be but the door to a church where the fraternal spirit shall be shown the new born soul, whether his natural birthplace was in Europe or Asia. The American Christian has ideals which have been forming and shaping themselves for centuries. Are they worthy our Master? Then they should be imparted to our brethren who have been reared in an atmosphere of fear and superstition. This can only be done as we welcome them to our fellowship, and practically demonstrate that there is no middle wall of separation between the spiritual children of the Heavenly Father.

The present is the time to solve the question of evangelization of our cities. Never will life, love, and money count for more than in this generation. A yearly average of three hundred and fifty-five thousand immigrants, it has been estimated, may be expected for a generation. Think of it. A total of thirteen millions in thirty-six years. Two-thirds of these will be very poor. One-fifth will be unable to read or write. Connecticut will doubtless get her full share of these hordes. Do we see what lies before us? Our present duty is plain. We ought to be faithful to the situation as we have it. *Our* lives and *our* money, as we are prospered, should be given to *our* generation. The seed of the next generation will be the children of the kingdom, saved by the grace of God, through us. The solution of the question of city and country then is, evangelize, *evangelize*, EVANGELIZE.

President Thompson announced the following committees to report at this session:

On Nomination of Officers—Rev. R. A. Ashworth, Rev. T. Edwin Brown, D.D., Rev. O. R. O. Farel, Rev. E. E. Gates, Rev. H. B. Carpenter, Rev. J. A. Elder.

On Resolutions—Rev. R. C. Hull, Rev. T. G. Denchfield, Rev. C. K. Flanders, Rev. J. W. Ford, D.D., Rev. Robert Larson, Rev. Walter Gay.

On Place and Preacher—Rev. G. F. Whittmore, Ph.D., Rev. G. W. Nicholson, Rev. Oscar Haywood, D.D., Rev. J. W. Richardson.

On Enrollment—Rev. E. W. Potter, Rev. L. B. Curtis, Rev. W. V. Gray, Rev. G. C. Sauer, Rev. A. B. Todd, Rev. C. W. Wolfe.

The Treasurer, Charles Edward Prior, presented a summary of his report.

Voted, That the report of the Treasurer be accepted with such amendments as may be needful, and after it has been audited, printed in the minutes.

Singing, "I Love Thy Kingdom, Lord."

Rev. F. H. Divine presented the report of the Board of Trustees, reading only a small part of the same. He announced that the pledges to the Restoration Fund had reached more than \$54,000.00, whereupon there was great rejoicing, and the singing of the Doxology.

The Secretary called attention to the fact that there was a deficit of about \$4,000.00 in the treasury for the work of the year just closing and that it would seriously handicap the work of the coming year unless provided for. It was stated that this entire deficit was due indirectly to the defalcation of the Treasurer through the loss of at least \$2,500.00 of interest income and other expenses entailed through this trouble. Pledges were then asked for and nearly \$1,800.00 was soon secured.

REPORT OF THE BOARD OF TRUSTEES.

To The Connecticut Baptist Convention, Greeting:

Dear Brethren:—If the historian of your Convention in the future shall follow the lines generally taken by such writers, basing his work upon the trials, losses, and victories, other than those of steady constancy with work in hand, the year now closing will be well known long after our hearts have ceased to ache.

Our last report began with a song of praise, and we looked into the year now ending with large plans, strong hopes, and an optimistic faith that was backed by a willingness to DO in the name of the Master. We close the year and face another with an anthem upon our lips, our faces in the dust before Him, and our eyes blinded with the mingled tears of sorrow and joy. Since the days of the trials of our fathers by bitter and bloody persecutions, Connecticut Baptists have never been put to a severer test, and never have they shown a better mettle than now. And while we make this a day of rejoicing over a mighty victory, we ascribe all praise, honor, and glory alone to Him who makes the wrath of man to praise Him, and the remainder of wrath does He restrain.

We have to record the first death in the working force of the Convention for many years. After a severe illness, from a fatal malady of long standing, Rev. H. M. Wolfe, Jr., pastor of the Bloomfield church, passed away in March. He had served for several years as Trustee and also as a member of the Executive Committee. A suitable minute was placed upon our records and a copy sent to the family.

We pause to record the death of two others who had long been officially connected with the Convention. Rev. A. C. Hubbard, D.D., Danbury, for thirty-five years the active pastor of the Second church of Danbury. To the sacrificing and most arduous labors of Dr. Hubbard, more than to any one else, is due the credit for the splendid equipment of the Danbury church, and its final freedom from debt.

Rev. C. A. Piddock, for nearly twenty-five years an officer of the Convention, departed this life within a short time of the two other brethren, with whom he had long held intimate relations. Brother Piddock had served the Convention as Trustee, twice Superintendent of Missions, and Vice-President. He knew Connecticut, our people and their interests, as few are permitted to know. Many will long hold his memory with loving regard, and not a few of his achievements bear testimony to his service.

The President has been called to mourn the loss of a promising son, and Brother W. A. Grippin has been sorely afflicted in the loss of his companion.

The Board sustains one loss through removal, Rev. W. H. Main, D.D., pastor of the South church, Hartford. A wise counselor, an efficient and faithful member.

The business of the Convention has called your Board and its Executive Committee together for six regular and two special meetings. Much other business has been done through special Committees.

A Misfortune Made a Blessing.

On February 11, 1907, the shocking discovery was made that Wm. F. Walker, New Britain, who had served as the Convention's Treasurer for more than twenty years, had disappeared and the Convention Funds had sustained losses as set forth below.

OFFICIAL STATEMENT

Issued in August, 1907, by

Charles Edward Prior, Treasurer,
Edward K. Nicholson, Attorney, F. H. Divine, Secretary.

In order that the condition of the finances as they appear to the above Committee, may be seen clearly by the individual

members of the Convention, the following statement, as of February 11, 1907, has been prepared.

The Connecticut Baptist Convention is made up of all the Baptist churches, and members thereof, in the state of Connecticut. Its obligations, moral, legal, and religious, are equally the obligations of each member thereof. This statement is made that each may know the facts, and also determine a course of action that is in keeping with every high moral sense, when the facts are in hand.

We are unwilling to evade responsibility; to make the bankrupt's plea at the bar of conscience; to violate sacred trusts; obliterate the names and memories of our fallen benefactors; and much less abandon or neglect the work that the income of these funds was intended to further and support.

The policy chosen will largely determine future support. Observing men and women are quick to perceive and act. Their judgment is according to the discovered motives; and the results, often unspoken, are the measure of their respect or disgust.

Ours is a hard task, but honor is above the cost. It always pays; it will NOW.

NOTE the CONDITIONS and LIMITATIONS of the various Funds, and the LOSSES sustained by each, February 11, 1907.

C. H. Chapman Fund, (In trust),\$6,500.00
Established by bequest, 1882.
The income only belongs to the Convention.
Loss to Fund,\$4,250.00

C. H. Sheldon Fund, (In trust),\$500.00
Established by bequest, 1887.
The income only belongs to the Convention.
Loss to Fund,\$500.00

Martha Rogers Fund, (In trust),\$500.00
Interest only for Edifice Fund of Convention.
Loss to Fund,\$500.00

Almira O. Cone, (In trust),\$5,000.00
Established by bequest, 1886.
The income only is available; half to the East Haddam church, and half to the Convention. In case of violation, the fund reverts to heirs of testatrix.
Loss to Fund,\$5,000.00

Eber Dunham Fund, (In trust),	\$4,500.00
Established by bequest, 1881.	
The income only to specific churches.	
Loss to Fund,	\$4,000.00
Esther N. Francis Fund, (In trust),	\$900.00
Established by bequest, 1881.	
Income to Wethersfield church.	
Loss to Fund,	\$500.00
Ann M. May Fund, (In trust),	\$500.00
Established by bequest, 1885.	
Income to Wethersfield church.	
Loss to Fund,	\$500.00
Alfred Francis Fund, (In trust),	\$1,500.00
Established by bequest, 1891.	
Income to Wethersfield church.	
Loss to Fund,	\$400.00
Annia E. Miller Fund, (In trust),	\$1,000.00
Established by deed of trust, 1890.	
Income to First, No. Stonington church.	
No loss to this Fund.	
E. A. Phelps Fund, (In trust),	\$500.00
Convention acts as trustee only, by appointment of Probate Court.	
Income to North Colebrook church.	
Loss to Fund,	\$500.00
Sarah R. Frisbie Fund, (In trust),	\$1,000.00
Established by bequest, 1894.	
Income goes to credit of Asylum Avenue church, Hartford.	
Loss to Fund,	\$1,000.00
Rowayton Church Fund, (In trust),	\$3,000.00
Trusteeship established by vote of church, 1889.	
Income to Rowayton church.	
Loss to Fund,	\$3,000.00
A. M. Fuller Fund,	\$200.00
Established by bequest, 1901.	
Placed in Permanent Fund by vote of Board.	
Loss to Fund,	\$200.00

Valentine Ballard Fund,	\$200.00
Established by bequest, 1901.	
Placed in Permanent Fund by vote of Board.	
Loss to Fund,	\$200.00
Stephen Woodward Fund,	\$500.00
Established by bequest, 1901.	
Placed in Permanent Fund by vote of Board.	
Loss to Fund,	\$500.00
James W. Manning Fund, (In trust),	\$500.00
Established by bequest, 1902.	
Income to South Woodstock church.	
No loss to Fund.	
First Saybrook Fund, (In trust),	\$8,125.00
Established by vote of Church.	
Income to Saybrook church.	
Loss to Fund,	\$300.00
Abbie Babcock Phillips Fund, (In trust),	\$500.00
Established by gift, 1902.	
Income to Second, No. Stonington church when they	
have an approved Baptist pastor.	
Loss to Fund,	\$500.00
Lucy A. Fiske Fund,	\$500.00
Established by bequest, 1902.	
Placed in Permanent Fund by vote of Board.	
Loss to Fund,	\$500.00
Levi A. Hall Fund,	\$10,000.00
Established by bequest, 1904.	
Placed in Permanent Fund by vote of Board.	
Loss to Fund,	\$8,100.00
George R. Willmot Fund,	\$1,250.00
Established by bequest, 1904.	
Placed in Permanent Fund by vote of Board.	
Loss to Fund,	\$1,250.00
Sarah Searls Fund,	\$100.00
Established by bequest, 1905.	
Placed in Permanent Fund by vote of Board.	
Loss to Fund,	\$100.00

Samuel W. Parshley Fund, (In trust),\$5,000.00
 Established by bequest. Came to hand 1906.
 Income to Middletown church.
 Loss to Fund,\$5,000.00

A. E. & H. T. Westcott Fund, (In trust),\$5,000.00
 Established by deed of gift, 1904.
 Income to East Killingly church.
 Loss to Fund,\$5,000.00

James L. Howard Fund,\$2,500.00
 Established by bequest, 1906.
 Placed in Permanent Fund by vote of Board.
 Loss to Fund,\$2,500.00

Church Edifice Fund,\$2,350.00
 Of this, \$1,400 is a Trust Fund of the German church,
 Waterbury.
 Loss to Fund,\$2,250.00

West Hartford Fund, (In trust by consent),\$85.00
 Loss to Fund,\$85.00

Annuitants with Perpetual Trust Contract.

Henry and Almira Westcott Memorial Fund,\$5,000.00
 Loss to Fund,\$2,400.00

Helen Beebe Fund,\$1,000.00
 Loss to Fund,\$1,000.00

Jane E. Balcom Fund,\$1,000.00
 Loss to Fund,\$1,000.00

Elizabeth H. Gallup Fund,\$2,000.00
 Loss to Fund,\$2,000.00

The Rev. G. W. Nicholson Memorial Fund,\$1,350.00
 Loss to Fund,\$1,350.00

Unknown Obligations. (Obligations made and carried by the
 Treasurer without the knowledge of other Officers or Board.)

National Bank of New Britain, ...	\$1,000.00
Savings Bank of New Britain, ...	5,400.00
Unpaid Interest and Dividends, ..	1,506.51
Unpaid Bills,	259.30
Overdraft,	490.25
	<hr/> \$8,656.06

DO. 100.00

Summary.

Losses to Trust Funds.

Chapman Fund,	\$4,250.00
Sheldon Fund,	500.00
DO. 100.00 Rogers Fund,	500.00
Cone Fund,	5,000.00
Dunham Fund,	4,000.00
E. N. Francis Fund,	500.00
May Fund,	500.00
DO. 100.00 A. Francis Fund,	400.00
Phelps Fund,	500.00
Frisbie Fund,	1,000.00
Rowayton Fund,	3,000.00
Saybrook Fund,	300.00
DO. 100.00 Phillips Fund,	500.00
Parshley Fund,	5,000.00
A. E. & H. T. Westcott Fund, ...	5,000.00
German Church Fund, Waterbury, ...	1,400.00
West Hartford Fund,	85 00
DO. 100.00	<hr/> \$32,435.00

Losses to Annuity Funds (Permanent trusts).

Westcott Memorial Fund,	\$2,400.00
DO. 100.00 Gallup Fund,	2,000.00
Beebe Fund,	1,000.00
DO. 100.00 Balcom Fund,	1,000.00
Nicholson Memorial Fund,	1,350.00
.....	<hr/> 7,750.00

Unknown Obligations, as above, 8,656.06

Obligatory Claims,\$48,841.06

DO. 100.00

From the responsibility to restore this portion of the losses sustained there is no escape, legally or morally. Every available asset standing in the name of The Connecticut Baptist Convention is liable for these losses until all are restored.

Losses to Permanent and Other Funds.

Fuller Fund,	\$200.00
Ballard Fund,	200.00
Woodward Fund,	500.00
Fiske Fund,	500.00
Hall Fund,	8,100.00
Willmot Fund,	1,250.00
Searls Fund,	100.00

Howard Fund,	2,500.00
Edifice Fund,	850.00
	<hr/> \$14,200.00

How many, and what of these Funds shall be wiped out, and the names forgotten? Unless these Funds are restored, the moral intention of the benefactors executed, and the memories preserved, how shall we expect other like needed gifts?

Gross Losses.

Trust Funds,	\$32,435.00
Annuity Funds,	7,750.00
Unknown Obligations,	8,656.06
Permanent and Other Funds,	14,200.00
	<hr/> \$63,041.06
Less Miscellaneous Assets,	5,751.00
	<hr/>
Net Losses,	\$57,290.06

The Convention has no funds or resources that are available to restore these losses, without violating trusts, except such as are secured by the gifts of the people for this purpose.

Vigorous efforts are being made to restore every trust, and make good all losses. A fair measure of progress is being made, but the end is far away. Do the above facts justly claim further and serious consideration at your hands?

Respectfully submitted,

CHARLES EDWARD PRIOR, Treasurer.
EDWARD K. NICHOLSON, Attorney.
F. H. DIVINE, Secretary.

The Board met in special session February 19, for the purpose of taking such action as might be deemed necessary at this crisis. The office of Treasurer was declared vacant, and Chas. Edw. Prior was appointed Treasurer for the remainder of the Convention year. After careful deliberation, all matters relating to the handling of the finances for the present, the perfecting of a policy for the future handling of the same, and the raising of funds with which to restore the losses were referred to a Committee of Six, in most cases with power to act, and in all cases their acts were to be reported to the Board for ratification. The Committee is as follows: Chairman, Hon. C. O. Spencer, Secretary, F. H. Divine, Edward K. Nicholson, W. A. Grippin, Alfred Spencer, Jr., Ezra H. Stevens, and Chas. Edw. Prior, ex-officio. The Committee has endeavored to do the work assigned, and reports as follows:

REPORT OF COMMITTEE OF SIX.

Your Committee of Six first sought to discover the exact financial condition of the Convention, the condition of each separate fund, and the outstanding obligations of all kinds. Their discoveries are set forth in the foregoing Official Statement. It was also discovered that the apparent assets contained worthless and forged paper amounting to \$9,461.00. Of the other assets doubtful and undesirable securities were sold and the proceeds put into such form as would remove all question. As fast as possible these avails and other receipts to various trust and other Convention Funds have been invested in high-class bonds.

The Treasurer has secured the Convention by executing an indemnity bond in the sum of ten thousand dollars, and this bond is subject to such increase as the Committee of Six may direct.

The Secretary has also secured the Convention by giving a bond in the sum of one thousand dollars.

Every mortgage executed, every bond purchased or acquired by gift, and every bank account is made and held in the name of The Connecticut Baptist Convention, and not in the name of its Treasurer.

All accounts and funds in connection with the various trust funds are kept separate from the accounts and funds held for the general work of the Convention.

No investments are made without the authority of the Committee of Six, and then only in such forms as are legal for trust funds.

The annual audit for the present Convention year will be performed by Alfred Spencer, Jr., E. K. Nicholson, and F. H. Divine, a special Committee appointed for that purpose.

All known lawful outstanding obligations of every kind have been paid, as will be seen from the Treasurer's Report.

The Rowayton Fund has been fully restored and returned to the custody of the church in compliance with their request.

All matured interest obligations have been met to date, and all dividends due beneficiaries and annuitants have been paid regularly. All appropriations and salaries have also been paid when due. In the case of funds that have been lost, your Committee has, in every case, agreed to pay the beneficiaries four per cent. upon the principal of such losses until such time as the said losses shall have been fully restored and invested, whereupon each beneficiary will derive the entire net earnings of the fund to which it is entitled.

Owing to the large amount of work and responsibility involved, it was deemed necessary to fix upon two additional salaries for the remainder of the current year, viz.: For the Treasurer, fifty dollars per month and necessary expenses. For the Attorney a like sum was fixed upon. In each case the salary was to date from February 1, 1907. This action was approved by the Board of Trustees at its regular meeting in April.

During the process of restoring the funds lost, and the time required in which to accomplish the same, together with the necessary readjustments, it would seem wise that the Committee of Six be continued, and we would so ask.

Respectfully submitted,

CARNOT O. SPENCER, Chairman.

For the Committee of Six.

Concerning this defalcation and many other matters your Attorney has had many matters referred to him for advice and action. It seems fitting that his report should be given in this connection.

REPORT OF ATTORNEY.

To the Board of Trustees of The Connecticut Baptist Convention:

Your Attorney would respectfully report as follows:

The majority of matters which have been in my hands are matters which appear under the report of the Committee of Six. There are certain additional matters, however, to which reference should be made.

An examination of the securities left by Mr. Walker discloses the following which are valueless:

J. J. Wiegand, forged note,	\$300.00
F. J. Waterman, forged note,	1,000.00
E. H. Emerson, forged note,	900.00
H. J. Williamson, forged note,	1,000.00
Henry C. Wilson, valueless note,	1,000.00
Silas G. Beach, valueless note,	125.00
C. H. White & Co., valueless note,	1,000.00
Annie Schweikert, previously paid mortgage,	1,000.00
C. S. Andrews, Jr., previously paid mortgage,	600.00
Michael Naughton, previously paid mortgage,	500.00
Christina Niemero, previously paid mortgage,	100.00
Jacob Wiegand, Jr., note for \$200 raised to \$400,	200.00
Flagler Iron & Steel Stock,	1,700.00

The East End Baptist church of Bridgeport, Conn., executed an agreement which is in the possession of your attorney giving the Convention a lien upon their property in return for the \$500 that was donated to the Church out of the Edifice Fund.

The legacy of Robert J. Birney of a one-sixth interest in the Birney Realty Co. has been under consideration and investigation for a considerable length of time. Matters are in such shape at the present time that it does not seem wise to advocate any particular action, but the matter should be left in the hands of the Secretary and the Attorney for final adjustment with full power to act.

At the present time the affairs of Mr. W. F. Walker have been placed under the bankruptcy court. The small amount of property on hand, together with the cash surrender value of his life insurance policies, make an estate such that the Convention's share will probably be about \$1,000.

As the matters concerning the Tolland Baptist church have not been entirely consummated, I would reserve a report concerning this until some future time.

The question has been raised about the taxation of the invested funds of the Convention. This is a complicated matter and one in which no exact opinion can be taken. I would suggest that the Convention's Attorney be authorized to take up this matter with the Attorney General and with the State Treasurer.

EDWARD K. NICHOLSON.

The foregoing facts give the outlines of one of the greatest misfortunes that has ever befallen any Baptist missionary body, not alone Connecticut Baptists. The losses to funds given for sacred purposes, the losses to needed income for the work of the current year, the losses of service that would have been rendered in seeking the salvation of other souls and the building up of the churches, and the loss of the man who has gone, the greatest of all, are too great for computation. Despite this dark and distressing outlook, your Board set itself to the task of restoring all trust and other funds and the meeting of every obligation. The campaign to raise \$50,000 has been pushed with courage, faith, and persistency since the middle of April. Pastors and people alike, in all of our churches, have taken a stand that is an example to all the world. The poor have given to the point of sacrifice, while the more prosperous have made these gifts effectual. It is expected that, when this report is placed in your hands, the entire sum needed will have been pledged, while we are glad to report that much of the amount has been paid in,

and the balance is being paid rapidly. Through all of this struggle and gloom, not a promise has been broken by your Board, not an appropriation reduced, not a missionary or Convention worker discharged, and no form of retrenchment adopted. Restoration of every fund has been provided for, every legacy kept intact, every obligation met, and every name preserved to memory. Forward, not backward has been the call.

As the clouds lift and we discover ourselves once again, The Connecticut Baptist Convention is a new and living thing in the minds of thousands, her interests are theirs in a very real sense, her people stand together as never before, closets and family altars know a new object of petition, while we have driven back every cause for reproach, or fear of compromise and evasion. The glory of Christ in the church militant is more conspicuous as well as the future hopes of the Convention and its work largely increased in every way.

While God has so marvelously blessed the efforts of His people, our task is not yet finished. A lost man needs to be saved. God can reach him in answer to prayer. Prayer also may make stolen securities such a curse and torment that they may be returned. Blessing and victory impose responsibility; responsibility for business exactness, watchfulness, prayerful helpfulness for all Convention workers, representatives, and officers, especially those in places of temptation, and a forward movement in mission work not yet undertaken. Let the required fidelity of stewards be everywhere in evidence.

General Survey of Work in Hand.

It is doubtful if any adequate number of our people have an intelligent idea of the amount and variety of the Convention's work and the results that are attained. Its workers number nearly forty, and its service touches most points in the state in various ways, among upwards of six races, with most gratifying returns. In many cases difficult and discouraging conditions are met, and sometimes faith and patience are greatly tried, but this is only the common lot of every good work. Results justify, and call for greater investments of labor and money.

French Work.

Rev. B. F. Benoit is rendering efficient service among his people in Putnam, Danielson, and other places in the north-eastern section of the State. He is tactful and aggressive in winning souls.

German Work.

Rev. C. A. Gruhn closed his work at Bridgeport in January, and is now succeeded by Rev. C. Schenk who is giving promise of a good service. Difficulties, unknown to our own churches and pastors, confront these brethren. They need every encouragement.

Italian Work.

Every year is strengthening this work and demonstrating the wisdom of evangelizing all people whose form of religion lacks life, and whose devotees have no knowledge of personal salvation. Our working force remains the same as one year ago, with the very helpful addition of Miss Martha A. Conaway whose work will be mentioned elsewhere.

During the year the work at Hartford, under the care of Rev. A. Roca, has grown in numbers and efficiency. The Bible school, Sewing school and Night schools for men, as well as other forms of service for old and young are prominent factors of this work. Those who have given their services in the support of the work are deserving of praise for a work in which many others ought to have their part, wherever there is a field for such service. We are making princes and noblemen for the Kingdom of God among these people. A suitable edifice for the Hartford Italian work is a necessity that demands early attention and large giving. It will pay.

Rev. A. di Domenica is building an organization in New Haven that puts critics to silence while it is the pride of every admirer. The splendid equipment secured at such an advantage two years ago proves the real need in other places and the wisdom of such investment. During the past year, this mission has had the service of an Italian woman missionary, through the aid of the ladies in the New Haven churches. Real missionary aggressiveness has also been shown by the establishment of a mission Bible school by the Italians in the Swedish house of worship which is hard by the Italian quarter of the city.

At Stamford interest centers chiefly in the Bible school which enjoys the devoted service of Miss E. Isabelle Youngs. Our missionary, Rev. V. di Domenica, continues to hold the fort in a situation that would have tried the soul of the sweetest and strongest. We are glad to believe the past will gradually be forgotten, and the work assume normal hopefulness.

South Norwalk mission, under the care of our Stamford missionary, with the encouragement and hospitality of the South Norwalk church, has been making progress of late, and gives signs of hope.

Rev. Joseph Rapp, New London, is doing good service, and finds his chief encouragement in the work among the children of the Bible school.

Rev. John Barone is a busy man with the work at Waterbury and Bristol, and is building a work, the value of which can not be doubted though not computed. The results are constantly appearing, and unflagging effort promises more and more. It is no small task to carry the Bristol mission in addition to the work at Waterbury, neither does it secure to Bristol the service needed, but it is the best that present conditions can furnish. Miss Conaway has recently done much to get the work among the children and the Night school properly organized. It is a delight to know that some faithful members of the Bristol church are devoting themselves to this work. Such help insures permanency and makes it a part of the church activity, as it ought to be in scores of our churches.

Through the kindness of the Woman's American Baptist Home Mission society, our working force among the Italians was enlarged by the addition of Miss Martha A. Conaway, a graduate of the Philadelphia Training school, January 1, 1907. Hartford has been her field since coming to the state, though she has devoted two days a week to the work at Bristol for the last two months or more. We are pleased with the progress made, and are grateful to our Woman's society for this valuable addition.

The progress attained in our Italian work makes pathetic a situation confronting most of our churches and larger communities. Colonies of thousands of these new comers are neglected, if not entirely ignored, simply for want of men and money with which to give them the gospel. They are rich gold mines of the Kingdom if only worked. Many of our churches could do more in their own communities for these people if the vision of faith and service recognized the breadth and equality of the Great Commission. Other races there are who need our service and our Christ, among whom are the Poles, Hungarians, and the Jews. Oh the pathos of our helplessness! Too much money and too many workers can not be sent to the remoter parts, but too little may be done at our own doors.

Swedish Work.

The Hartford church has had a year of progress; \$1,000.00 has been paid on their mortgage; they have reduced the sum required from the Convention and Home Mission society, \$30.00 in each case, and have made notable spiritual advances under the ministry of Rev. N. E. Valerius.

Rev. J. E. Klingberg is always aggressive, full of faith, and successful in his work for the Master at New Britain. The last year has witnessed the settlement of an associate pastor, who was recently ordained, and the reduction of the mortgage upon their property by \$500.00. In addition to the work of the Children's home, the pastor has established a Correspondence school for Bible study for the Swedish people.

Many good things are coming to pass at New Haven under the leadership of Rev. O. C. Wieden. Our Swedish brethren always keep vital religion at the front, but that is not enough with them. This church is soon to celebrate its twenty-fifth anniversary, and they are determined to make it significant by the final payment of the \$1,200.00 mortgage against their property. Moreover, they are already seriously considering the purchase of property in a more suitable location, and the erection of an adequate house of worship. It is a wise plan for a much needed equipment.

It is matter for deep regret that Rev. A. O. Laurence, owing to ill health, has been obliged to furnish a substitute for service at Waterbury for several months, and is now compelled to retire from the pastorate. His health has been poor for years, but few well men could have done what he has in Waterbury. When he came four and a half years ago there was only a houseless divided mission with an equity of \$700.00 in a piece of property. He leaves a noble church of sixty members, well organized, having an equity of nearly \$10,000.00 in a good church property. A successor has been called, and will begin his pastorate January 1, 1908.

During the darkest week in Connecticut Baptist history, a new church was organized on the East Side at Bridgeport, known as the Bethel Swedish Baptist church, with twenty-two constituent members. They have been unable to secure a settled pastor as yet, though they have enjoyed excellent leadership through Rev. Wm. Johanson and Rev. K. Karlson, and now report fifty members, a crowded house, and plans for immediate enlargement. The Convention has given them \$30.00 a quarter, and feels sure that no money could have been more wisely expended. A large and growing Scandinavian population surrounding this new church insures a fruitful field. This is the outgrowth of the aggressive plans of the First Swedish church of Bridgeport. Other interests of a like nature have been established, and there is reason to believe that she may become a noble mother of churches. Its annual report shows that the year has witnessed gains in membership quite equal to the losses sustained through the new organization.

Work Among the Negroes.

None of our Negro churches have received missionary aid during the present year, but conditional aid has been given or promised to four churches from the Edifice Fund. Milford was given \$50.00 on condition that they would meet all running expenses and reduce their debt by \$400.00. Greenwich was given \$50.00 on the same condition. Both of these churches met the conditions during the summer.

Grace church, Waterbury, was promised \$50.00 on condition that they would reduce their indebtedness by \$700.00 during the year. This condition will soon be met in all probability. Each of these churches have pastors who are devoted and worthy.

To aid the Shiloh church of New London in securing a new house of worship, a conditional pledge was made at the beginning of the year.

ENGLISH SPEAKING CHURCHES.

Ashford Association.

Andover continues as usual under the care of Rev. E. Hatfield. Rev. J. A. Peake closed his pastorate at East Killingly, May 1, and removed to Rhode Island. Since that time the church has had only a few services under the preaching of our Colporteur, Rev. George House. What the future holds in store for this people and community is uncertain. We believe a better state would exist, and the cause of the Master be presented in a more effectual way if the division made generations ago was obliterated, and the old church re-established and ably led in that community. Such a union is possible, but the Westcott Fund limits the method, and that wisely.

The Eastford and Westford churches have had a good year under the care of Rev. J. W. Higgins. He always does good service, and this year has been one of development of last year's harvest and seed sowing for the future.

Rev. R. H. Sherman closed his pastorate at South Woodstock May 1, and has been succeeded recently by Rev. L. B. Curtis. One of the signs of promise from this field is the fact that the people have risen to the necessity of raising more money among themselves. Too many generous friends are not helpful when one permits them to bear all the responsibility and secure the blessings therefrom.

Fairfield Association.

Aside from the churches already mentioned, two other churches in this Association have claimed our help through the year. White Hills church has long been aided by the Convention. It is one of the "hill top" lights that should be kept burning. Rev. A. A. Bickford is still in charge.

The East End church, Bridgeport, has been organized two years, has worshiped from the first in rented quarters which were inadequate, and only at their disposal a portion of the time, and has been striving for a day of better things. At the very beginning they set themselves to the task of providing a place of worship. A charming site was purchased at a cost of \$2,000.00, and in March last, they finished paying for the same by the aid of \$500.00 from the Edifice Fund. The final payment of this pledge by the Convention was only made possible by a voluntary gift to the Edifice Fund of that amount by Mr. W. A. Grippin. United, hearty, and abundant labor ought to build a strong church on this growing field.

Hartford Association.

Little has been done at Bantam for the past two years. It is a pity that a field which belonged to the Baptists for years by right of priority of service should eventually be surrendered on a field of such possibilities. Remoteness from other Baptist churches, and the limitation of funds are the most serious barriers.

Bloomfield was saddened by the death of its pastor, Rev. H. M. Wolfe, Jr., in March, and they have suffered since through the proselyting of the Advent missionaries who have been working there during the past season. Rev. J. M. Hunter came to the pastorate in September.

Canton church follows the leadership of Rev. F. H. Cooper, and seeks to do its part in the Master's name. Rev. W. P. Bartlett closed his pastorate of the Colebrook churches July 1. Since that time the North Colebrook church has been closed, while the South Colebrook church has depended upon supplies. Two such widely separated and small churches present a problem in the settlement of a pastor, and a still greater problem to the pastor after he is settled.

East Cornwall and Cornwall Hollow still enjoy the service of Rev. P. S. Collins. These churches still feel the impulse of the help of the Convention Evangelists at the beginning of the past year. Tariffville maintains the even tenor of its way and displays a fair measure of contentment therein. Pastor House is a

devoted man and a wise and able preacher and leader. The Tariffville church has a field that ought to be dominated by an aggressive policy that would secure results. Brethren, take heed lest another take away your opportunity.

Torrington has had a year of growth in every way. Rev. O. W. Foye is fulfilling the prophecy of his friends upon this field. West Hartford was served until March by Rev. E. K. Jordan of the Hartford Theological Seminary, and was immediately followed by Rev. J. F. Ray, a returned missionary, who has been doing good service and securing encouraging results. During the first quarter of the year aid was given the Wethersfield church in the support of its pastor, Rev. J. B. Connell, but owing to the inaction of the church in raising sufficient funds to support a pastor, the aid was discontinued. For this church the future is problematical.

New Haven Association.

Cheshire church has had a good year for so small a body. Pastor Gardner removed to New Jersey, September 1, and they are now leaderless, though it is hoped that they may co-operate with the Plantsville church in securing the best possible leader for both churches. Naugatuck church reports continuance in the good way with little change. Some have been baptized as a result of the labors of Evangelist Flanders.

Shelton has had a good year under the ministry of Rev. G. D. Reid. The work is taking on strength all the time as is shown by a voluntary reduction in the amount of aid asked for the coming year. Their debt has also been reduced.

Stonington Union Association.

Sterling church has been pastorless for more than a year and has, therefore, had no help. It is hoped that other imperative matters may be so adjusted in the near future, that we may give attention to pastorless churches and help them to secure leaders.

Rev. N. B. Prindle is doing all that any man can do for the Ledyard field. Though there is little that can be tabulated, time alone can tell of the results. The addition of the Eunice Wood Fund to the Convention holdings is one result of this work. God may have in store some more valuable gift through the children of this needy section.

You are referred to the accompanying tables for information concerning the work and results in the various churches and missions.

Colportage Work.

After two years of service Mr. Warren O. Barnes closed his labors with the Convention at the end of May. He was faithful in a position that has many difficulties and exacting duties.

Rev. George House accepted appointment as Colporteur and began work for us June 16, and has been in service to this date.

Evangelism.

Throughout the state the work of ingathering during the year has not been what might have been desired. Hartford association has had a generous uplift and increase as a result of the Chapman campaign held in Hartford last winter.

The evangelistic work of the Convention has been interrupted by our misfortunes. The Secretary was compelled to abandon all plans for his own service in this direction in the middle of February, notwithstanding his definite engagements. Both Evangelists closed their campaigns at the end of April to take up the work of the Restoration Fund. Besides this the thought of the people was diverted from the real work in hand. The reports show eight hundred sixty-nine baptisms for the year, of which, at least, two hundred have been connected with Convention work. The following churches have been aided in special services during the year: East Cornwall, Cornwall Hollow, South Norwalk, First Stonington, Danielson, South Woodstock, Voluntown, Willington (at South Willington), New Milford, First Bridgeport, First Stamford, Willimantic, Putnam, First Meriden, Preston City, Clinton, Naugatuck, and Deep River. Though the work has been interrupted, the workers have been busy and have done excellent service in other ways.

We again venture the suggestion, that is always in order, that the greatest need in service is personal evangelism in which the whole church should be engaged.

Gifts and Legacies.

In the final settlement of the Eunice Wood estate the Convention derived \$36,548.67 which has been added to the Permanent Fund, and will be known as the **Eunice Wood Fund**.

A legacy of \$3,000.00 left by Miss Eunice Wood for the Ledyard Baptist church has also been turned over to the Convention, in trust, and is so held. This will be known as the **Eunice Wood Trust Fund**.

An anonymous friend gave \$1,350.00 to establish the **Rev. G. W. Nicholson Memorial Fund**. This gift was a five per cent.

annuity, but the annuitant lived to draw but one dividend. This is the first of the Convention's annuitants to pass away.

Miss Helen Beebe added \$1,000.00, a five and one-half per cent. annuity, to the **Helen Beebe Fund**.

By the will of the late Robert Birney, Torrington, the Convention is bequeathed a sixth interest in The Birney Realty Company. This is thought to contain a substantial equity.

The Convention is soon to derive from the estate of the late Miss Helen King, Suffield, \$2,000.00 which is to be added to the Permanent Fund, and will be known as the **Helen King Fund**.

Dr. E. G. Sumner, Willimantic, has given \$500.00, a six and one-half per cent. annuity, to establish the **Dr. E. G. Sumner Fund**.

Mrs. Harriet B. Harris, Willimantic, has given \$500.00, a six and one-half per cent. annuity, to establish the **Harriet B. Harris Fund**.

Through the kindness and wisdom in administration of the Fannie A. Wilcox estate by E. F. Wilcox, the Convention derives \$1,000.00 to be known as the **Leander and Fannie A. Wilcox Fund**.

Any attempt to thank the various affiliated, co-operating, and supporting auxiliaries would be inadequate, and the list would be long. Without such co-operation and aid, present work and results would be impossible.

It would be invidious to mention the names of those whose gifts have inspired the victory that has attended the raising of the Restoration Fund. The story of some of the gifts can never be known, much less written. While we are profoundly grateful to those who have given large sums, our deepest sense of gratitude goes forth to those who have given out of their necessities.

Present Financial Condition and Policy.

The Treasurer's report shows a lamentable deficit in the funds for the work of the current year. The causes for this are readily seen. At least \$2,500.00 of interest income was lost through the defalcation, fully \$1,000.00 more was added through expenses thereby entailed, and some of the churches have decreased their offerings through their liberal giving to the Restoration Fund. The work of the current year would have been fully provided for had it not been for these unforeseen happenings. We are hopeful, that, as a special mark of thanksgiving to God

for our present victory, our people will be willing to make immediate provision for this deficit in order that we may not be forced to abandon any important work in hand.

In view of the great effort that has just been made, and also remembering that funds will not be fully restored for some time, owing to the time offered in which to pay pledges to the Restoration Fund, and that it will be fully a year before the interest income is again normal, it seems wise that a conservative policy should be maintained. However, we hope that our people will make more than usual efforts to make their offerings and personal gifts adequate to the needs without retrenchment. White fields may have to wait, but occupied ground should not be abandoned.

For the past five years no part of any legacy has been used in current work. In every case bequests have been added to the Permanent Fund to bear the name of the respective donors. This we believe to be the wisest policy and the one most pleasing to the mind of prospective benefactors.

Connecticut presents a serious and complex missionary problem, equal to any in New England, a problem that can not be met by the ordinary income from offerings. This situation can only be met and the work of the Convention put upon a stable and aggressive basis by building up a fund that will insure a definite and substantial income in addition to the best all of our churches, auxiliaries, and friends can do annually. Much as such a fund is needed, Connecticut enjoys the distinction of having a very small fund in comparison with the other New England states. It is, therefore, the declared purpose of your Board to set aside all legacies to this purpose unless otherwise specified by the testators.

The Forward Look.

The bow of promise never offered greater cheer after a storm. This beckons us on, while the needs and new responsibility compel; shrinking or faltering must be unknown while our God does so mightily for us. Rev. A. B. Coats, D.D., state evangelist, will be in service through the year. It remains for the Board to determine whether Rev. C. K. Flanders shall continue beyond December 1. He has done good service, and could still, if it is possible to carry the responsibility that was provided for last year through a few generous friends. Owing to the increased work, it is doubtful about the Secretary's ability to do any evangelistic work during the coming year. To him this will be a loss and a disappointment.

We earnestly request:

(1) That State Missions be made a subject for study in all of our churches. Know about what you support. Support that which you know.

(2) Universal and systematic giving to State Missions; in increasing measure, by all Connecticut Baptists. Probably less than one-fourth of our people are giving anything in this form to save Connecticut for Christ.

(3) That many, who are able to do so, purchase annuity bonds. They pay well, help the cause, and do a permanent service in the name of the donor.

(4) That many more make provision for the Convention in their wills.

(5) That all follow our work and workers with much prayer and co-operation, that the coming year may be made notable for the spiritual displays of God's power and blessing.

Adopted by the Board, Putnam, October 14, 1907.

F. H. DIVINE,

Secretary.

REPORTS FROM MISSIONARIES.

Missionaries.	Field of Labor.	Weeks Employed.	Baptized.	Sermons Delivered.	Prayer Meetings Conducted.	Other Addresses.	Pastoral Visits.	Paid by Convention.	Paid from Other Sources.
B. F. Benoit...	Putnam, etc...	52	1	144	48	4	1,181	\$375 81	*\$375 81
A. Roca.....	Hartford.....	52	6	130	52	5	1,280	1,460 00	*320 00
A. di Domenica	New Haven....	52	4	104	52	21	466	1,400 00	*400 00
V. di Domenica	Stamford.....	52		104	94	2	384	385 00	*385 00
V. di Domenica	S. Norwalk...	52	1	43		1	98	11 53	*11 52
Joseph Rapp..	New London**	52	2	133	54	40	1,105	360 00	*360 00
John Barone..	Waterbury....	52	7	52	52	21	783	360 00	*360 00
John Barone..	Bristol.....	52		51	13		349	30 00	*30 00
M. A. Conaway	Hartford.....	39					390		328 50
M. A. Conaway	Bristol.....	10					50		
	Totals.....	465	21	761	365	103	6,056	\$2,382 34	\$2,570 83

* American Baptist Home Mission Society.

† The Italians pay \$100 00 additional.

‡ \$360 00 of this sum was paid by the Hartford Baptist Union.

** Hall rent costs \$15 00 per month, and is shared equally with the A B H M S.

‡ Salary is paid by the Woman's American Baptist Home Mission Society.

Rev. Frederick Lënt presented the following resolution:

Resolved, That we, the members of the Connecticut Baptist Convention do hereby express our appreciation of our Secretary, Rev. F. H. Divine, for the great work attempted and achieved the last few months in the raising of the Restoration fund. We do hereby put on record our hearty endorsement of him as a man and a worker, and express to him our congratulations on the success of our undertaking.

We also request that he take his much needed and well earned vacation, and we order that the sum of \$200.00 be appropriated from our treasury for the payment of his vacation expenses.

The resolution was adopted by a rising vote.

Rev. R. A. Ashworth, chairman of the Nominating committee, presented the following report:

President, Rev. H. M. Thompson, D.D., Hartford.

First Vice-President, W. H. Douglass, New Haven.

Second Vice-President, James L. Case, Norwich.

Secretary, Rev. F. H. Divine, Hartford.

Treasurer, Charles Edward Prior, Hartford.

Auditor, Alfred Spencer, Jr., Hartford.

Voted, That the stenographer be instructed to cast the ballot for the list of officers named. Upon his doing so they were declared elected.

An offering was received, amounting to \$58.55.

Rev. T. Edwin Brown, D.D., offered prayer and Rev. J. A. Elder preached the annual sermon.

ABSTRACT OF SERMON.

Topic: Much More from God.

Text: "The Lord is able to give thee much more than this."—
2 Chron. 25:9.

Amaziah, the eighth king of Judah, raised an army of 200,000 men, and hired in addition 100,000 soldiers from the northern kingdom, paying 100 talents of silver. A prophet forbade his employing idolatrous Israelites. Amaziah said, "What shall we do for the 100 talents

of silver?" The prophet replies, "God is able to give thee much more than this."

Applying this thought, we would say,—

I. God is able to give us much more than we relinquish. We give up our wisdom to receive His wisdom. We cease to rely on our strength alone, and He supplies His own infinite power. If we give up the old life of selfishness, He gives us much more in a life of love. One who gives up enmities and strifes, receives great peace and joy.

II. God is able to give us more than our present possessions. Amaziah won a glorious victory and gained a larger kingdom. We can extend the kingdom of Christ. More can be done for the heathen world. The past 100 years of missions is glorious, but God can give us much more than this. We can grow as a denomination. Every ninth person in the United States is a Catholic, every fifteenth a Methodist, every eighteenth is a Baptist. We need more of the revival spirit in our churches. God can give us much more than this present-day condition of the churches.

III. God is able to give us much more than this life. Amaziah did that which was right in the sight of the Lord, but not with a perfect heart. He was assassinated and buried. We would serve God and then go home to Christ. God is able to give us a much more glorious life in eternity, with Him who said, "I am the resurrection and the life."

President Thompson pronounced the benediction and the Convention adjourned until 2:30 P. M.

TUESDAY AFTERNOON.

President Thompson called the Convention to order at 2:45 P. M. Rev. C. K. Flanders led in the praise service, and Rev. E. Dewhurst led in prayer.

Under the leadership of Secretary Divine, representatives of the varied work of the Convention spoke of the work.

Rev. A. O. Laurence thanked the Convention for the help given to the Swedish church at Waterbury, and expressed his regret that the house of worship could not have been completed before his health failed.

Miss Martha A. Conaway is enjoying the work among the Italians in Hartford, but, at present, the work is limited.

In Bristol some earnest women are working for the evangelization of this people.

Rev. C. K. Flanders spoke of his joy in being the representative of the people in telling the story of redemption.

Rev. O. C. Wieden, Swede, New Haven, said: "We celebrated our twenty-fifth anniversary last week, and paid up our mortgage of \$1,200.00, and had a little left over. We have about 100 members, but there are 4,000 Swedes in New Haven, so we have a great field for work.

Rev. C. H. Spalding, D.D., gave an interesting statement with regard to the five Colportage wagons in New England.

Voted, That the report of the Board of Trustees be accepted and adopted.

An offering was received, amounting to \$16.45.

After singing "That Wonderful Story," Rev. W. A. Spinney, chairman of the committee on Christian Stewardship presented the report of the committee.

REPORT OF COMMITTEE ON CHRISTIAN STEWARDSHIP.

Your committee on Christian Stewardship takes pleasure in presenting this second annual report before this noble body of Baptist men and women.

Christian Stewardship is the blossom and the ripened fruit of careful, conscientious thought, and Christian experience: or changing the figure, Christian Stewardship is the business end of Christian experience in Divine truth. It is a fine expression of belief in the clear teaching of Scripture regarding the divine rights in the children of God.

In the law of Christian Stewardship we find involved the practice of the deeper principle, the law of divine love. Where there is a failure to recognize and practice this sacred principle there is a suppression of true religious life. In order to the fullest and freest expression of our religious life the principle of Christian Stewardship must have full recognition.

In the practice of this principle the Christian will find himself in unquestioned sympathy with the utterance of our Lord to the effect—"Do not store up treasures for yourself on earth: but store up treasures for yourselves in heaven. For where your treasure is, there, too, will your heart be."

Your committee has sent to every pastor in the state a brief message and leaflets urging that they, as good stewards of the manifold grace of God, make a thorough, careful, earnest campaign in the churches on the principles of Christian Stewardship. We are glad to learn that some of our pastors have done some splendid work along this line, and as a result, have seen a large increase in contributions to both current expenses and missionary offerings.

The working out of the principles of Christian Stewardship will vitally affect the effectiveness of all our work for God.

Without question the truth of Christian Stewardship has taken a strong grip on the leaders of our great denominational enterprises. At our last National Anniversaries, held in Washington, D. C., we had a splendid illustration of the growing importance of this truth, and a clear expression of the operation of stewardship principles in the enthusiastic vote requesting our Missionary Union, and other societies, to make a careful budget of expenses, and apportion the amount wisely among the several states and churches, giving the pastors and churches a definite basis of action. The thought was not to levy a tax, but to give an intelligent presentation of the needs of the Lord's work, as operated at home and abroad, by our denomination, leaving the contributions to the needs of the kingdom to the intelligence, ability and willingness of God's servants, believing that when the Lord's call is sounded for money with which to carry forward His work, His stewards will cheerfully and generously respond.

This it would seem is a bold illustration of the developing idea of practical business principles in religious work, and also the importance of applying Christian principles to the operation of religious business. The Scriptures are not wanting in the clear presentation of thoroughly business principles as applied to the material and spiritual interests of His Kingdom. There is nothing more clearly manifest in the world than that our religion has a business side as well as a purely spiritual enjoyment and manifestation, in prayer or song. If our religion is to carry with it a strong conviction to the new recruit in the Kingdom, and even to the "encompassing witnesses" of the world, the spiritual exercises of the Christian heart must be married to the business side of our faith. This is the way to win out in the great and mighty undertakings for our God at home and abroad.

The campaign of Christian Stewardship, under the superintendency of Rev. C. A. Cook, D.D., is resulting in a deepening and growing conviction on the part of a multitude of our people from Maine to California. We firmly believe that Christian people are awakening to the mighty possibilities of consecrated wealth. There is strong evidence to the effect that the number of Baptists is increasing, who are doing business in the world for the supreme purpose of helping to further the interests of Christ's Kingdom.

One of the hopeful and refreshing signs among our Baptist host is the increase of knowledge and conviction that the children of God are the stewards of the Most High, that Christian men and women are entrusted with the prosecution of the King's business until He comes again in His glory.

God, in the long ago, made a beautiful world abounding in wealth whose primary purpose is evidenced in affording food, raiment and shelter for His children, the sheep of His pasture. But the ultimate purpose of His generous provisions has to do with the enrichment of the souls of men who have a share in His wealth, to gain higher blessings for others, near at hand and far beyond, and to ensure future rewards for its possessor in the glory world awaiting him. The primary purpose in God's provisions of material things is of far less importance than the ultimate purpose as found in the enriching of individual character, a sacred ministry to others, and the blessed rewards in heaven of faithful stewardship.

Your committee urge three suggestions: 1. That pastors seek to master the principle of stewardship. Present frequently, boldly, kindly, earnestly and clearly from the Biblical view-point the principles of Christian Stewardship. Seek wisely to interest Christian business men and business women, and the young people in this scriptural truth. An occasional parlor conference might result in great good in this direction. Study this great truth apart from any offering.

2. That those entrusted with the making of Associational programs allow a generous place for the discussion of this vital principle. At the same time securing the most up-to-date information on the subject for distribution, leaflets and booklets; such as, for example, "Who Owns the Wool?" by Dr. J. B. Gambrell; "Loves Debt to God," by John T. Atchison; "The Hoarding Habit," by G. W. McPherson; "Why Preach on Christian Stewardship?" "The Christian and His Money," by G. Campbell Morgan; "The Mission of Wealth," "Christian Stewardship for Juniors," etc.

3. That the makers of our State Pastor's Conference and Convention program make room for a definite discussion of this truth enforcing the divine rights in the Christian. This we are informed is the promise of the framers of the National Anniversary program for the next session. In this way Christian Stewardship will be taken from the side track and placed in a proper place on the main track.

We are sure that with anything like general practice of this great and fundamental truth there will result an abundance of money for all the Lord's work and an evident uplift of spiritual life and power.

W. A. SPINNEY, *Chairman,*

For the Committee.

Voted, That the report be accepted and adopted.

Rev. P. S. Henson, D.D., delivered an address on "The Way to Win." Taking Paul as an example he brought out from his writings some words that reveal the sources of his great power.

Singing, "Praise ye the Lord."

Rev. Oscar Haywood, D.D., chairman of the committee on the State of Religion in the Churches, presented the report, which was adopted.

REPORT ON STATE OF THE CHURCHES.

The statistician is not without a place in the visible Kingdom of Christ which has its limitations and is more or less subject to the laws of fact and matter. Mathematical computations are employed by the Holy Spirit as the evangelists write upon sociology of prayer. The early conquests of the faith are recorded in figures as though Philip had stood by to count the baptized believers. The multitudes that pressed upon the wonder-working Jesus are computed almost to a fraction, while the visible means with which he wrought to feed the hungry are put down as so many loaves and so many fishes. The chosen disciples are called "the twelve" and of other believers we are told there were 500 and more. The Divine Master, though unschooled in the materialistic sciences, did employ numerical terms in numerous instances, which, while it does not imply that His mind was in any sense subject to laws imposed by the mathematician, indicates significantly the stoop of the infinite to the low horizon of the finite. So also the Seer of Patmos smites the walls of the unseen and eternal city with a measuring rod and all but dares to set a surveyor's compass upon the streets of gold, and attempting to count the population of Heaven he finds it too vast for statistical tables and writes "a multitude which no man could number."

So in the recorded history of your churches the multiplication table has its uses, and for historical accuracy figures are indispensable, but when the spirit of commercialism or scientific criticism dogmatically affirms that the mathematician is the judge of final appeal in matters religious, we claim that the Kingdom of God cannot be gauged by pencils and testing tubes.

Our Baptist hosts are uncountable. No accurate estimate of the Baptist people can be made, for the reason that like sheep in a flock they are recklessly indifferent to the man with pad and pencil. Some years ago in Kentucky a community of 20,000 Baptists was discovered who had never before been tabulated; and we are sure that the numbers of our people are much undercounted by the census.

Our growth from year to year is but incompletely recorded in published tables, for that growth has to do with the spiritual, real life and consciousness of a great people who feel that they are only just finding their place in the unfolding of the divine plan in the world.

From impression more than from information gathered haphazard, your committee believe that there is a growing spirit and sense of solidarity with the Baptist people of Connecticut. During the year just closed there has come to us an episode which had in its surprise the shock of calamity. The death of a thousand strong men would not mean so much as the moral ruin of one trusted man. In the fellowship of disaster and shame we have gone down before the throne of prayer, and we found, not only Jesus Christ in the brotherhood of his suffering, but found also that the denominational brotherhood was strengthened and sweetened by that experience. We are a richer, stronger people today by reason of that loss which was the exchange of visible tangible wealth for the inward grace of unity.

We are also pleased to report that there is a growing denominational consciousness, a deepening in the churches of the denominational spirit. The genius of scientific criticism while devoted to a specialty has many ramifications, and the whole life of the Christian world has been influenced by it in every department, sometimes for good, sometimes for ill. We are an extreme people. We cannot be passive. Such is our democratic and independent nature that when driven from one extreme we spring to another. Repudiating the Romish traditions respecting the Virgin Mary we all but refuse to speak the name of our Lord's mother in public worship. Rejecting the dogma of baptismal regeneration we had all but driven the children from the altar of consecration and prayer. Believing in the separation of the Church and the civil government we would refuse to pray for presidents and kings. Now one tendency fostered by the period of criticism among our Baptist people is a leaning toward liberal construction and interpretation of truth; which in some quarters leads to what is sometimes called the modern view—but in respect to Baptist polity and New Testament ordinances it is the latitudinarian view, which, if followed out, will lead to our dissolution as a denomination by removing all ground in reason and faith for our independent existence. With our inherent love for "extreme views" we must recognize a danger to which we are exposed here. Have we not a witness to bear before the world? Is it not allowable that we be proud of the great honor and high responsibility which our history and our claims alike have called us to? Your committee are comforted by reports from many churches that the ordinance of the Lord's Supper is attended upon by growing numbers. No surer sign of spiritual vitality could be named than this, and it argues well for the prosperity of our Zion.

The churches within the bounds of the Convention report a total gain over all losses of 472 members. The largest gain was in the Hartford association, which reports 332, due in some measure to the special evangelistic campaign in the city of Hartford under the direction of a professional evangelist during the year. As to whether such results in their effects upon the pastoral and church life of the community are temporary and in their reaction deleterious it will require more than one year to reveal. The New London and Stonington Union Associations each report a decrease of members, the former by 10 and the latter by 55. Such reported loss in these associations is not necessarily an evidence of decline in spiritual things for this is one instance where statistics may deceive. However these associations report fewer baptisms than their sisters.

The total number of baptisms reported by the churches is 869. A goodly number of persons were baptized in each association, and this would indicate a uniform evangelistic temper in the Convention.

OSCAR HAYWOOD, *Chairman,*

For the Committee.

Rev. C. K. Flanders led in the closing prayer and the Convention adjourned till 7:00 P. M.

TUESDAY EVENING.

Rev. C. K. Flanders led the praise service at 7:00 P. M.

President Thompson called upon Rev. T. G. Denehfield to lead in prayer.

Rev. H. B. Carpenter, chairman of committee on Bible-schools, presented the following report.

REPORT OF THE COMMITTEE ON BIBLE-SCHOOLS.

Mr. Moderator:

There are about one hundred thirty-five (135) Baptist Bible-schools in Connecticut, with a total enrollment of about twenty thousand (20,000). Your committee has tried directly and indirectly to get in touch with our Sunday-school work, in order that we may know something of the needs and problems of the local school. We have asked pastors, superintendents and teachers to answer a series of questions, which were based upon the assumption that the State Convention and the Bible-schools are co-workers in a common mission of education and evangelization. A work of such large scope, in such

varied conditions as are found in every community in this State to-day, will constantly be confronted with certain problems which, as co-workers, the Convention and the schools must meet and solve together. The highest denominational unity will never be attained until these problems of the local school become the problems of the Convention, both grappling with the problems and needs, with all the genius, wisdom and devotion of allied forces.

The data we have thus gathered is embodied in this report. We have not time to review the questions, we simply group the answers with certain conclusions.

The agreement of our officers and teachers on four points is very noticeable.

First, they agree that our Bible-schools present to us our most vital point of contact with the community. They see the child as the connecting link between the Church and the home, and realize that the way of approach to the home and the hearts of its members is very largely in their care and training of the child. This conception of the Bible-school and its relation to the community is tremendously important. It brings us to an open door which no man can shut. It puts us in accord with God's plan to unite the Church and the home as the most effective instruments of regeneration and Christian civilization. Moreover, it shows us that our teachers are alert to the signs of the times and are viewing them as wise and intelligent disciples of the Master.

Second, they agree that a more sympathetic co-operation, and a more practical union of the church with the Bible-school is essential. Every school is, or is to be, a church Bible-school. It is the department of culture and training. It is the church college from which no person ought to graduate. The critical age as it is sometimes called, when a boy becomes restive with the Bible-school and wants to quit, would be less critical if he could see his father and the men of the church in the Bible-class. We asked a man who has been a member of the church for years, why he never stayed to Sunday-school? He answered: "You have plenty of help and the Sunday-school is for younger folks, I'll make room for them." So that the problem is not simply in the present state of society—lack of training in the home, and laxity of the Sunday laws, but the heretical distinctions of the saints are increasing the problem. We need an awakening of the Church conscience to feel the appeal of the Bible-school, for in the evangelization of the world it gives us the optimistic vision, the mightiest leverage to lift the community into a knowledge of God.

Our officers and teachers agree on the mission of the Bible-school.

First—Educational in the broad sense, moral, social and religious development, with due emphasis upon each. The basis of this training is, of course, the Bible, beginning in the Primary and Junior depart-

ments. The educational method is a vital factor. The best and latest Sunday-school methods which money, men and genius can devise are indispensable in this educational work. The educational mission of the school should extend into the community by establishing home departments; by meetings for mothers and fathers; and by special classes to teach boys and girls the sacred laws of life.

Second—Evangelistic. In the educational work of the school, the teacher has been handling the "Evangelizing Message," for truly the educational and the evangelistic proceed together.

Our officers and teachers are agreed on these four points, and they are fundamental.

Now what we want to emphasize, Mr. Moderator, is the relation of the Convention to this twofold mission of the Sunday-school. It is primarily an educational relation—that is, it is the relation of a great teacher to teachers waiting to be instructed in the most proficient methods of teaching. It is incidentally evangelistic. That is, we do not need a Sunday-school evangelist to evangelize our children, but we do need a Sunday-school worker to instruct our teachers to be evangelists and incidentally to help them do it.

We are persuaded that we are in absolute accord with Article II of the Constitution, which gives us the twofold object of the Convention, namely, "to promote the preaching of the gospel, to organize and maintain Baptist churches and Sunday-schools in the State of Connecticut." This Article II has a historical setting, all radiant with nearly a century of Baptist progress in this commonwealth. Moreover the foregleam of the preceding century is stamped upon it, revealing to us the conquering faith of our Baptist fathers, who laid the foundation of our present constituency. We take it that this article, adopted in 1823, was intended to perpetuate the twofold work of the preceding century, for preaching the gospel was the evangel of emancipation in the days of early Church history in Connecticut. Those Rhode Island Baptists must have been thrilled with their mission to the world, when they crossed into the colony that was held under the charter of Charles the Second. They were prophets of the new gospel of Christ, led by the Lord, himself, destined to a broader conquest, to nobler victories, to greater triumphs. With Groton as the starting point, they began to build permanently. All along the years we find a brave heroic host, who saw in the knowledge of God's word the transforming power of life.

Mr. Moderator, your committee raises this question: Have we not reached the point in our history when this twofold mission of the Convention ought to be interpreted in terms of present-day needs and conditions of our Bible-schools? The evangelistic methods of the Convention have a place. No one questions that they have reaped valuable harvests under the earnest and devoted guidance of our evangelists. But our Sunday-schools need something else now, and

your committee believes that the Convention under the wise interpretation of Article II, and present-day needs and problems must change our Sunday-school evangelist into a Sunday-school worker, in order that the mission of the Bible-school may be perfected, or at least made more efficient for its great work in this State. Let it be understood that we are not advocating the retrenchment of present evangelistic forces, unless retrenchment becomes necessary to provide a Sunday-school worker; a worker which is called for from every part of the State. Your committee believes, Mr. Moderator, that it is the part of wisdom to consider this call.

All of which is respectfully submitted by your committee.

H. B. CARPENTER, *Chairman*,

For the Committee.

Voted, That the report be accepted.

The choir favored us with an anthem.

Rev. G. F. Whittemore, Ph.D., spoke of "Undeveloped Negatives," showing that after the first impression is made on the plate it must be developed or all is lost. So in the Sunday-school many impressions are made for Christ, and they need to be developed. The past year in the Sunday-school at Middletown has witnessed a growth of more than 100 per cent. If this can be done in that city it can be done in any part of the State. There are needed more prayers, a pushing of the Home department, and the entrance into more personal work for souls.

Miss Louise Farley sang a solo.

Rev. E. E. Chivers, D.D., New York, Field Secretary of the American Baptist Home Mission Society, made an address on the subject, "A Complex Problem." He spoke of the lack of accession of members to the churches. The age of materialism is upon us. It is a period of religious unsettlement, and there is a great inflow of aliens. We need to change our attitude toward the foreigners.

An offering was received amounting to \$4.85.

After singing, "All Hail the Power of Jesus' Name," Rev. R. A. Ashworth offered the closing prayer, and the Convention adjourned until 9 A. M. Wednesday.

WEDNESDAY MORNING.

The Convention reassembled at 9:15 A. M. with President Thompson in the chair. Brother Baker led in prayer.

Rev. J. G. Ward read the report of the Historical committee:

The Historical committee of the Connecticut Baptist Convention respectfully report: That, pursuant to a resolution passed at the annual session of the Convention, in October, 1906, your committee have secured the services of the Rev. Philip S. Evans, D.D., to prepare a history of the Convention and that he has compiled materials and statistics for the same, up to and including the year 1906.

The committee recommend that he be instructed to complete the history, by adding thereto, the record of the Convention of 1907, and prepare the same, in suitable form, for publication, under the direction of the Historical committee.

Respectfully submitted,

CARNOT O. SPENCER, *Chairman*,

For the Committee.

Voted, That the report be accepted, and the recommendations be adopted.

Rev. Robert C. Hull, chairman of the committee on Home and Foreign Missions, presented the following report:

REPORT OF COMMITTEE ON HOME AND FOREIGN
MISSIONS.

Dear Brethren: In the judgment of your committee the most important event of the year affecting our Home and Foreign missionary societies was the adoption at the Washington convention of the resolutions offered by Dr. Brougher of Portland, Oregon, calling upon the missionary boards to apportion their annual budgets of expenses proportionately among the respective states and churches. This the boards have very gladly done. Heretofore the appeal has been made to our churches for all that they could give, and it has been difficult to know whether a given church was giving more or less than its share in due proportion. Under the new system each church will know that, if its contributions fall below a certain definite amount, it is to that extent responsible for any consequent curtailment of the mission work or for any debt incurred to maintain it. No longer, there-

fore, will it be possible for churches to criticize our boards of managers for adopting a policy of retrenchment while they fail to do their share to make such a policy needless.

In accordance with this new plan the State of Connecticut has been assessed as follows:

Missionary Union,	\$15,647.50
Home Mission Society,	12,700.00
Publication Society,	3,000.00

\$31,347.50

Our total average contributions to these three societies for the last three years have been \$16,460.68, so that the amount asked for is practically double what we have been accustomed to give. It is unfortunate that the societies find it necessary to make so large their first apportionment on this new basis. It is of the utmost importance for the future work of the societies that the churches form the habit of actually meeting their assessments. To that end it is very necessary that the assessments should be paid in full this first year. The action of the societies in asking us to double our gifts,—an action doubtless unavoidable,—will make it very difficult for our churches to meet their assessment this year and to form the habit of doing so every year. Nevertheless, brethren, both for the sake of present needs and of future results, it must be done. Your committee feels most deeply that we should all regard it as of supreme importance that the churches of which we are members raise the amounts for which they are assessed, and that we go back to our homes determined to labor to that end.

Another sign of the times in the missionary field is the Laymen's Missionary movement, which is not a new organization in the sense that it will either raise funds or conduct mission work, but it will simply exist to aid the present societies. It is interdenominational in character and world-wide in scope.

The Young People's Forward Movement for Mission Study deserves special mention because of its wise emphasis upon the need of missionary information to awaken missionary interest, produce missionary giving and kindle missionary spirit. It is urging the formation of mission study classes in all our churches, suggesting as foreign mission text-books for this year Dr. Smith's "Uplift of China" and for home mission text-book either Dr. Grose's "Aliens or Americans" or Dr. Strong's "Challenge of the City."

The Missionary Union is very wisely emphasizing the need of greater extension of our educational equipment in foreign lands. During the winter the Rev. W. S. Sweet, missionary of the Union and Principal of Wayland academy at Hangchow, China, canvassed our

churches in the interest of this fund. Had it not been for the more imperative need of the Restoration fund, he would have probably secured the \$20,000.00 which he sought from this State.

When the figures are all in, it will probably be seen that the raising of the Restoration fund has seriously interfered with the gifts of our churches to missions. Sin is so far-reaching that the welfare of millions in Asia and Africa is affected by the dishonesty of one man in Connecticut. Let us be thankful that love and loyalty are equally extensive in their results and that it is possible for us who love the Kingdom of God so to consecrate ourselves and our property to His service that we shall have a part in fulfilling even to the uttermost ends of the world the prayer taught us by our Master that God's name may be hallowed, His kingdom may come, and His will may be done, as in Heaven, so in all the earth.

ROBERT C. HULL, *Chairman,*

For the Committee.

Voted, That the report be accepted.

Rev. F. H. Divine reported that a new Swedish church had been organized in Bridgeport, named the Bethel Baptist church.

Voted, That the church be received into the membership of the Convention.

The committee on Nomination of Trustees presented the following report:

To Serve for Three Years:—Adams P. Carroll, Robert Palmer, J. Walter Davis, Frederick Gallup, Rev. O. Haywood, D.D., Pierce N. Welch, Robert P. Wilbur, Rev. Geo. D. Gould, Rev. J. R. Stubbett, Rev. F. G. McKeever, D.D., Rev. G. M. Stone, D.D., Rev. T. Edwin Brown, D.D., Ezra H. Stevens.

To Fill Vacancy caused by removal of Rev. W. H. Main, D.D., Rev. D. D. Munro.

REV. P. C. WRIGHT, *Chairman,*

For the Committee.

Voted, That hereafter the Temperance committee act and report upon the matter of Sunday observance.

Rev. G. F. Whittemore, Ph.D., as chairman of the committee on Place and Preacher, presented the following report:

Your committee finds itself unable to report decisively as to the next place of meeting. Tentative invitations have been received from the representatives of the churches at Waterbury and New Haven respectively, but both as yet lack the endorsement of the churches themselves. We, therefore, recommend that the place of next meeting be referred to the Board with power.

For preacher of the annual sermon we recommend the Rev. Geo. M. Stone, D.D., Hartford; alternate, Rev. E. E. Gates of Ansonia. The committee, recognizing Dr. Stone's long and conspicuous term of service within the bounds of the Convention, request that he make his discourse, in a sense such as he may deem fitting, a resume of the Convention's work during his relation to it.

Respectfully submitted,

G. F. WHITTEMORE, *Chairman,*

For the Committee.

Voted, That the report be accepted and the recommendations be adopted.

Voted, That Rev. S. G. Hastings be appointed as a representative to confer with others in regard to Sabbath legislation.

Rev. H. B. Carpenter spoke of the work in behalf of temperance legislation.

After prayer by Rev. B. F. Benoit the Convention adjourned until 2:30 P. M.

WEDNESDAY AFTERNOON.

President Thompson called the Convention to order at 2:40.

After singing, "My Faith Looks Up to Thee," Rev. J. L. Bamberg led in prayer.

President Thompson announced the following committees to report next year:

On Nomination of Trustees — Rev. T. Edwin Brown, D.D., Rev. D. D. Munro, Rev. J. A. Elder, Rev. O. R. O. Farel, Rev. G. W. Nicholson, Rev. J. G. Stanton.

On Obituaries—Rev. S. G. Hastings, Rev. E. Dewhurst, Rev. T. G. Denchfield, Rev. Wm. Gossman, Rev. Charles G. Smith, Rev. E. Hatfield.

On Bible-schools—Rev. F. D. Elmer, Rev. G. F. Genung, D.D., Rev. J. C. Huber, Rev. E. Sanderson, Rev. Geo. R. Atha.

On Temperance—Rev. H. B. Carpenter, Rev. J. R. Stubbert, Rev. D. J. Neily, Rev. Henry Clarke, Hon. Arthur C. Hull.

On State of Churches—Rev. Geo. D. Reid, Rev. J. W. Richardson, Rev. G. C. Chappell, Rev. Geo. D. Gould, Rev. B. U. Hatfield, Rev. E. W. Potter.

On Home and Foreign Missions—Rev. A. E. Harris, A. J. Shipley, Rev. Leonard Smith, Rev. F. C. Brown, Rev. W. A. House.

On Evangelistic Work—Rev. A. B. Coats, D.D., Rev. C. K. Flanders, Rev. N. B. Prindle, Rev. J. H. Messenger.

On New Churches—Rev. A. B. Todd, Rev. Robert Duncan, Rev. W. A. Harrod, Rev. O. C. Wieden, Rev. H. A. Goering, Rev. H. V. Baker.

Historical Committee—Hon. Carnot O. Spencer, Rev. J. G. Ward, Rev. J. P. Brown, Julius Twiss.

Committee on Christian Stewardship—Rev. Frederick Lent, Ph.D., Rev. Welcome E. Bates, Ezra H. Stevens, Rev. G. C. Sauer.

On Program—Rev. H. M. Thompson, D.D., Rev. F. H. Divine, Rev. O. Haywood, D.D., Rev. F. Lent, Ph.D., Rev. D. D. Munro.

President Thompson was called away and the second Vice-president took the chair for the remainder of the session.

As chairman of the committee on Resolutions, Rev. R. C. Hull presented the following resolutions:

REPORT OF COMMITTEE ON RESOLUTIONS.

Whereas, The delegates to the Connecticut Baptist Convention have enjoyed the generous hospitality of the Putnam Baptist church, both in the church edifice and in the homes of the members,

Resolved, That a hearty vote of thanks be given to the members of the church, for their warm welcome and gracious provisions for our welfare during the sessions of the Convention.

Also to the Danielson church which lent a hand in time of need.

Also, that thanks be extended to the N. Y., N. H. & H. R. R. for reduced fares over its road.

Whereas, The last year has been one of great progress in temperance reform,

Be it Resolved, That this Convention rejoices in the great gains made by the temperance forces of the State within the past year and extends its thanks to the Rev. H. B. Carpenter for his earnest efforts for the side-room bill, and to Representatives Fuller of Suffield, and Hull of Monroe, for their work on the floors of the legislature for this great reform. We also rejoice in the defeat of the bill for an open Sunday and urge greater zeal and activity on the part of our people for these lines of reform work, during the coming year.

Whereas, The National Missionary societies have adopted the plan of apportioning their annual budgets among the churches in due proportion, be it

Resolved, That we instruct the Board of this Convention to adopt a similar policy with regard to our own Convention budget, suggesting to each church the amount needed from it to make up its due share, financial ability of the membership considered, of our yearly expenses, and be it

Resolved, That we urge upon the churches the extreme importance and the paramount duty of meeting in full these suggestions both of the National societies and of this Convention.

Whereas, The delegates from the Baptist churches of the North, assembled in Washington, D. C., in May, 1907, organized the Northern Baptist Convention for the closer articulation and greater efficiency of our denomination, be it

Resolved, That we approve the action of these delegates in organizing the Northern Baptist Convention and that we appoint our President and Secretary as delegates to represent the Connecticut Baptist Convention at the next meeting of the Northern Baptist Convention in Oklahoma City in May, 1908.

Whereas, We believe in the need of every man of one day in seven for rest and worship, and that those who profess to be followers

of Christ should lend their support to every effort to secure the Lord's Day as a sabbath for man's highest needs, therefore be it

Resolved, That we rejoice in the various efforts of organized labor to secure release from Sunday toil, and we, as a Convention of Baptist Christians, pledge our hearty co-operation with them in all their efforts to secure the Sunday closing of factories and shops, and also in their efforts to secure a Saturday half-holiday and to secure a twenty-four hour rest day for all who, by any real necessity, must labor on the Lord's Day, and we appeal to all employers to grant these reasonable requests of laboring men, as experience proves that such rest days are, in the long run, a blessing, both to employer and to employe; and be it

Resolved, That we direct our Secretary in our behalf to attest the following petitions and forward them to the president of the Federation of S. R. A. of A., Rev. T. T. Mutchler, M.D., 1008 Walnut street, Philadelphia, Penn.

To the President of the United States and the Secretary of War:

HONORED SIRs:—The undersigned is directed by the Connecticut Baptist Convention, having a membership of twenty-seven thousand, to appeal to you not to allow the soldiers of the United States of America to engage in ball games and other sports on Sunday, such use of the day being recognized by our Supreme Courts, by careful students of criminology, and by Christian people generally, as detrimental to the moral character of the participants and the general moral interests of the surrounding communities.

Attest,

F. H. DIVINE, *Secretary*.

To the President of the United States and the Postmaster-General:

HONORED SIRs:—The undersigned is directed by the Connecticut Baptist Convention, having a membership of twenty-seven thousand, to appeal to you to allow no farther increase of Sunday work in the Post-office Department and to restore the former practice of allowing no work done on Sunday in the registry and money-order departments and of ordering any Post-office closed on Sunday where a majority of its patrons petition for such Sunday closing.

Attest,

F. H. DIVINE, *Secretary*.

To the Senate of the United States:

HONORED SIRs:—The undersigned is directed by the Connecticut Baptist Convention, having a membership of twenty-seven thousand, to appeal to your honorable body to enact laws that shall:

1st, Compel the Alaska, Yukon, Pacific Exposition to close its grounds entirely on Sunday;

2nd, Compel all railway companies to diminish the Sunday work of their employes as much as practicable, and to give all employes who do work Sunday a full twenty-four hours' rest-day during the next six days;

3rd, Secure an efficient Sunday law to the District of Columbia.

Attest,

F. H. DIVINE, *Secretary*.

To the House of Representatives of the United States:

HONORED SIRs:—The undersigned is directed by the Connecticut Baptist Convention, having a membership of twenty-seven thousand, to appeal to your honorable body to enact laws that shall:

1st, Compel the Alaska, Yukon, Pacific Exposition to close its grounds entirely on Sunday;

2nd, Compel all railway companies to diminish the Sunday work of their employes as much as practicable, and to give all employes who do work Sunday a full twenty-four hours' rest-day during the next six days;

3rd, Secure an efficient Sunday law to the District of Columbia.

Attest,

F. H. DIVINE, *Secretary*.

Whereas, The problem of the organization of industry and the relation of capital and labor is becoming more and more pressing every year, be it

Resolved, That we sympathize with every effort either of employer or employe to solve this problem, and commend the work of all such bodies as the National Civic Federation which strives to secure a fair wage for the employe and a fair profit for the employer, and express our conviction that it is the duty of the followers of Jesus Christ to strive in the Spirit of Christ to solve this problem, secure a more equable distribution of wealth, and to bring in the Kingdom of God; and be it

Resolved, That we request the Program Committee to arrange for a session of next year's Convention to be devoted to the consideration of the social problems before the Christian Church today, including those of temperance, Sunday rest, criminal law administration, and the relation of capital and labor.

Whereas, The atrocities of King Leopold's rule in the Congo Free State which has so shocked the moral sense of the world still continue, be it

Resolved, That we reiterate our protest made last year and three years ago against these awful crimes, and that we instruct our Secretary to petition the President and the Secretary of State on our behalf to use all the influence of the United States of America to bring these iniquities to an end.

Voted, That the resolutions be adopted.

Rev. W. A. Spinney presented the following notice:

We hereby give notice that a revision of the Constitution will be recommended for your action at our next annual session in 1908.

REV. W. A. SPINNEY,
REV. R. A. ASHWORTH,
REV. D. D. MUNRO,

Committee.

Rev. W. A. Spinney presented the following resolution:

In view of the signal achievement in raising over \$54,000.00 for the Restoration Fund, we wish to place on record our profound appreciation of the invaluable services of Rev. A. B. Coats, D.D., and Rev. C. K. Flanders, as assistants, in this most remarkable campaign of money raising.

It was voted that the resolution be adopted.

Rev. G. F. Genung, D.D., presented the following:

Moved, That this Convention pay the expenses of its President and Secretary as its appointed delegates to the National Baptist Convention at Oklahoma City.

It was so voted.

As chairman of the committee on Obituaries, Rev. S. G. Hastings presented the following report:

REPORT OF THE COMMITTEE ON OBITUARIES.

The Committee on Obituaries herewith submits its Annual Report:

Our dead in the Lord are one of our dearest treasures. No life spent in helping to fill up the measure of the sufferings of Christ for His body's sake, which is the Church, can be thought of as wholly commonplace, and time spent in naming these worthies, in thinking of their characteristics, their circumstances, their achievements, could not but have a chastening, inspiring effect. Yet here we can name

but a few of them, and for those whom we do mention especially we can bring but a handful of words in recognition of their worth and work.

"The Master praises—what are men?"

BENJAMIN BROWN, a deacon of the Brooklyn church, was born in that town May 25, 1807, and died there on October 14, 1906, at the age of ninety-nine years and five months. He was at the time of his death the oldest living ex-member of the legislature of this State, having served in that body as the representative of his native town in 1861. He joined the Baptist church of Brooklyn in 1839, and served as its clerk for forty-four years. In 1856 he was chosen a deacon of the church, and this office he held until death. He was also superintendent of its Sunday-school for a number of years.

REV. GEORGE R. DARROW was born in Montville, Conn., September 29, 1820. His death took place at Butte, Montana, on the 16th of October, 1906. He was converted at the age of twenty-two and was baptized into the fellowship of the First Baptist church of New London by Elder Jabez Swan. His experience in conversion was so marked as to induce Elder Swan to refer to it years afterwards in his published recollections. Feeling called of God to preach the gospel, Mr. Darrow removed to Montville in 1847, and was licensed to preach by the Union Baptist church of that town. In February, 1848, he removed to Greenport, L. I., where he was ordained to the ministry on October 12th of that year. He had pastorates in Providence, R. I., West Boylston, Hyde Park and South Abington, Mass., Camden and Trenton, N. J., and Willimantic, Conn. He also served as chaplain of the Massachusetts regiment in the war for the Union. The last twenty years of his life were spent in the West. As a preacher he was strong, possessing much of the old-time revival power.

REV. THOMAS G. WRIGHT, born in Westfield, Mass., January 18, 1820, died in Hartford, November 11, 1906. He graduated from Waterville College (now Colby), Waterville, Maine, in 1839. In 1840 he entered Hamilton Theological Seminary, graduating from it in 1842. He began preaching at Avon Springs, N. Y., in 1843, remaining there one year. His first regular pastorate was at Lyons, N. Y., beginning in 1844. Afterwards he was pastor of churches in New Hampshire, Massachusetts, Rhode Island, Connecticut, New York, New Jersey, and Pennsylvania. At one time he was city missionary of Newark, N. J., and later superintendent of city missions in Philadelphia. In January, 1890, he began to supply the church in Rainbow, Conn., afterwards accepting its pastorate and serving until October, 1892, after which he removed to Hartford. Subsequently he supplied several churches, serving the church in Bloomfield in this way for five years. He continued to preach at intervals until within a year or two of his death. He was a man of trans-

parent sincerity, admirable simplicity, and in his later years a venerable figure, commanding the regard of young and old.

REV. HENRY A. CORDO, D.D., born in New Brunswick, N. J., in 1836, died at Gloversville, N. Y., November 24, 1906. He was educated in Colgate University and Hamilton Theological Seminary, graduating from the former school in 1859, and from the latter in 1861. He was ordained in New Brunswick in 1859, and accepted his first charge in Lambertville, N. J., in 1861. From that time until 1905 he labored with great acceptance in Meriden, Conn., Jersey City, N. J., Boston, and Whitman, Mass., and Gloversville and Cortland, N. Y. He served second pastorates in Lambertville, Meriden, and Jersey City. Dr. Cordo was a man of more than ordinary intellectual and spiritual strength. His worth and work brought him honor. In all the offices which he held he gave to his duties a faithful, intelligent, whole-hearted consecration. He served as Secretary of the Trustees of Hamilton Theological Seminary for more than twenty-five years, and for several years he was a member of the State Board of Missions for New Jersey.

REV. WILLIAM S. ROBERTS, D.D., born in New Carlisle, Ohio, April 1, 1845, died suddenly in Noroton, Conn., December 4, 1906. His pastorates were at Janesville, Wis., Spruce street, Philadelphia, Rockland, Maine, Burlington, Vermont, and Deep River, Conn. In all of these pastorates he left an impression of a strong and gentle personality. He gave his life in willing service to any who needed him.

REV. PALMER G. WIGHTMAN, born in Groton, Conn., in 1820, died in Malden, Mass., January 14, 1907. This man's character and work are of more than ordinary significance to Connecticut Baptists. He was of the stock of Valentine Wightman, who was the first Baptist minister in this State; and, apart from the interest attaching to his lineage, his own qualities and length and value of service command high regard, ranked on this soil with such men as Drs. Turnbull, Ives, Phelps, and Palmer. Physically, mentally, morally, he was an upright, straight-grained, tough-fibered man. Your committee has found it impossible to trace all his pastorates in detail, and perhaps it is not essential to do so. He was ordained as pastor of the Quaker Hill (Second Waterford) church, September 20, 1843, Elder Jabez Swan, of precious memory in eastern Connecticut, preaching the ordination sermon. Here Mr. Wightman labored for several years with a good degree of success. His next settlement was with the First East Lyme church, after which he had pastorates in Plainville and Branford, Conn., serving a second pastorate in the latter place many years later. He was also pastor of the First Groton church, and after that settled in Tiverton, R. I. His pastorates resulted in building up the churches which he served. On a monument of beautiful Scotch granite which he erected in upper Quaker Hill, Conn., is this inscription:

WIGHTMAN.

EDWARD, burned at stake in 1612.

JOHN, 1598 - 1662.

GEORGE, 1632 - 1722.

REV. VALENTINE, 1687 - 1747.

REV. TIMOTHY, 1719 - 1796.

REV. JOHN G., 1766-1841.

JESSE, 1789 - 1869.

REV. PALMER G., 1820 - 1907.

This notice may close with words written concerning him by his life-long friend, Rev. Joseph P. Brown of New London, Conn.:

"It was my privilege to know Rev. P. G. Wightman during his whole ministerial life, and I could write a volume concerning him and his work. The whole can be told in few words. He was a devout Christian, mighty in prayer, an able preacher, a successful minister, a safe counselor, and in most respects a model man in his calling."

REV. DANIEL C. EASTON, born in Nantucket, Mass., in 1844, died suddenly in Chicopee Falls, Mass., January 20, 1907. He graduated from Colgate University in 1873, and was ordained to the gospel ministry the same year at Brewster, Mass. His pastorates were at Brewster and Orange Mass., Valley Falls, R. I., North Stonington and Fitchville, Conn., Lakeport and Penacook, New Hampshire. While at Penacook he served a term as chaplain of the New Hampshire State Prison. He was also for a time financial secretary of Colby Academy of New London, N. H. He took a prominent part in promoting the summer meetings of New Hampshire Baptists at the Weirs on Lake Winnepesaukee.

REV. A. P. BUEL died in Cleveland, Ohio, March 11, 1907. It is recalled by one who heard him at the time, that, while speaking in a public meeting in this State, he claimed Connecticut as the state of his birth, but beyond this nothing is known. He was eighty-eight years of age at the time of his death. He served as pastor of the Huntington street church of New London, Conn., also of the church of Southington, Conn. He was a man of sunny, genial disposition. The law of kindness was in his tongue. In 1870 he served as president of the Connecticut Baptist Convention.

REV. HENRY MILES WOLF was born in Jersey Mills, Lycoming county, Pa., June 23, 1852. He died in Bloomfield, Conn., March 18, 1907. He received his early education in the public schools of Jersey Mills; later, he entered Bucknell University of Lewisburg, Pa., graduating from it in 1880. Although intending ultimately to engage in the gospel ministry, Mr. Wolf, immediately after his graduation from Bucknell, became proprietor and editor of the *Williamsport Sun and Banner*, which position he filled for four or more years. He was also the founder of the *Williamsport Grit*, that publication

being started as a Saturday edition of the *Sun and Banner*. He however felt impelled to relinquish his newspaper work and enter the ministry. Accordingly, disposing of his newspaper, he was ordained to the Baptist ministry in 1886. His pastorates were as follows: Charlestown, Tioga county, Pa., 1886-1889; Millerton, Dutchess county, N. Y., 1889-1892; Waterford, Conn., 1892-1903; Bloomfield, Conn., 1903-1907. He was moderator of the Northumberland Association in 1882; of the Tioga Association in 1888, and of the Dutchess Association in 1891. He was also clerk of the Dutchess Association for four years. He was a man of strong religious principle and a fearless advocate of that which he regarded as truth.

REV. THOMAS J. SIEGFRIED, M.D., was born in Waynesburg, Pa., December 29, 1850, and died in Salem, Conn., April 4, 1907. He was the son of Rev. Simeon Siegfried. He was educated for the ministry at Denison University, Granville, Ohio. His license to preach was granted by the Mount Pleasant church, Newark, N. J., and he was ordained by the Victory Baptist church of Cayuga county, N. Y., in 1871. For thirty years following this he was pastor of churches in New York, Pennsylvania, Ohio, and Connecticut. After being ordained he studied medicine, thinking to go to the foreign field as a medical missionary, but he was never under appointment as such. His pastorates in Connecticut were of the Salem and Scott Hill churches of New London county. He had a record of two hundred and twenty-eight converts whom he had baptized.

REV. ANDREW COOMBS HUBBARD, D.D., born in Linsdale, Ohio, January 23, 1839, died in Danbury, Conn., April 19, 1907. Dr. Hubbard was educated in the public schools of Cincinnati, graduating from the Woodward High school of that city. He attended Denison University of Granville, Ohio, receiving from that school his degrees of B.A., A.M., and D.D. He was ordained pastor of the Baptist church of Woodstock, Ill., December 19, 1861. Here he remained one year. In 1862 he became pastor of the North Baptist church of Springfield, Ill. He took a prominent part in the anti-slavery movement in Illinois just previous to the war for the Union, and during the war was active in hospital work in connection with army operations. At the funeral of Abraham Lincoln he was one of the officiating clergymen. In 1865 he became pastor of the First Baptist church of Cincinnati. While still pastor of the church in Cincinnati, he was called in 1868 by the Baptist church of Danbury, Conn., to become its pastor, which call he accepted, beginning his pastorate on November 15th. For thirty-five years he held this position, relinquishing it of his own accord four years ago. At the time when he came to it, Danbury was little more than a village. He soon identified himself with its interests and was intimately associated with many phases of its development during the nearly forty years of his res-

idence in the town. The church of which he was pastor developed with the growth of the town, becoming at length one of its most important religious interests. Dr. Hubbard took an active interest in the schools of Danbury, serving as Secretary of the Board of School Visitors for more than thirty years. At the time of his death he was Secretary of the town School Committee. He was an active and interested member of the Masonic fraternity of the town, acquiring such popularity in the organization as to be often referred to as "the Grand Old Man of Masonry." Dr. Hubbard's charities were many and quiet. He was a loving pastor and teacher, a staunch friend, a wise and kindly adviser. It is not too much to say of him that he was the leading citizen of Danbury at the time of his death.

REV. CHARLES ALBERT PIDDOCK was born in Lorraine, N. Y., July 25, 1849. He died in Hartford April 22, 1907. At the age of fifteen he left the public school to enlist in the 186th Regiment of New York Volunteers, and saw service in the Wilderness campaign, where one of his feet was severely injured. After his war experience he entered school again, first at Hamilton College, Clinton, N. Y., then at Colgate University, Hamilton, N. Y., from which he graduated in 1872. He then attended Hamilton Theological Seminary, graduating in 1874. His first pastorate was at Saxton's River, Vermont, where he remained about one year. From Saxton's River he went to Claremont, N. H., where he was pastor of the Baptist church for four years. From 1878 to 1881 he was pastor of the West Springfield, Mass., Baptist church. In 1881 he came to Middletown, Conn., serving as pastor of the Baptist church there until 1887, when he resigned to accept the position of Superintendent of Connecticut Baptist State Missions. This position he held for eight years, at two different periods. From 1888 to 1896 he was editor of *The Christian Secretary*, a state denominational weekly, which two generations of Connecticut Baptists were assiduously taught was vitally related to their welfare, and which no one can question answered a useful purpose in its day. During this period Mr. Piddock was associated with Prof. Harper of Yale, afterwards President of Chicago University, in the Student Publishing Company of Hartford, which brought out student editions of the Old and New Testaments, and other books. In recent years, while actively interested in several commercial enterprises, he preached often as a supply for various churches of the State, serving the church at Willimantic in this way for eight months previous to the last illness of his life. Large in physique, genial and hopeful in temperament, kindly and deferential in manner, approachable, sympathetic, ready to spend and be spent in any cause that appealed to him, he has left an impression in our State which only the advance of newer generations can efface.

Respectfully submitted,

S. G. HASTINGS, *Chairman,*

For the Committee.

Voted, That the report be accepted and printed in the minutes.

Rev. J. B. Brown led in prayer.

As chairman of the committee on Evangelism, Rev. W. A. Spinney presented the following report:

REPORT OF THE COMMITTEE ON EVANGELISM.

Your Committee wish to continue the emphasis of an intelligent, earnest evangelistic spirit and practice. The cry of the penitent sinner, the song of the new born soul in Christ are sounds too rarely heard in our churches. The harvests of regeneration are meagre, with one or two exceptions in our State. During the year we have had no marked ingathering through evangelistic effort or otherwise. Many churches throughout the borders of our State have planned for and put forth faithful and vigorous energy in attempts at soul-saving. Our State evangelists have been faithful and earnest in the various evangelistic campaigns among the churches; and yet the harvest of souls has been limited. It may yet be proven that the untiring efforts along the line of evangelism, during the past year, have been exceptionally faithful as preparatory to great and gracious ingatherings in the near future.

While populations are increasing in our large centers there sweeps in on our churches greater responsibility in the evangelizing of all the people. There must not be declination but an increase of soul-winning power and effectiveness in our churches. Has not the time arrived when we should seek out one or two men of foreign tongue, with special evangelistic gifts, who shall give their entire time to the evangelization of their own people throughout the State? An Italian worker would have a wonderful opportunity for such a ministry. Such a worker for the Hungarians, the French, or the Swedes would find an open door for large and fruitful service in our State.

Your committee would urge every legitimate method in evangelistic effort making no restriction as to the fishing tackle, whether home made or otherwise, so long as it will catch the fish. Jesus said "Follow me, and I will make you fishers of men." To follow Jesus in this kind of work would be to employ a great variety of methods. He was confined to no one routine in the fishing business for men. He put in His best strokes in the Synagogue and out of it; in the home and at the sea-side: at the well-side and on the cross. He was after the fish. So, too, His disciples should be after Him.

It may be pertinent to urge that an increase of emphasis be placed on the conversion of children. It is a serious question whether our Baptist people are fully alive to the vital importance of children's

conversion. A renewal of heart in a child is as necessary and possible as that in an adult. The power and simplicity of the gospel is exactly suited to this kind of operation in the human heart of whatever age.

This renewal may take place at an early age: but we are not eagerly watching and laboring that our children may be converted and received among the redeemed of the Lord under the age of twelve years and up to sixteen years. We are not expecting that the Holy Spirit will co-operate with the word and our faithful, prayerful effort in the conversion of the children.

It is to be feared that, in some cases, far too numerous, parents and others hinder the full working of the Holy Spirit in the child life by discouraging an open confession of Jesus Christ.

Without question the child period is the golden age in the lives of men and women for bringing them into the kingdom of God. As the years increase the children move more and more beyond the reach of parents and Christian teachers, and the Church strains every nerve in efforts for their conversion, and too often with discouraging results. Christian people ought to direct greater evangelistic effort and plan toward this golden age of childhood. We are well aware that endeavor in this realm will entail most skilful training after conversion, but the results to the Kingdom will be worth the most strenuous and self-sacrificing effort.

Conversions among the children will solve, in a large measure, not only the soul-saving problems, but the State, social and civic problems as well. It will mean the uplift of Christian ideals and Spiritual life and righteousness for the days ahead.

The Christian home should be a center of evangelism which would mean that pastor and people should join hand and heart for the conversion of the children, and together they should seek to train them in the ways of the Lord. Said a large hearted, wise father to his pastor on Monday morning, "pastor rejoice with us, our son Charlie was converted last evening just before retiring for rest." The warm tears of joy filled that father's eyes that morning. Before he went to heaven that soul-winning father saw all his six children safely in the Kingdom of his Lord. These children were converted in the home at an early age, and while I am reading this report these six sons and daughters are rendering a splendid service in the church of our Redeemer. This spirit of evangelism may easily overflow into the non-Christian home, neighborhood and school house meetings. The pastor must keep close to the reading of the Bible in the home, the offering of direct, tender prayer and the personal conversion of a warm, sympathetic heart and mind.

Evangelism is God's method of carrying out the great commission of Jesus. And there is no denomination other than the Baptist upon which rests a greater responsibility in evangelism. Bap-

tists are the people above all others who ought to stand by their churches with the evangelistic spirit and practice. The Church of Jesus Christ must be the evangelistic church. Such an expression on the part of the church will keep the spiritual fire aglow on the family hearthstone.

Such a method of working for the Master increases the working force of the church by cultivating, stirring up the spiritual gifts of prayer, testimony and preaching.

Evangelism develops the spirit and practice of personal work for others. It taxes the best gifts. The need of evangelism is felt all along the line. Connecticut needs it in increasing power and effectiveness. Our people should be sensitive to the call of Jesus in prophecy and obey His injunction to "awake, awake; put on thy strength, O Zion; put on thy beautiful garments; Shake thyself from the dust; Arise, shine for thy light is come, and the glory of the Lord is risen upon thee."

It is hoped that the present working force along evangelistic lines may be continued during the year to come. We are not doing too much. We must not do less in this scriptural line of work for the saving of the lost ones.

We would suggest that, if possible, at an early day there may be held, at least, three district evangelistic conferences at which not only pastors but laymen should be urged to be present. In addition to these three preparatory conferences we would urge one great conference at some central point in the State. Bridgeport, Hartford and New London would be points easily accessible for the districts, and New Haven would make a good rallying point for the State, and especially appropriate since the Chapman campaign is to begin in that city January 6, 1908, and in Meriden, January 22, 1908. Let us make the year just at hand a memorable year in evangelistic campaigning for Jesus Christ and lost ones in our State. Let our prayer be one—and our effort and purpose be directed and controlled by the masterful, gentle Holy Spirit. True evangelism means a vision of Jesus Christ as Saviour and Lord, a vision of the lost condition of man, a vision of the possibilities of the redeemed in Christ with reference to the saving of lost men and women. The power which saves the soul is Jesus Christ. The heaven-born agency for the salvation of the world is delegated to the redeemed. The Spirit of God is the convincing directing power in the child of God and upon the sinner in soul-winning and salvation.

May this threefold vision be granted to all our churches, and these powers find clear evidence among all our people during the year at hand.

W. A. SPINNEY, *Chairman,*

For the Committee.

Voted, That the report be accepted and printed in the minutes.

Rev. E. W. Potter presented the report of the committee on Enrollment.

REPORT OF THE ENROLLMENT COMMITTEE.

It is almost impossible for the Enrollment committee to make an accurate list of the delegates present at the meetings of the Convention when no preparation for the enrollment of appointed delegates has been made previous to the meeting.

From names given by the pastors and from the lists of the local committee of entertainment we have the names of pastors and delegates as follows:

Ashford Association, pastors 11, delegates 41.

Fairfield Association, pastors 8, delegates 22.

Hartford Association, pastors 15, delegates 35.

New Haven Association, pastors 19, delegates 47.

New London Association, pastors 13, delegates 52.

Stonington Union Association, pastors 8, delegates 35.

Total, pastors 74, delegates 232.

Whole number of pastors and delegates, 306.

The local register has listed 323 names. More than this number have been in attendance, some who lodged at hotels and some who came only for the day not having registered.

E. W. POTTER, *Chairman*,

For Committee on Enrollment.

Voted, That the report be accepted.

Voted, That the minutes of the Convention be accepted without reading to this body.

Voted, That, after the sermon by Rev. W. W. Weeks, D.D., on "The Finality of Jesus Christ," the Convention stand adjourned until October 20, 1908.

The address by Dr. Weeks gave a fitting climax to all the services of the Convention. At 4:45 P. M. the Convention adjourned after the benediction by Rev. J. R. Stubbert.

H. M. THOMPSON,

President.

F. H. DIVINE,

Secretary.

TREASURER'S REPORT.

CHARLES EDWARD PRIOR, *Treasurer, in account with* THE CONNECTICUT
BAPTIST CONVENTION.

RECEIPTS.

Balance on hand October 25, 1906, as reported by W. F.
Walker, Treasurer, \$247 22

Ashford Association.

Andover, . . .	\$5 00	Thompson, Central, . . .	\$15 35
Brooklyn, . . .	12 75	East, . . . . .	.....
Danielson, . . .	12 56	Warrenville, . . .	9 00
Eastford, . . .	22 50	Westford, . . .	12 00
Killingly, East, . . .	1 00	Willimantic, . . .	63 15
Mansfield, . . .	37 50	Willington, . . .	36 00
Putnam, . . .	20 60	Woodstock, South, . . .	10 00
Stafford, . . .	6 00	West, . . .	50
			\$263 91

Fairfield Association.

Banksville, . . .	....	New Milford, . . .	\$39 50
Bridgeport, Bethel	\$5 00	Norwalk, First, . . .	20 00
East End, . . .	....	Grace, . . . . .	.....
First, . . .	276 13	Rowayton, . . .	15 00
German, . . .	10 00	South Norwalk, . . .	216 75
Immanuel, . . .	6 50	Stamford, First, . . .	88 28
Messiah, . . .	20 00	Italian, . . .	2 00
Second, . . .	37 09	Union, . . .	2 00
First Swede, . . .	....	Stepney, . . .	12 00
Danbury, New Hope, . . .	....	Stratfield, . . .	5 00
Second . . .	10 00	Stratford, First, . . .	....
Easton, . . .	8 50	Pilgrim, . . .	50
Greenwich, . . .	....	White Hills, . . .	6 00
			\$780 25

Hartford Association.

Bantam, . . . . .	....	Hartford, Union, . . . . .	....
Bloomfield,	\$20 00	New Britain, First \$136 70	
Bristol,	106 50	German,	7 50
Canton,	16 50	Swede,	11 27
Colebrook, North, . . . . .	....	Plainville, . . . . .	....
South, . . . . .	....	Rockville,	19 50
Cornwall, East,	18 00	South Windsor, . . . . .	....
Cornwall Hollow,	7 50	Suffield, First,	17 00
Hartford, Asylum,	193 59	Second,	69 47
First,	350 00	Third,	3 00
Memorial,	25 75	Tariffville,	15 00
Olivet,	22 36	Torrington,	59 90
Shiloh,	5 00	West Hartford,	8 00
South,	103 50	Wethersfield, . . . . .	....
Swede,	20 00	Winsted,	8 95
<hr/>			
			\$1,244 99

New Haven Association.

Ansonia, First,	\$77 40	Naugatuck,	\$3 00
Macedonia,	5 00	New Haven, Calvary,	178 31
Branford,	7 25	First,	357 37
Cheshire, . . . . .	....	German,	16 25
Chester,	18 41	Grand Ave.,	28 80
Clinton,	11 75	Howard Ave.,	20 00
Cromwell,	12 41	Immanuel, . . . . .	...
Deep River,	93 24	Olivet,	7 80
Essex,	29 42	Swede,	10 00
Haddam, . . . . .	....	Plantville,	13 70
Meriden, First,	144 16	Shelton,	11 05
German,	5 50	Southington,	38 55
Main Street	28 85	Wallingford,	131 39
Swede,	9 14	Waterbury, First,	32 80
Middletown,	100 00	Grace,	4 00
Milford,	1 50	Second,	7 05
Montowese, . . . . .	....	Tabernacle,	5 00
			Yalesville, 18 50
<hr/>			
			\$1,427 58

New London Association.

Bozrah,	\$16 04	Haddam, East,	\$15 00
Chesterfield, . . . . .	....	Lake's Pond, . . . . .	....
Colchester,	8 00	Lebanon, . . . . .	....
Fitchville, . . . . .	....	Lyme, East, . . . . .	....

STATE CONVENTION.

Lyme, North, . . .	\$10 00	Norwich, Central, . . .	50 00
Old, . . .	2 00	First, . . .	....
Montville, . . .	12 00	Mt. Calvary, . . .	....
New London, First, . . .	44 83	Third, . . .	2 30
Huntington St., . . .	15 50	Salem, . . .	....
Montauk Ave., . . .	....	Scott Hill, . . .	....
Shiloh, . . .	....	Waterford, First, . . .	5 00
Niantic, . . .	17 00	Second, . . .	21 00
<hr/>			
			\$218 67

Stonington Union Association.

Groton, First, . . .	\$9 54	N. Stonington, First, . . .	\$15 00
Heights, . . .	17 00	Second, . . .	5 25
Jewett City, . . .	90 84	Third, . . .	6 00
Laurel Glen, . . .	....	Poquonnock Bridge, . . .	5 00
Ledyard, . . .	....	Preston City, . . .	25 00
Mystic Union, . . .	113 11	Sterling, . . .	10 00
Noank, . . .	50 00	Stonington, First, . . .	172 40
Packerville, . . .	2 00	Third, . . .	5 00
Plainfield Union, . . .	17 00	Voluntown, . . .	3 00
<hr/>			
			\$546 14

Total from churches, \$4481 54

BIBLE-SCHOOL DEPARTMENT.

For the Maintenance of a "State Evangelist."

Ashford Association.

Andover, . . .	\$2 00	Thompson, East, . . .	....
Brooklyn, . . .	5 00	Warrenville, . . .	....
Danielson, . . .	....	Westford, . . .	\$3 00
Eastford, . . .	4 00	Willimantic, . . .	10 00
East Killingly, . . .	50	Willington, Hill, . . .	3 00
Mansfield, . . .	5 00	South, . . .	5 00
Putnam, . . .	10 00	Woodstock, South, . . .	....
Stafford, . . .	5 00	West, . . .	2 00
Thompson, Central, . . .	....	<hr/>
			\$54 50

Fairfield Association.

Banksville,	Greenwich,	
Bridgeport, Bethel,	New Milford,	\$5 00
East End, . . . \$3 00	Norwalk, First,	
First,	Grace,	
N. W. Chapel,	Rowayton,	5 00
German,	South Norwalk,	10 00
Immanuel,	Stamford, First,	15 00
Messiah,	Italian,	2 00
Second,	Union,	
First Swede,	Stepney,	5 00
Danbury, New Hope,	Stratfield,	
Second,	White Hills,	
Easton,		<hr/> \$59 00

Hartford Association.

Bloomfield,	\$5 00	Hartford, Swede,	
Bristol,	15 00	New Britain, First,	
Canton,	5 00	German,	
Colebrook, North,		Swede,	
South,	2 00	Plainville,	
Cornwall, East,	3 00	Rockville,	\$10 00
Hollow,	4 00	South Windsor,	
Hartford, Asylum,		Suffield, Second,	
First,		Third,	
Memorial,	12 00	Tariffville	3 00
Olivet,		Torrington,	7 00
Shiloh,	3 00	West Hartford,	
South,		Wethersfield,	
Suffield St.,	5 00	Winsted,	
			<hr/> \$74 00

New Haven Association.

Ansonia, First,	\$20 00	Meriden, Main St.,	
Macedonia,		Olive Branch,	
Branford,		Park Ave.,	
Cheshire,	1 00	Swede,	
Chester,		Middletown,	\$25 00
Clinton,		Milford,	
Cromwell,		Montowese,	
Deep River,	10 00	Naugatuck,	2 00
Essex,		New Haven, Calvary,	
Meriden, First,		First,	15 00
German,		German,	

N. Haven, Grand Ave.,	\$5 00	Southington, . . .	\$12 00
Howard Ave.,	5 00	Wallingford, . . .	....
Immanuel,	....	Waterbury, First,	25 00
Olivet, . . .	5 00	Grace, . . .	....
Swede, . . .	....	Second, . . .	....
Plantsville, . . .	5 00	Swede, . . .	....
Saybrook, . . .	....	Yalesville, . . .	5 18
Shelton, . . .	....		<hr/>\$135 18

New London Association.

Bozrah, . . .	....	Montauk Ave.,	\$3 00
Colchester, . . .	\$5 00	Shiloh, . . .	....
Fitchville, . . .	5 00	Niantic, . . .	5 00
Lebanon, . . .	....	Norwich, Central,	....
Lyme, East, . . .	5 00	First, . . .	....
North, . . .	....	Mt. Calvary,	....
Old, . . .	....	Third, . . .	....
Montville, . . .	5 00	Waterford, First,	...
New London, First,	....	Second, . . .	5 00
Huntington St.,	....		<hr/>\$33 00

Stonington Union Association.

Groton, First, . . .	\$5 00	Packerville, . . .	....
Heights, . . .	6 80	Plainfield Union, . . .	....
Jewett City, . . .	13 90	Poquonnock Bridge,	....
Laurel Glen, . . .	....	Preston City, . . .	....
Ledyard, . . .	2 00	Sterling, . . .	....
Mystic, Union, . . .	....	Stonington, First, . . .	\$25 00
Noank, . . .	15 00	Third, . . .	....
N. Stonington, First,	3 00	Voluntown, . . .	....
Third, . . .	5 00		<hr/> \$75 70
Total from Bible-schools, . . .			<hr/> \$431 38

YOUNG PEOPLE'S DEPARTMENT.

During the past two years this department has supported the Col-
portage Wagon and a Missionary among the Swedes.

Ashford Association.

Andover,	Stafford,	\$5 00	
Brooklyn,	Thompson,	5 00	
Danielson,	Willimantic, . . . . .	....
Eastford,	Willington Hill,	3 00	
Mansfield,	South,	5 00	
Putnam,		7 00	\$39 00

Fairfield Association.

Banksville,	Danbury, Second,	\$7 00	
Bridgeport, First,	New Hope, . . . . .	....
Bethel, Swede,	New Milford,	5 00	
German,	Norwalk, First, . . . . .	....
Immanuel,	Grace, . . . . .	....
Messiah,	Rowayton,	5 00	
Second,	South Norwalk,	10 00	
Swede,	Stamford, First,	5 00	\$59 00

Hartford Association.

Bristol,	\$20 00	New Britain, First,	\$5 00	
Canton,	2 00	German, . . . . .	....
Cornwall, East,	6 00	Swede, . . . . .	....
Hartford, Asylum,	10 00	Plainville, . . . . .	....
First, . . . . .	....	Rockville, . . . . .	....
Memorial, . . . . .	....	South Windsor,	3 00	
Olivet, . . . . .	....	Suffield, Second, . . . . .	....
Shiloh,	3 00	Third,	5 00	
South, . . . . .	....	Torrington,	5 00	
Suffield St.,	5 00	West Hartford,	2 00	
Swede, . . . . .	....	Winsted,	5 00	
Union, . . . . .	....			\$71 00

New Haven Association.

Ansonia, First, . . .	\$15 00	N. Haven, Grand Ave., \$5 00	
Branford, . . .	3 00	Howard Ave., . . .	5 00
Chester, . . .	5 00	Immanuel, . . .	....
Cromwell, . . .	....	Olivet, . . .	3 00
Deep River, . . .	10 00	Swede, . . .	3 00
Essex, . . .	....	Plantsville, . . .	3 00
Meriden, First, . . .	....	Shelton, . . .	....
German, . . .	....	Southington, . . .	....
Main St., . . .	5 00	Wallingford, . . .	....
Swede, . . .	....	Waterbury, First, . . .	....
Middletown, . . .	10 00	Grace, . . .	....
Milford, . . .	....	Second, . . .	5 00
New Haven, Calvary, . . .	....	Swede, . . .	3 00
First, . . .	10 00	Yalesville, . . .	....
German, . . .	....	
			<hr/> \$85 00

New London Association.

Colchester, . . .	....	New London, Shiloh, . . .	....
Fitchville, . . .	\$3 00	Niantic, . . .	\$5 00
Lebanon, . . .	5 00	Norwich, Central, . . .	....
Lyme, North, . . .	2 00	First, . . .	....
Montville, . . .	5 00	Mt. Calvary, . . .	....
New London, First, . . .	....	Third, . . .	....
Huntington St., . . .	....	Waterford, First, . . .	5 00
Montauk Ave., . . .	2 00	Second, . . .	5 00
			<hr/> \$32 00

Stonington Union Association.

Groton Heights, . . .	\$5 00	Plainfield Union, . . .	....
Jewett City, . . .	....	Poquonnock Bridge, . . .	....
Mystic Union, . . .	12 00	Preston City, . . .	\$5 00
Noank, . . .	....	Stonington, First, . . .	....
N. Stonington, First, . . .	5 00	Voluntown, . . .	....
Third, . . .	....	
			<hr/> \$27 00
Total from Young People's Societies.			<hr/> \$313 00

From Missions.

Bristol, Italian,	\$2 00	
Swede, . . . . .	....
Hartford, Italian,	20 00	
New Haven, Italian,	10 00	
New London, Italian,	5 00	
Putnam, French,	5 00	
South Norwalk, Italian,	1 50	
Waterbury, Italian, . . . . .	....
		<hr/> \$43 50

From Miscellaneous Societies.

Bozrah, Woman's Missionary Circle,	\$5 00	
Hartford, Memorial church, Woman's Miss. Circle,	5 00	
Meriden, First church, Farther Lights,	8 00	
Montowese, Ladies' Aid Society,	10 00	
Norwich, Central church, Extra-Cent-a-Day band,	10 00	
		<hr/> \$38 00

For Evangelistic and Other Services.

From Rev. A. B. Coats, D.D., State Evangelist:

East Cornwall,	\$10 20	Cornwall Hollow,	\$6 32
South Norwalk,	31 58	Stonington, First,	38 08
Danielson,	12 26	South Woodstock,	7 60
South Willington,	21 25	Bridgeport, First,	65 40
Stamford, First,	50 37	Willimantic,	34 97
Putnam,	24 00	Clinton,	32 13
Rev.W.H.Main,D.D.,	10 00	Ansonia, First,	52 50
New Haven, Olivet,	30 00	Meriden, First,	34 14
			<hr/> \$460 80

From Rev. C. K. Flanders, Singing Evangelist:

East Cornwall,	\$6 80	South Norwalk,	\$21 05
Bridgeport, First,	53 60	Danielson,	8 17
Stonington, First,	15 38	South Willington,	14 17
Voluntown,	21 43	Putnam,	16 00
Willimantic	38 31	Meriden, First,	22 75
Naugatuck,	11 40	Deep River,	55 00
Groton, First,	10 00	Rockville,	10 00
Bloomfield,	6 00	Rev.W.H.Main,D.D.,	20 00
New Haven, Grand,	10 00	Rev. J. F. Ray,	5 00
Cornwall Hollow,	4 21		<hr/> \$349 27

From Warren O. Barnes, Colporteur:

Easton, . . .	\$2 50	Judd District, . .	\$1 10
Canton, . . .	3 00	Colchester, . .	3 50
Rev. G. H. Gardner, . .	3 50	Scott Hill, . .	42
<hr/>			
			\$14 02

From Rev. George House, Colporteur:

Sterling, . . .	\$2 50	Norwich, First, . .	\$5 00
East Killingly, . .	3 96	N. Stonington, Second, .	1 50
<hr/>			
			\$12 96

From Rev. F. H. Divine, Secretary:

Ansonia, First, . .	\$60 00	Preston City, . .	\$51 25
Colchester, . .	10 00	Stonington, First, . .	35 00
Middletown, . .	11 00	Rev. O. R. O. Farel, . .	15 00
New Milford, . .	67 00	<hr/>	
			\$249 25

From Individuals to General Fund.

F. E. Beckwith, . .	\$5 00	A. H. Condell, . .	\$40 00
Rev. John G. Stanton, .	10 00	R. A. Ingersoll, . .	5 00
Andrew Thompson, .	100 00	Miss Helen King, . .	50 00
Rev. P. S. Collins, . .	50	Rev. R. C. Hull, . .	10 00
H. H. Dickinson, . .	10 00	Groton Heights Ch. . .	10 00
R. P. Wilbur, . .	100 00	C. O. Spencer, . .	25 00
Rev. A. B. Coats, D.D., .	10 00	W. C. Twiss, . .	25 00
Bozrah Church, . .	10 00	J. Walter Davis, . .	25 00
W. H. Douglass, . .	100 00	Pierce N. Welch, . .	100 00
Mrs. Abbie F. Flanders, .	5 00	Wm. C. Augur, . .	5 00
Rev. G. M. Stone, D.D. .	10 00	Giles Potter, . .	10 00
A. J. Shipley, . .	10 00	Rev. D. D. Munro, . .	10 00
A. O. Young, . .	1 00	Rev. N. B. Prindle, . .	5 00
Mrs. L. H. Pond, . .	5 00	Rev. W. A. House, . .	6 40
Clinton S. S., . .	5 00	Mrs. T. A. Wooster, . .	25 00
E. K. Nicholson, . .	32 50	Suffield friends, . .	6 00
A friend, . .	100 00	Rev. O. Haywood, D.D., .	5 00
Mr. & Mrs. C. L. Moore, .	10 00	Rev. R. A. Ashworth, . .	5 75
Florence A. Moore, . .	5 00	Rev. O. W. Foye, . .	5 00
Jane E. Balcom, . .	15 00	Mrs. Eliza Remington, .	10 00
Helen Beebe, . .	25 00	R. H. Broderick, . .	10 00
Rev. S. D. Woods, . .	5 00	William Henry, . .	5 00
George Nordling, . .	5 00	Rev. E. T. Curtis, . .	3 00
S. J. Hall, . .	25 00	Abbie Sanderson, . .	1 00
<hr/>			
			\$1,006 15

Special Contributions for Singing Evangelist.

Lucy A. Hancox, .	\$100 00	Mrs. Mary A. Turner, \$100 00	
Mr. & Mrs. A. J. Shipley,	50 00	Edward Miller, .	75 00
Hadlai A. Hull, .	50 00	Mrs. Francis Wayland,	100 00
Mrs. Chas. Jennings,	5 00	—————	\$480 00

Special Gifts for Chapel Fund.

Wm. A. Grippin,	.	.	.	.	.	.	\$500 00
Mr. and Mrs. James Newcomb,	.	.	.	.	.	.	100 00
							<hr/> \$600 00

For Foreign Work and Evangelism.

American Baptist Home Mission Society, \$521 61

For Minutes.

Conn. Baptist Education Society,	.	.	.	.	\$25 00
“ “ “ “	.	.	.	.	25 00
Woman's Home Mission Society,	.	.	.	.	10 00
“ Foreign “ “	.	.	.	.	5 00
					<hr/> \$65 00

Special Pledges Made at Putnam on Account of Deficit.

New Haven,		Rev. E. Hatfield, .	\$5 00
Howard Ave.,	\$25 00	Mrs. R. A. Bassett,	5 00
Olivet, .	5 00	A friend, . .	1 00
Rev.C.H.Spalding,D.D.,	5 00	A friend, . .	10 00
Alfred Spencer, Jr.,	50 00	H. C. Warren, .	10 00
Robert Palmer, .	500 00	Mrs. E. S. Keenney,	25 00
Mrs.W.E.Harries,	25 00	Mrs. S. A. Lester,	2 00
Nelson A. Beebe, .	5 00	Mrs. J. M. Andrews,	5 00
Mrs. H. C. Cook, .	5 00	Mrs. P. M. Peckham,	5 00
Mrs. Warren, .	5 00	T. U. Wentworth, .	10 00
S. G. Waite, . .	5 00	Noank Bible School,	50 00
L. W. Andrews, .	10 00	Friendly Bible Class,	
Rev. Wm. Newton,	5 00	Middletown, .	5 00
Rev.A.B.Coats,D.D.,	10 00	Andover S. S., .	5 00
Mr.& Mrs.E.D.White,	10 00	Young Men's Fellow-	
Rev.P.S.Evans, D.D.,	5 00	ship Bible Class,	
A friend, . . .	5 00	Rockville, . .	5 00
Rev. J. A. Elder, .	5 00	Rev. Geo. H. Lester,	
A friend, . . .	5 00	Hartford, . .	5 00
			<hr/> \$833 00

From Interest.

Eunice Wood Fund, \$1,094 92	Dunham Fund, . . . \$15 00
Westcott Fund, . . . 200 00	E. N. Francis Fund, 10 00
Chapman Fund, . . . 135 00	Rebate New Britain
Hall Fund, . . . 117 50	National Bank, . . . 5 33
Saybrook Fund, . . . 95 55	Interest from Security
Gallup Fund, . . . 60 00	Company, . . . 15 11
May Fund, . . . 30 00	Miscellaneous Invest-
Miller Fund, . . . 28 50	ments, . . . 189 95
	<hr/> \$1,996 86

From Other Sources.

Rent German Church Parsonage, Bridgeport,	\$192 00
Collections at Putnam Convention,	79 35
G. W. Nicholson Memorial Fund,	1,350 00
From Loans,	
New Britain National Bank,	1,000 00
Farmers and Mechanics National Bank,	5,000 00
Restoration Fund,	3,000 00
	<hr/> \$9,000 00
Total receipts for General Fund for year,	\$22,764 91

RESTORATION FUND.

For this Fund about \$54,000.00 has been pledged. Of this sum the following section will show the cash payments on the same so far as the money has come into the hands of the Convention up to October 25, 1907.

Ashford Association.

Andover, . . . \$19 00	Thompson, Central, \$150 75
Brooklyn, . . . 98 75	East,
Danielson, . . . 1,080 25	Warrenville, . . . 25 34
Eastford, . . . 28 75	Westford, . . . 10 00
Killingly, East,	Willimantic, . . . 47 00
Mansfield, . . . 136 00	Willington, . . . 240 00
Putnam, . . . 75 00	Woodstock, South, 10 00
Stafford, . . . 61 05	West, . . . 10 00
	<hr/> \$1,991 89

STATE CONVENTION.

81

Fairfield Association.

Banksville, . . .	\$71 25	New Milford, . .	\$190 00
Bridgeport, Bethel,	212 65	Norwalk, First, .	....
East End, . . .	10 00	Grace, . . .	7 00
First, . . .	6,503 62	Rowayton, . . .	105 00
German, . . .	23 50	South Norwalk, .	665 17
Immanuel, . . .	13 50	Stamford, First, .	267 00
Messiah . . .	60 00	Italian, . . .	3 00
Second, . . .	218 00	Union, . . .	19 00
First Swede, . .	53 75	Stepney, . . .	155 00
Danbury, New Hope,	....	Stratfield, . . .	15 00
Second, . . .	316 50	Stratford, First, .	....
Easton, . . .	5 00	Pilgrim, . . .	....
Greenwich, . . .	7 00	White Hills, . .	....
		<hr/> \$8,920 94	

Hartford Association.

Bantam, . . .	....	Hartford, Union, .	\$11 00
Bloomfield, . . .	\$54 00	New Britain, First,	60 00
Bristol, . . .	322 15	German, . . .	25 50
Canton, . . .	100 00	Swede, . . .	34 00
Colebrook, North,	1 00	Plainville, . . .	62 00
South, . . .	17 50	Rockville, . . .	162 66
Cornwall, East, .	58 00	South Windsor, .	51 00
Hollow, . . .	19 55	Suffield, First, .	....
Hartford, Asylum,	515 00	Second, . . .	285 77
First, . . .	2,966 00	Third, . . .	17 50
Memorial, . . .	138 50	Tariffville, . . .	30 00
Olivet, . . .	41 00	Torrington, . . .	188 00
Shiloh, . . .	25 00	West Hartford, .	12 00
South, . . .	43 00	Wethersfield, .	5 00
Swede, . . .	30 00	Winsted, . . .	25 50
		<hr/> \$5,300 63	

New Haven Association.

Ansonia, First, .	\$224 50	Haddam, . . .	....
Macedonia, . . .	5 00	Meriden, First, .	\$3,500 00
Branford, . . .	101 00	German, . . .	24 00
Cheshire, . . .	50	Main Street, . .	275 70
Chester, . . .	23 00	Swede, . . .	40 00
Clinton, . . .	21 40	Middletown, . .	211 00
Cromwell, . . .	109 00	Milford, . . .	8 00
Deep River, . . .	719 00	Montowese, . . .	23 20
Essex, . . .	13 00	Naugatuck, . . .	17 00

New Haven, Calvary, \$183 00	Saybrook, . . . \$6 00
First, . . . 1,710 00	Shelton, . . . 5 00
German, . . . 6 00	Southington, . . . 292 00
Grand Ave., . . . 24 00	Wallingford, . . . 220 00
Howard Ave., . . . 29 00	Waterbury, First, . . . 105 10
Immanuel, . . . 10 80	Grace, . . . 18 00
Italian Mission, . . . 11 00	Second, . . . 33 05
Olivet, . . . 22 00	Tabernacle, . . . 93 00
Swede, . . . 82 00	Yalesville, . . . 117 75
Plantsville, . . . 65 50	
	<hr/> \$8,349 50

New London Association.

Bozrah, . . . \$67 00	New London, First, \$60 00
Chesterfield,	Huntington St., 142 00
Colchester, . . . 26 25	Montauk Ave., 6 25
Fitchville, . . . 82 00	Shiloh,
Haddam, East,	Niantic, . . . 44 50
Lake's Pond, . . . 5 00	Norwich, Central, 63 00
Lebanon, . . . 229 00	First, . . . 37 00
Lyme, East, . . . 45 00	Mt. Calvary, 43 00
North, . . . 19 00	Third, . . . 25 00
Old,	Salem,
Montville, . . . 75 00	Scott Hill,
Waterford, First, . . . 17 00	Waterford, Second, 2 00
	<hr/> \$988 00

Stonington Union Association.

Groton, First, . . . \$20 00	N. Stonington, First, \$39 50
Heights, . . . 138 90	Second,
Jewett City, . . . 300 00	Third, . . . 11 00
Laurel Glen,	Poquonnock Bridge, 23 25
Ledyard,	Preston City, . . . 70 00
Mystic Union, . . . 329 00	Sterling, . . . 14 00
Noank, . . . 1,292 25	Stonington, First, 561 50
Packerville,	Third, . . . 25 00
Plainfield Union, . . . 38 00	Voluntown, . . . 38 00
	<hr/> \$2,900 40
From Non-Residents and Unclassified,	325 00
Other Unclassified items,	12 95

Total receipts for Restoration Fund, \$28,789 31

NOTE—Unpaid pledges to this Fund amount to \$25,096.48.

A full itemized report of this Fund will be printed when the Fund is completed.

CHARLES EDWARD PRIOR, *Treasurer, in account with THE CONNECTICUT
BAPTIST CONVENTION.*

PAYMENTS.

Paid to Churches.

Eastford, . . .	\$60 00	Cheshire, . . .	\$47 00
Westford, . . .	40 00	Ledyard, . . .	100 00
East Killingly, . .	125 00	East Cornwall, . .	50 00
South Woodstock, .	46 63	Cornwall Hollow, .	50 00
Andover, . . .	50 00	Tariffville, . . .	120 00
Bloomfield, . . .	53 15	Torrington, . . .	300 00
North Colebrook, .	30 00	Naugatuck, . . .	156 00
South Colebrook, .	45 00	Shelton, . . .	160 00
Wethersfield, . .	25 00	White Hills, . . .	80 00
West Hartford, . .	104 00	Canton, . . .	100 00
			—————\$1,741 78

Paid for Foreign Work.

Waterbury, Italian, .	\$425 50	New Britain, Swedish, . . .	\$120 00
New Haven, Italian, .	399 90	New Haven, Swedish . . .	100 00
Stamford, Italian, .	408 01	Bridgeport, Bethel	
New London, Italian, .	360 00	Swedish, . . .	55 40
New London, Italian		Hartford, Swedish, . .	127 50
Rent, . . .	180 00	Bridgeport, German, .	104 92
Hartford, Italian, .	100 00	South Norwalk, . .	
Putnam, French, . .	397 37	Italian rent, . . .	10 00
Waterbury, Swedish, .	175 00	—————\$2,963 69	

Evangelists.

Rev. A. B. Coats, D.D., State Evangelist, . . .	\$1,551 91
Rev. C. K. Flanders, Singing Evangelist, . . .	1,239 25
Mr. W. O. Barnes, Colporteur, . . .	175 00
Rev. George House, " . . .	87 50
—————\$3,053 66	

Paid Convention Officers.

Secretary's Salary and Expenses:

Salary as Superintendent of Missions, . . .	\$1,800 00
Salary as Secretary, . . .	200 00

Expenses—

Hotel,	\$98 95	
Postage,	172 59	
Railroad,	299 08	
Telephone and Telegraph,	20 60	
Express,	22 50	
Livery,	20 00	
Pulpit Supplies,	61 40	
Printing and Supplies,	33 17	
Secretary's Bond,	5 00	
Hungarian mission work,	4 00—	\$737 29
		<hr/>
E. K. Nicholson, Attorney,		543 26
Chas. Edw. Prior, Treasurer,		411 20
		<hr/>
		\$3,691 75

Church Edifice Fund.

Hartford, Swedish,	\$100 00	
Bridgeport, East End,	500 00	
Greenwich,	50 00	
Milford,	50 00	
		<hr/>
		\$700 00

Payments to Annuitants.

A. E. Westcott,	\$450 00	
Elizabeth H. Gallup,	150 00	
Jane E. Balcom,	130 00	
Helen Beebe,	127 50	
Rev. G. W. Nicholson Memorial Fund,	33 75	
Asylum Ave., Hartford, Frisbie Fund,	20 00	
		<hr/>
		\$911 25

Interest.

German Baptist Church, Bridgeport,	\$148 50	
Italian Chapel, Stamford,	47 50	
Shelton Church,	82 50	
Winsted Church,	35 00	
Savings Bank of New Britain,	773 92	
Discount on notes,	133 76	
		<hr/>
		\$1,221 18

Income to Churches.

Andover, 1906,	\$34 00	
“ 1907,	39 00	
Mansfield, 1906,	52 00	
“ 1907,	52 00	
North Colebrook,	20 00	
North Stonington, First,	28 50	
Rowayton,	100 00	
Saybrook, First,	106 05	
Wethersfield,	66 00	
Willington,	84 00	
Middletown,	242 85	
Ledyard,	30 00	
	<hr/>	\$854 40

Miscellaneous.

Repairs on German Church, Bridgeport,	\$24 90	
Insurance premium, Winsted Church,	60 00	
State Organization of Young People,	50 00	
Premium on Treasurer's indemnity bond,	25 00	
Repairing Corporation seal,	1 25	
Water rent, German Church, Bridgeport,	12 00	
Street Sprinkling, German Church, Bridgeport,	3 20	
Paid Speakers at Putnam Convention,	37 00	
	<hr/>	213 35
Printing Bills,	597 31	
Rev. F. G. McKeever, D.D., expenses, Executive Committee,	10 50	
Special Sunday-school Committee's expenses,	34 15	
Paid note New Britain National Bank,	1,000 00	
Paid overdraft New Britain National Bank,	466 95	
Paid note Farmers & Mechanics National Bank, Hartford,	3,000 00	
Apparent shortage in Book accounts of former Treasurer,	254 62	
Balance deposited with Security Company, Hartford,	2,050 32	
	<hr/>	\$22,764 97

SUMMARY.

CHARLES EDWARD PRIOR, *Treasurer, in account with THE CONNECTICUT
BAPTIST CONVENTION.*

Receipts.

1906

Oct. 26. Balance on hand, as shown by report of former Treasurer,	\$247 22
Loan from New Britain National Bank on note given by former Treasurer,	1,000 00
Loan Farmers & Mechanics National Bank, Hartford, made by present Treasurer on authority of the Convention Board and the Committee of Six,	5,000 00
Rev. G. W. Nicholson, Memorial Fund, received by former Treasurer,	1,350 00
Received from Churches,	4,481 54
" " Sunday-schools,	431 38
" " Young People's Societies,	313 00
" " Missions,	43 50
" " Miscellaneous Societies,	38 00
" for services of Evangelists, Secretary and Colporteurs—	
from Rev. A. B. Coats, D.D.,	\$460 80
" " Rev. C. K. Flanders,	349 27
" " Rev. F. H. Divine,	249 25
" " Mr. W. O. Barnes,	14 02
" " Rev. George House,	12 96
" " Individuals,	1,086 30
" Special contributions for Singing Evangelist,	1,006 15
" Special contributions for Chapel Fund,	480 00
" from American Baptist Home Mission Society for Foreign and Evangelistic work,	600 00
" for Minutes,	521 61
" Interest from Eunice Wood Fund,	65 00
" Interest from other Funds,	\$1,094 92
" for rent German Church parsonage, Bridgeport,	901 94
	1,996 86
	192 00

STATE CONVENTION.

87

Received Collections Putnam Convention, . . .	\$79 35
" Special contributions account deficit, . . .	833 00
Borrowed of Restoration Fund,	3,000 00
	<hr/>
	\$22,764 91

CHARLES EDWARD PRIOR, *Treasurer, in account with THE CONNECTICUT BAPTIST CONVENTION.*

Payments.

Paid to Churches,	\$1,741 78
" for Foreign Work,	2,963 69
" Evangelists,	3,053 66
" Salaries and expenses of Convention Officers, Secre-	
tary, Treasurer and Attorney,	3,691 75
" Church Edifice Fund,	700 00
" Annuitants,	911 25
" Interest on mortgages and loans,	1,221 18
" Printing bills,	597 31
" Rev. F. G. McKeever, D.D., Expenses Executive Com-	
mittee,	10 50
" Expenses of Special Sunday-school Committee,	34 15
" Income to Churches,	854 40
" Miscellaneous expenses,	213 35
" Note New Britain National Bank,	1,000 00
" Overdraft New Britain National Bank,	466 95
" Apparent shortage in book accounts of former Treas-	
urer,	254 62
" Note Farmers & Mechanics National Bank,	3,000 00
Balance deposited with Security Company, Oct. 26, 1907,	2,050 32
	<hr/>
	\$22,764 91

STATEMENT OF CONVENTION LIABILITIES.

Note held by Farmers & Mechanics National Bank, Hartford, \$2,000 00	
Loan from Restoration Fund,	3,000 00
	<hr/>
	\$5,000 00
Less balance on deposit with Security Company, Hartford,	
Conn.,	2,050 32
	<hr/>
Net indebtedness, general account,	\$2,949 68

ASSETS.

Unpaid Pledges.

For Chapel Fund:

Pierce N. Welch,	\$250 00	
Mr. and Mrs. James Newcomb,	200 00	
		<hr/> \$450 00

For Singing Evangelist:

Mrs. M. W. R. Wayland,	\$100 00	
George W. Carroll,	25 00	
		<hr/> 125 00

Pledges made for Deficit of 1906, at South Norwalk, . . . 41 00

Pledges made at Putnam for Deficit of 1907, . . . 977 00

Miscellaneous pledges made for the Bible School and Young
People's Departments for 1907, . . . 150 00

\$1,743 00

CHARLES EDWARD PRIOR, *Treasurer, in account with* TRUST AND
RESTORATION FUNDS, THE CONNECTICUT BAPTIST CONVENTION.

RECEIPTS.

Oct. 26, 1906, to Oct. 26, 1907.

From Helen Beebe, Annuity Fund,	\$1,000 00
" Edwin G. Sumner, Annuity Fund,	500 00
" Harriett B. Harris, Annuity Fund,	500 00
" Leander and Fannie A. Wilcox Fund,	1,000 00

Received on account Restoration Fund,

" from Rev. F. H. Divine, Secretary, . \$24,500 22

" " Mrs. Anna G. Howard, restoring
the James L. Howard Fund, 2,500 00

" " Churches and Individuals, . . 1,789 09

" for miscellaneous securities sold, . . 2,189 00

Mortgage and unsecured notes collected, . . 1,487 00

32,465 31

Received Income from funds held in trust for Churches, . 266 70

\$35,732 01

CHARLES EDWARD PRIOR, *Treasurer, in account with* TRUST AND RESTORATION FUNDS, THE CONNECTICUT BAPTIST CONVENTION.

PAYMENTS.

Oct. 26, 1906, to Oct. 26, 1907.

Paid The Savings Bank of New Britain, Convention notes, given by former Treasurer,	\$4,700 00
" Rowayton Baptist Church amount of fund and inter- est, returned by order of the Board,	3,030 00
" to Churches. Income from trusts,	266 70
" for \$5,000.00 coupon gold bonds Lake Shore & Michi- gan So. Ry. Co. 4's, 1931,	4,482 50
" " \$5,000.00 Bonds Chesapeake & Ohio Ry. 4 1-2, 1992,	4,957 25
" " \$5,000.00 Bonds Reading Company and The Phila- delphia & Reading Coal & Iron Co. 4's, 1997,	4,706 25
" " real estate, Twiss Street, Meriden,	3,500 00
Loaned General Fund,	3,000 00
Balance on deposit with Security Company, October 26, 1907,	7,089 31
	<hr/>
	\$35,732 01

Eunice Wood Fund, and Eunice Wood Trust Fund.

RECEIPTS.

Received from Lucius Brown, Apr. 26, 1907, Executor of the will of Eunice Wood of Ledyard, the following securities:

Deposit Book Norwich Savings Society,	\$16,610 75
" " Dime Savings Bank, Norwich,	3,216 19
" " Chelsea Savings Bank, Norwich,	7,363 87
" " Groton Savings Bank, Mystic,	8,243 04
" " Savings Bank of New London,	1,195 04
" " Stonington Savings Bank, at inventory,	189 78
Bonds Cedar Rapids, Iowa Falls & Northwestern Ry.,	2,000 00
6 Shares Phoenix National Bank, Hartford,	750 00
	<hr/>
	\$39,568 67
Returned to Lucius Brown, Executor, account over-payment,	20 00
	<hr/>
	\$39,548 67

INVESTMENTS.

Eunice Wood Fund.

Deposit in Dime Savings Bank, Norwich,	\$3,216 19
" " Chelsea Savings Bank, Norwich,	616 41
" " Groton Savings Bank, Mystic,	3,236 79
" " Stonington Savings Bank, at inventory,	189 78

Two (2) Bonds Cedar Rapids, Iowa Falls & Northwestern Ry. Co., 5's, 1921,	2,000 00
\$5,000.00 Delaware & Hudson Co. 1st lien equipment 4 1-2%, due July 1, 1922, . . .	\$4,750 00
Accrued interest,	1 25
	<hr/> 4,751 25
\$5,000.00 Delaware & Hudson Co. convertible debenture 4's, due June 15, 1916,	4,782 00
\$5,000.00 Northern Pacific—Great Northern joint 4's, C. B. & Q. Collateral, due July 1, 1921, . . .	4,643 75
\$5,000.00 Northern Pacific—Great Northern joint 4's, C. B. & Q. Collateral, due July 1, 1921, . . .	4,637 50
\$5,000.00 Chesapeake & Ohio Ry. 4 1-2%, due March 1, 1922, . . .	5,006 25
\$3,000.00 Lake Shore & Michigan Southern Ry. gold 4's, due May 1, 1931,	2,718 75
6 Shares Phoenix National Bank, Hartford, at 125,	750 00
	<hr/> \$36,548 67

Eunice Wood Trust Fund.

Deposit in Norwich Savings Society,	3,000 00
Income to Ledyard Church.	

SUMMARY OF RECEIPTS FOR THE YEAR.

General Fund,	\$22,764 91
Restoration Fund and Trust Funds,	35,732 01
Eunice Wood Fund,	36,548 67
Eunice Wood Trust Fund,	3,000 00
	<hr/>
Gross Receipts,	\$98,045 59
Deduct	
Loans,	\$9,000 00
Securities sold,	2,189 00
Mortgage and notes collected,	1,487 00
	<hr/> 12,676 00
Net Receipts from all sources,	\$85,369 59

STATEMENT OF FUNDS HELD BY THE CONVENION.

C. H. Chapman Fund.

15 Shares New Britain National Bank,	\$2,250 00	
Amount to be restored,	4,250 00	
	<hr/>	\$6,500 00
Income to Convention.		

C. H. Sheldon Fund.

Amount to be restored,	\$500 00	
	<hr/>	\$500 00
Income to Convention.		

Martha Rogers Fund.

Amount to be restored,	\$500 00	
	<hr/>	\$500 00
Income for Edifice Fund of Convention.		

Almira O. Cone Fund.

Amount to be restored,	\$5,000 00	
	<hr/>	\$5,000 00
Income divided equally between East Haddam Baptist Church and the Convention.		

Eber Dunham Fund.

5 Shares of Hartford National Bank,	\$500 00	
Amount to be restored,	4,000 00	
	<hr/>	\$4,500 00
Income goes to Mansfield, Willington, and Andover Baptist Churches.		

Esther N. Francis Fund.

4 Shares of Farmers and Mechanics National Bank, Hartford,	\$400 00	
Amount to be restored,	500 00	
	<hr/>	\$900 00
Income to Wethersfield Church.		

Ann M. May Fund.

Amount to be restored,	\$500 00	
	<hr/>	\$500 00
Income to Wethersfield Church.		

STATE CONVENTION.

Alfred Francis Fund.

Real Estate Mortgage, Wethersfield,	\$1,100 00	
Amount to be restored,	400 00	
	<hr/>	\$1,500 00

Income to Wethersfield Church.

Anna E. Miller Fund.

10 Shares First National Bank, Stonington,	\$1,000 00	
	<hr/>	\$1,000 00

Income to First North Stonington Church.

E. A. Phelps Fund.

Amount to be restored,	\$500 00	
	<hr/>	\$500 00

Income to North Colebrook Church.

Sarah R. Frisbie Fund.

Amount to be restored,	\$1,000 00	
	<hr/>	\$1,000 00

Income credited to Asylum Avenue
Church, Hartford.

A. M. Fuller Fund.

Amount to be restored,	\$200 00	
	<hr/>	\$200 00

Income to Convention.

Valentine Ballard Fund.

Amount to be restored,	\$200 00	
	<hr/>	\$200 00

Income to Convention.

(This fund is to be restored by the gifts from
Central Thompson Church and Newton A.
Ballard.)

Stephen Woodward Fund.

Amount to be restored,	\$500 00	
	<hr/>	\$500 00

Income to Convention.

Jas. W. Manning Fund.

Deposit in Putnam Savings Bank,	\$500 00	
	<hr/>	\$500 00
Income to South Woodstock Church.		

First Saybrook Fund.

9 Shares of Phoenix Insurance Company,		
8 Shares of Aetna Insurance Company,		
2 Shares of Hartford Insurance Company,		
3 Shares of National Insurance Company,		
1 Share Connecticut Fire Insurance Company,	\$7,825 00	
Amount to be restored,	300 00	
	<hr/>	\$8,125 00
Income to First Saybrook Church.		

Abbie Babcock Phillips Fund.

Amount to be restored,	\$500 00	
	<hr/>	\$500 00
Income to Second North Stonington Church, upon specified conditions.		

Lucy A. Fiske Fund.

Amount to be restored,	\$500 00	
	<hr/>	\$500 00
Income to Convention.		

Levi A. Hall Fund.

American Real Estate Company Bond,	\$1,000 00	
Middlesex Banking Company,	100 00	
5 Shares Thames National Bank, Norwich,	800 00	
Amount to be restored,	8,100 00	
	<hr/>	\$10,000 00
Income to Convention.		

Geo. R. Willmot Fund.

Amount to be restored,	\$1,250 00	
	<hr/>	\$1,250 00
Income to Convention.		

Sarah Searls Fund.

Amount to be restored,	\$100 00	
	<hr/>	\$100 00
Income to Convention.		

(This fund is to be restored by the gifts of the
Brooklyn Baptist Church.)

Samuel W. Parshley Fund.

Amount to be restored, \$5,000 00
 _____ \$5,000 00

Income to Middletown Church.

A. E. and H. T. Westcott Fund.

Amount to be restored, \$5,000 00
 _____ \$5,000 00

Income to East Killingly Church.

James L. Howard Fund.

Amount to be restored, \$2,500 00
 _____ \$2,500 00

Income to Convention.

(This fund is to be restored by the gift of Mrs.
 Anna G. Howard.)

G. W. Nicholson Memorial Fund.

Amount to be restored, \$1,350 00
 _____ \$1,350 00

Income to Convention.

Leander and Fannie A. Wilcox Fund.

Cash to be invested, \$1,000 00
 _____ \$1,000 00

Income to Convention.

Eunice Wood Fund.

Deposit in Dime Savings Bank, Norwich,	\$3,216 19
“ “ Chelsea Savings Bank, Norwich,	616 41
“ “ Groton Savings Bank, Mystic,	3,236 79
“ “ Stonington Savings Bank, at inventory,	189 78
Two (2) Bonds Cedar Rapids, Iowa Falls & Northwestern Ry. Co., 5's, 1921,	2,000 00
\$5,000.00 Delaware & Hudson Co. 1st lien equip- ment 4 1-2%, due July 1, 1922,	\$4,750 00
Accrued interest,	1 25
	_____ 4,751 25
\$5,000.00 Delaware & Hudson Co. convertible de- benture 4's, due June 15, 1916,	4,782 00
\$5,000.00 Northern Pacific—Great Northern joint 4's, C. B. & Q. Collateral, due July 1, 1921,	4,643 75

STATE CONVENTION.

95

\$5,000.00 Northern Pacific—Great Northern joint 4's, C. B. & Q. Collateral, due July 1, 1921,	\$4,637 50
\$5,000.00 Chesapeake & Ohio Ry. 4 1-2%, due March 1, 1992, 5,006 25	
\$3,000.00 Lake Shore & Michigan Southern Ry. gold 4's, due May 1, 1931,	2,718 75
6 Shares Phoenix National Bank, Hartford, at 125,	750 00
	<hr/>
Income to Convention.	\$36,548 67

Eunice Wood Trust Fund.

Deposit with Norwich Savings Society,	\$3,000 00
	<hr/>
Income to the Ledyard Baptist Church.	\$3,000 00

German Church, Waterbury, Edifice Fund.

Amount to be restored (estimated),	\$1,400 00
	<hr/>
Income to accrue to fund.	\$1,400 00

West Hartford Fund.

Amount to be restored,	\$85 00
	<hr/>
Income to accrue to fund.	\$85 00

ANNUITY FUNDS.**Henry and Almira Westcott Memorial Fund.**

20 Shares of Union Pacific R. R.,	\$2,600 00
Amount to be restored,	2,400 00
	<hr/>
	\$5,000 00

Helen Beebe Fund.

Amount held for investment,	\$1,000 00
Amount to be restored,	1,000 00
	<hr/>
	\$2,000 00

Jane E. Balcom Fund.

Amount to be restored,	\$1,000 00	
	<hr/>	\$1,000 00

Elizabeth H. Gallup Fund.

Amount to be restored,	\$2,000 00	
	<hr/>	\$2,000 00

Dr. E. G. Sumner Fund.

Amount held for investment,	\$500 00	
	<hr/>	\$500 00

Harriett B. Harris Fund.

Amount held for investment,	\$500 00	
	<hr/>	\$500 00

The Convention also holds the title to the following pieces of real estate:

German Baptist Church, Bridgeport.
 Shelton Baptist Church, Shelton.
 Winsted Baptist Church, Winsted.
 Swedish Baptist Church, Meriden.
 Torrington Baptist Church, Torrington,
 West Hartford Baptist Church, West Hartford.
 New Canaan Baptist Church, New Canaan.
 Saybrook Baptist Church, Winthrop, Conn. (Three pieces of property.)
 Italian Baptist Chapel, Stamford.
 Building lot, Fairfield Avenue, Bridgeport.
 Building lot, Torrington.
 Building lot, Crescent Beach.
 Non-interest bearing mortgage, Swedish Church, New Britain.
 \$1,000.00.

The Convention pays the interest on the following mortgages:

German, Bridgeport,	\$148 50	per annum.
Shelton Church,	75 00	"
Winsted Church,	175 00	"
Italian Chapel, Stamford,	47 50	"
	<hr/>	
	\$446 00	

Respectfully submitted,

CHARLES EDWARD PRIOR,
Treasurer.

THIS MAY CERTIFY, that we have examined the books of The Connecticut Baptist Convention, both general and trust accounts, have verified the figures, examined the vouchers and examined the securities, and have found that the same are correct, and that the securities are registered in the name of The Connecticut Baptist Convention to the amount called for.

Dated at Hartford, this 1st day of November, 1907.

ALFRED SPENCER, Jr., Auditor.
EDWARD K. NICHOLSON, Attorney.
F. H. DIVINE, Secretary.

Special Committee of Audit.

ROLL OF DELEGATES.

(This list is incomplete and very unsatisfactory. The system of securing the registration of accredited delegates, or the want of a system, may be the cause. It is always desirable that each pastor, or some delegate from each church, report on separate list the delegates in actual attendance from their respective churches.)

ASHFORD ASSOCIATION.

Andover—Rev. E. Hatfield, Mrs. E. Hatfield, E. D. White, Mrs. E. D. White.

Brooklyn—Rev. G. F. Genung, D.D., Theo. D. Pond, R. B. Witter.

Danielson—Rev. D. J. Neily, Mrs. D. J. Neily, F. T. Preston, Miss Mattie O'Brien.

Eastford—Rev. J. W. Higgins, Mrs. J. W. Higgins.

East Killingly—H. N. Collins.

Mansfield—Rev. Leonard Smith, Hon. L. J. Storrs, Mrs. L. J. Storrs, E. F. Storrs.

Putnam—Rev. J. R. Stubbett, Fred Lovering, Chas. Arnold, Thos. Finchan, Clarence E. Pierce, A. C. Luke, Mrs. A. E. Libbey, Mrs. J. B. Kent.

Stafford—Rev. A. B. Todd, Mrs. A. B. Todd, Herbert C. Thresher.

Thompson, Central—Rev. C. I. Ramsey, Mrs. C. I. Ramsey, Clara Pierce, Calvin Munyan.

Warrenville—Rev. G. C. Chappell, Mrs. G. C. Chappell, David Matthewson, Mrs. D. Matthewson.

Westford—A. G. Barlow, Mrs. A. G. Barlow.

Willimantic—Rev. O. R. O. Farel, Geo. H. Andrews, Mrs. G. H. Andrews, Mrs. Leander Austin, Henry Fryer, Mrs. Henry Fryer, Mrs. Jas. Harries, Dr. E. G. Sumner, Mrs. E. G. Sumner.

Willington—Mrs. W. D. Holman, Rosa O. Hall, Ida M. Hall.

Woodstock, South—Rev. L. B. Curtis, Mrs. L. B. Curtis, Albert Williams, John Whitney.

Woodstock, West—Rev. A. J. Wilcox, Mrs. A. J. Wilcox.

FAIRFIELD ASSOCIATION.

- Bridgeport, First*—Rev. G. W. Nicholson, W. J. Platt, M. E. Morris,
E. K. Nicholson, W. V. Garner, J. H. Crossley, T. T. Phillips,
Geo. Woodbury.
Bridgeport, German—Rev. C. Schenk.
Bridgeport, Immanuel—Rev. C. F. W. Ahrens.
Bridgeport, Messiah—Rev. W. N. Morton.
Bridgeport, Second—J. W. Barnes, Mrs. J. W. Barnes, E. Andrus.
Danbury, Second—L. W. Andrews, Mrs. L. W. Andrews.
Rowayton—Rev. F. C. Brown, Mrs. E. H. Hamilton, Mrs. J. B.
Raymond, Mrs. Margaret Hathaway.
South Norwalk—Rev. H. B. Carpenter, Mrs. H. B. Carpenter, Mrs.
H. P. Morgan, Miss Susan Olmstead, D. W. Dean.
Stamford, First—Rev. J. W. Richardson, Fred Marshall, T. W. Smith,
Louis A. Woodward.
Stepney—Rev. Robert Duncan, Burr Hawley, Mrs. Burr Hawley.
Stratfield—Rev. T. G. Denchfield.

HARTFORD ASSOCIATION.

- Bloomfield*—Rev. J. M. Hunter.
Bristol—Rev. Henry Clarke, W. L. Hart, F. S. Merrill, Mrs. H. F.
Beals, Sarah A. Goodsell, Geo. W. Hull.
Colebrook, South—Rev. W. P. Bartlett.
Cornwall, East—Rev. P. S. Collins.
Hartford, Asylum Ave.—Rev. G. M. Stone, D.D., F. W. Payne, Mrs.
F. W. Payne, Mrs. C. A. Piddock, K. W. South, Rev. H. R.
Traver.
Hartford, First—Rev. Harold Pattison, J. G. Burnet, Mrs. J. G. Burnet,
Mrs. L. H. Wilson, Abbot Smith, Rev. F. H. Divine, Mrs. F.
H. Divine, Rev. A. Roca, W. D. Johnson, Mrs. W. D. John-
son, Miss Martha A. Conaway.
Hartford, Memorial—Rev. H. M. Thompson, D.D., W. O. Shelley,
H. H. Dickinson, Mrs. H. H. Dickinson, Dwight Burnham.
Hartford, Olivet—Rev. S. G. Hastings, Mrs. S. G. Hastings.
Hartford, South—A. H. Tillinghast, Mrs. Ned. Lawrence.
New Britain, First—Rev. T. Edwin Brown, D.D., Miss Fox.
New Britain, German—Rev. F. W. Becker.
New Britain, Swede—Rev. J. E. Klingberg.
Plainville—A. H. Condell.
Rockville—Rev. G. D. Gould, Mrs. G. D. Gould, Mrs. A. Charter.
Suffield, Second—Rev. R. C. Hull, Mrs. R. C. Hull, E. A. Fuller, Mrs.
E. A. Fuller, S. G. Waite.

Tariffville—Rev. W. A. House.

Torrington—Rev. O. W. Foye, Mrs. O. W. Foye.

Winsted—Rev. F. D. Elmer, Mrs. F. D. Elmer, Peter Hart, Mrs. Peter Hart.

NEW HAVEN ASSOCIATION.

Ansonia, First—Rev. E. E. Gates, Mrs. E. E. Gates, Wm. H. Fielding, H. C. Cook, Mrs. H. C. Cook, T. U. Wentworth, Mrs. T. U. Wentworth.

Branford—Mrs. Sarah Hunt, Mrs. Emily Fowler.

Chester—Rev. J. C. Tibbits.

Cromwell—Rev. Wm. Porkess, Mrs. Wm. Porkess.

Essex—Miss Clara J. Tyler.

Meriden, First—Rev. R. A. Ashworth, Mrs. R. A. Ashworth, W. C. Twiss, Miss Fannie Twiss, W. C. Lewis, W. H. Payne.

Meriden, German—Rev. J. C. Huber.

Meriden, Main St.—Rev. A. E. Harris, Mrs. A. E. Harris, Mrs. Kooreman, Mrs. Jos. Bristol, I. I. Gardner, Mrs. Mary Perry, Louise Mille.

Middletown—Rev. G. F. Whittemore, Ph.D., W. J. Trevithick, E. B. Fall, H. A. Bates, Mrs. D. E. Rogers, S. K. Ryan.

New Haven, Calvary—Rev. D. D. Munro, Mrs. Jane Crittenden, Mrs. W. Marsh, Mrs. I. W. Story, Miss S. Alling, I. W. Stone, L. B. Henderson, Rev. A. di Domenica, Mrs. A. di Domenica.

New Haven, First—Rev. F. Lent, Ph.D., Miss Jencks, Miss Miller, Mrs. F. J. Born.

New Haven, Grand Ave.—Rev. C. G. Smith, E. C. Zuber, N. A. Beebe, Mrs. N. A. Beebe.

New Haven, Howard Ave.—Rev. R. D. Trick, Mrs. R. D. Trick, W. H. Partello, Mrs. W. H. Partello.

New Haven, Olivet—Rev. J. W. Ford, D.D., John Kohrer.

New Haven, Swede—Rev. O. C. Wieden.

Plantville—J. H. Baldwin, Walter Pratt.

Shelton—Rev. G. D. Reid.

Southington—Rev. W. V. Gray, S. H. McKenzie, Mrs. T. H. McKenzie.

Wallingford—Rev. W. A. Spinney, Mrs. W. A. Spinney, Miss Helen Spinney, J. H. Arthur.

Waterbury, First—Rev. Oscar Haywood, D.D., Rev. J. Barone, Mrs. J. A. Smith.

Waterbury, Grace—Rev. I. W. Reed.

Waterbury, Tabernacle—Rev. A. O. Laurence.

NEW LONDON ASSOCIATION.

- Bozrah*—Rev. J. G. Ward, Mrs. J. G. Ward, Wm. R. Browning, Mrs. W. R. Browning.
Colchester—Rev. Wm. Swanson, L. C. Brown.
Scott Hill—Orin Price, Mrs. Orin Price.
Fitchville—Mrs. Sherly Miner, Mrs. Anna Burdick.
East Lyme—Rev. C. M. Reed, Mrs. C. M. Reed, Mrs. E. S. Keenney.
North Lyme—Mrs. C. S. Jewett, Etta F. Woodruff.
Montville—Rev. E. Sanderson, Mrs. E. Sanderson, E. S. Henry, Mrs. E. S. Henry, Alice Hooper.
New London, First—Rev. F. G. McKeever, D.D., Mrs. F. G. McKeever, Rev. W. F. Newton, Mrs. W. F. Newton, Rev. Jos. Rapp, Rev. J. P. Brown, C. A. Benjamin, F. R. Johnson, H. A. Hull.
New London, Huntington St.—Rev. J. A. Elder, John Nolan, Mrs. A. H. Everts, Mrs. E. R. Comstock, Mrs. Jas. Fowler, Miss E. Kimberly.
New London, Montauk Ave.—Rev. B. U. Hatfield, E. S. Doton, Mrs. E. S. Doton, Mrs. M. A. Dickinson, Anna Miller.
Niantic—Mrs. Eliza Warren, Jas. O. Clarke, Grace A. Clarke.
Norwich, Central—Rev. P. C. Wright, Mrs. P. C. Wright, Mrs. F. A. Roath, C. A. Boyd, B. G. Smith, Mrs. S. Arnold, Mrs. J. C. Perkins.
Norwich, First—Rev. Wm. T. Thayer, Mrs. W. T. Thayer, Mrs. Hattie Sargent, Mrs. G. B. Dolbeare.
Norwich, Mt. Calvary—Rev. E. T. Curtis.
Norwich, Third—Rev. C. L. Snow, Mrs. Wm. P. Green, Mrs. Geo. Howard, Mrs. Geo. Bailey.
Waterford, First—Rev. Wm. Gussman, Mrs. Wm. Gussman.
Waterford, Second—Rev. F. D. Luddington, Mrs. L. A. Comstock, Nellie Starr.

STONINGTON UNION ASSOCIATION.

- Groton, First*—Rev. A. J. Chandler.
Groton Heights—Rev. G. R. Atha, Frederick Gallup, Mrs. F. Gallup, Mrs. S. H. Bosse.
Jewett City—Rev. E. W. Potter, Mrs. E. W. Potter, D. L. Phillips, W. H. Whiteman, W. R. Palmer, Chas. Armstrong, Mrs. S. F. Brown.
Mystic Union—E. F. Wilcox, Mrs. E. F. Wilcox, R. P. Wilbur, Mrs. R. P. Wilbur, Wm. H. Smith, Mrs. W. E. Bates, Warren Parker, Alden Fish.
Noank—Robert Palmer, Rev. J. C. Lamb, Robert Rathbun, Miss M. Peckham.

North Stonington, Third—Rev. L. Drury, Miss A. E. Coats.

Packerville—Myra Adams, Mrs. C. T. Bishop, Mrs. Wm. Tilley.

Plainfield, Union—Mrs. Edwin Milner, Mrs. J. M. Andrews, Mrs. P. M. Peckham, Mrs. J. G. Stanton, Oliver Dennison, W. C. C. Hill.

Preston City—Rev. N. B. Prindle, Appleton Main, Mrs. Appleton Main, Mrs. Chas. Benjamin, Chas. Zabriskie, Alice Woodmansec.

Sterling—E. E. Freeman, Mrs. E. A. Douglass, Mrs. Emma Love.

Stonington, First—Rev. G. B. Marston, Mrs. G. B. Marston, E. E. Bradley, Mrs. E. E. Bradley, Moses A. Pendleton, Mrs. M. A. Pendleton, H. N. Pendleton, Mrs. H. N. Pendleton, Miss Fannie Pendleton, Mrs. W. G. King.

Voluntown—Rev. E. Dewhurst, Mrs. E. Dewhurst.

ASSOCIATIONAL CALENDAR

1908.

Association.	Place.	Date.
Stonington Union,	North Stonington, Third,	June 17, 18.
Hartford,	Torrington,	Sept. 8, 9.
New London;	New London, Montauk Ave.,	Sept. 9, 10.
Ashford,		Sept. 29, 30.
Fairfield,	Easton,	Sept. 23, 24.
New Haven,	Meriden, Main St.,	October 7, 8.

Association.	Clerk.	Chairman of Missionary Committee.
Ashford,	Rev. D. J. Neily, Danielson.	Rev. A. J. Wilcox, West Woodstock.
Fairfield,	Rev. T. G. Denchfield, Bridgeport.	Rev. F. Purvis, Banksville, N. Y.
Hartford,	Rev. S. G. Hastings, Hartford.	Mr. E. H. Stevens, Hartford.
New Haven,	Rev. G. D. Reid, Shelton.	Rev. G. F. Whittemore, Middletown.
New London,	Rev. J. G. Ward, Norwich.	
Stonington Union,	Rev. E. Dewhurst, Voluntown.	Rev. Lucian Drury, North Stonington.

STATISTICS

OF

Churches and Sunday-Schools.

SPECIAL NOTES.

If the churches desire to appear in these important annual records in full, pastors and church clerks should see to it that their statistical reports are completely filled out and returned promptly. The Secretary is a poor guesser, and does not care to display his ignorance.

Expenses of Young People's Societies are added in with church expenses. The benevolence of these societies is reckoned in the column of "Other Objects" this year through oversight.

STATISTICS OF CHURCHES AND SUNDAY-SCHOOLS.

CHURCHES IN ASHFORD ASSOCIATION.	When Organized.	Pastors and Date of Settlement.	Clerks.	Increase.				Decrease.				Pres't Condition.			Sunday-school.		Value of Church or Property Free of Debt.				
				Baptism.	Letter.	Experience.	Restoration.	Letter.	Erasure.	Exclusion.	Death.	Gain.	Loss.	Total Enroll'd	Men.	Women.		Preparing for Ministry.	Total Enroll'd	Average Attendance.	Added to Church.
Andover.....	1826	E. T. Hatfield.....03	Edgar D. White.	1	2	1	1	1	1	1	1	1	1	2	33	7	16	25	13	2,000	
Brooklyn.....	1828	G. F. Genung, D.D.....05	Theo. D. Pond.....	1	2	1	1	1	1	1	1	1	1	2	88	15	37	48	26	7,500	
Danielson.....	1874	D. J. Nelly.....06	K. A. Darbie.....	19	1	1	1	2	3	6	12	2	2	213	64	131	274	142	19	17,000	
Eastford.....	1794	J. W. Higgins.....04	Mrs. C. A. Rice.....	2	2	1	1	1	1	1	1	1	1	61	26	30	74	42	2,800		
Killingly, East..	1776	.....	H. N. Collins.....	8	1	1	1	3	1	2	3	1	1	52	.....	.....	.....	.....	.....	2,000
Mansfield.....	1809	Leonard Smith.....89	L. J. Storrs.....	6	1	1	1	3	1	1	1	1	1	105	91	163	53	43	6	4,100	
Sutton.....	1847	J. R. Stubbett.....02	Louis E. Law.....	7	13	1	1	4	1	1	1	1	1	379	15	27	257	135	6	42,000	
Stafford.....	1809	A. F. Todd.....06	H. C. Thresher.....	7	1	1	1	4	1	1	1	1	1	52	15	27	74	42	.....	3,500
Thompson, Central	1846	A. C. Ramsey.....06	Stephen Ballard.....	7	2	1	1	4	1	1	1	1	1	137	42	75	156	86	.....	12,500
Thompson, East..	1848	Samuel Thatcher.....96	Mrs. A. M. Soper.....	7	1	1	1	4	1	1	1	1	1	32	6	10	25	20	.....	2,600
Warrenville.....	1848	G. C. Chappell.....04	Z. B. Bicknell.....	1	1	1	1	4	1	1	1	1	1	55	12	30	50	24	.....	4,000
Westford.....	1884	J. W. Higgins.....04	A. G. Barlow.....	1	3	1	1	3	1	1	1	1	1	48	.....	.....	38	21	.....	2,500
Williamantic.....	1827	O. R. O. Farel.....05	W. N. Potter.....	16	3	1	1	4	2	1	1	1	1	331	65	162	275	113	15	24,000	
Willington.....	1828	Charles W. Wolfe.....04	Estelle J. Pratt.....	6	1	1	1	1	1	1	1	1	1	110	21	59	*104	52	6	3,500	
Woodstock, South.	1792	L. B. Curtis.....07	Harris L. Sanger.....	.....	1	1	1	1	1	1	1	1	1	79	22	28	50	30	.....	4,000
Woodstock, West.	1766	A. J. Wilcox.....07	Jude P. Gage.....	.....	1	1	1	1	1	1	1	1	1	65	13	23	39	20	.....	5,400
Totals.. Churches, 16	.....	Pastors,.....14	.....	71	25	.....	3	37	2	.....	38	22	1,860	?	?	.....	1,532	803	53	\$139,400

* Two schools.

FINANCIAL TABLES.

CHURCHES IN ASHFORD ASSOCIATION.	HOME EXPENSES.		BENEVOLENT CONTRIBUTIONS.												Money Raised for all Purposes.	
	Church.	School.	State Missions.	Home Missions.	Foreign Missions.	Woman's Home Missions.	Woman's Foreign Missions.	Youth's Missionary Societies.	Bible and Publication Society.	Ministerial Education.	Minister's Fund and Home.	Support of Church Poor.	Other Objects.	Sunday- School Benevolence.		Total Benevolence.
Andover	\$421 00	\$ 9 48	\$19 00	\$ 00	\$ 00	\$ 6 00	\$ 5 00	\$ 5 00	\$ 3 78	\$ 5 75	.....	.....	.....	\$ 5 50	\$ 54 28	\$ 481 76
Brooklyn	664 16	12 71	17 75	8 25	9 75	11 00	10 25	\$13 50	.....	\$ 5 75	.....	\$ 9 00	\$ 38 56	8 28	132 09	803 96
Danvers	1,797 23	186 49	12 56	.....	47 00	66 50	52 48	80 00	.....	15 00	.....	13 00	281 50	32 64	600 68	2,584 40
Dartford	361 08	26 41	22 50	14 50	14 50	.....	.....	.....	7 37	.....	.....	.....	66 50	13 50	138 87	526 36
Eastbury, East	841 60	.....	1 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	1 00	842 00
Eastbury, West	651 57	95 26	27 50	1 35	3 20	25 88	25 00	39 50	10 75	.....	\$ 7 49	.....	.....	8 15	147 94	6,093 77
Marblehead	5,409 96	271 57	.....	41 22	57 37	42 88	49 73	40 00	21 84	10 05	25 74	12 00	34 62	34 62	142 83	6,093 77
Pittsford	1,268 41	85 21	10 00	18 65	22 60	10 16	10 16	.....	6 67	.....	.....	88 80	2 50	168 31	1,520 04	1,520 04
Stafford	1,251 95	148 30	.....	21 30	47 82	35 00	45 00	5 00	.....	9 50	.....	80 00	65 99	5 00	314 61	1,712 85
Thompson, Central	31 00	10 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	46 00
Thompson, East	616 18	17 46	9 00	8 50	8 50	15 95	25 00	.....	2 30	2 00	2 00	.....	35 00	.....	107 35	740 99
Warrenville	123 62	.....	12 00	5 00	6 00	.....	.....	.....	.....	.....	.....	.....	8 15	.....	31 15	154 77
Westford	3,140 84	138 30	63 15	40 23	98 13	66 54	36 25	.....	.....	43 96	.....	23 95	32 00	19 72	423 93	3,703 07
Whitmanic	779 32	60 00	89 89	22 00	34 99	25 00	25 00	.....	.....	.....	.....	.....	37 40	50 00	383 38	1,122 90
Willington	590 60	36 00	17 60	14 00	10 00	7 50	7 50	.....	.....	.....	.....	.....	45 00	.....	101 60	728 20
Woodstock, South	459 00	8 35	10 00	11 29	.....	12 00	12 00	.....	.....	.....	.....	.....	.....	2 00	47 29	514 64
Woodstock, West .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Totals	\$ 18,405 12	1,095 56	311 95	216 29	364 36	321 61	308 37	184 00	52 11	76 21	19 54	151 69	710 90	181 91	2,898 94	22,399 62

FINANCIAL TABLES.

CHURCHES IN FAIRFIELD ASSOCIATION.	HOME EXPENSES.		BENEVOLENT CONTRIBUTIONS.										Total Benevolence.	Money Raised for all Purposes.
	Church.	School.	State Missions.	Home Missions.	Foreign Missions.	Woman's Missions.	Home Missions.	Woman's Missions.	Youth's Missions.	Bible and Publication Society.	Ministerial Education.	Widow's Fund and Home.	Church of Other Objects.	Sunday- School Benevolence.
Banksville.....	\$607 25	\$25 00	\$10 00	\$5 00	\$5 00	\$10 50	\$5 00	\$5 00	.....	\$7 50	\$5 50	\$10 00	\$77 25	\$148 75
Bridgeport, Bethel....	1,412 53	69 11	201 65	23 06	5 00	.....	.....	.....	.....	5 83	7 27	.....	44 32	287 13
" East End.....	856 25	68 56	13 25	.....	.....	.....	.....	.....	.....	.....	.....	.....	6 60	19 85
" First.....	8,011 41	418 72	2,100 00	3,638 05	.....	107 00	.....	.....	.....	37 78	71 50	300 00	2,488 38	10,717 05
" German.....	518 65	33 30	33 50	14 50	14 00	.....	.....	.....	.....	.....	2 58	.....	35 15	133 03
" Immanuel.....	1,023 50	51 28	.....	.....	.....	13 00	.....	.....	.....	.....	.....	.....	20 80	57 95
" Messiah.....	1,107 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	76 25	160 90
" Second.....	2,406 00	140 00	43 63	26 59	44 07	.....	.....	.....	.....	.....	.....	.....	210 00	492 12
" Sweden.....	1,591 30	107 28	10 00	163 34	24 92	.....	.....	.....	.....	.....	.....	.....	238 08	706 27
Danbury, New Hope....	5 35	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Easton.....	210 31	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Easton, Second.....	3,384 00	229 59	158 50	48 50	30 00	30 00	.....	.....	.....	.....	.....	.....	162 10	675 30
Easton, Third.....	384 00	15 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Greenwich.....	958 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
New Canaan.....	1 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
New Milford.....	786 21	58 10	39 00	14 00	26 00	.....	.....	.....	.....	.....	.....	.....	.....	.....
Norwalk, First.....	2,606 34	123 00	10 00	20 00	103 00	39 00	.....	.....	.....	.....	.....	.....	142 30	320 21
Norwalk, Grace.....	988 17	40 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	35 00	341 00
Rowayton.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
South Norwalk.....	943 90	272 17	120 00	12 40	37 50	16 04	14 02	44 50	.....	.....	.....	.....	.....	.....
Stamford, First.....	3,510 00	458 57	275 58	250 00	277 00	89 15	72 93	108 24	.....	.....	.....	.....	.....	.....
" Italian.....	9,505 00	415 65	415 65	132 18	131 91	171 83	208 99	5 00	33 69	23 26	65 00	.....	.....	.....
" Union.....	80 70	14 45	3 00	3 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Stepney.....	800 00	66 00	2 00	10 00	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....
Stratford.....	875 00	.....	12 00	9 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Stratford, First.....	802 00	31 43	5 00	5 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Whitfield, Pilgrim.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
White Hills.....	60 25	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Totals.....	\$4,115 89	2,656 09	3,543 71	4,410 85	1,982 39	586 57	.....	.....	592 43	141 00	177 95	\$23 57	977 22	18,675 18
													4,613 43	65,447 16

STATISTICS OF CHURCHES AND SUNDAY-SCHOOLS.

CHURCHES IN HARTFORD ASSOCIATION.	When Organized.	Pastors and Date of Settlement.	Clerks.	Increase.			Decrease.			Pres't Condition.			Sunday-school.	Value of Church Property free of Debt.		
				Baptism.	Letter.	Experience.	Restoration.	Letter.	Measure.	Exclusion.	Death.	Total Enrolled			Res. Mem.	
															Men.	Women.	Total Enrolled	Average Attendance.
Bantam	1890		Edgar F. Wedge.								32	6	7		\$5,260	
Bloomfield	1786	J. M. Hunter.....07	A. Kelly.					3			42	12	19	30	28	
Bristol	1791	Henry Clarke.....01	Wm. W. Russell.	15	1	1			3		476	140	276	330	168	
Canton	1787	F. H. Cooper.....04	Loyal Higley					2			38	15	21	47	30	
Colebrook, North	1794	O. W. Weston.....04	Wm. M. Norton					2			4	1	0		5,000	
Cornwall, East.	1830	P. S. Collins.....04	Amos M. Hoffman	4				6			48	13	14	37	20	
Cornwall, West.	1833	P. S. Collins.....04	A. H. O'Leary								7		6	18	12	
Hartford, Asylum Ave.	1870	G. M. Stone, D.D.....79	E. F. Gordon.	16	12			2	2						1,000	
Hartford, First.	1854	H. M. Thompson.....88	C. P. Gladding	29	20	3		10			7	17	181	142	110	
" Memorial.	1854	S. G. Hastings.....02	Alfred A. Guild	32	30	1		12	4		6	41		611	199	
" Olivet.	1890	W. A. Harrod.....04	Peter Wood	4	1			1			3	95	20	51	110	
" Shiloh.	1835	E. S. Holloway.....07	F. E. Tolhurst.	30	27	42				98		111	207	153	71	
" South.	1835	N. E. Valerius.....05	Chas. R. Jackson	53	12	2		13		5	11	43	310	310	181	
" Swede.	1886	Walter Gay.....00	H. S. Johnson	5	13	2		5	2		6		312	163	110	
" Union.	1876	F. E. Becker.....07	R. A. Meyers	1	1	8		2		3	6		354	267	325	
New Britain, First.	1808	F. E. Becker.....07	R. A. Meyers	5	6	1		17	5		16		170	170	120	
" "	1833	F. E. Becker.....07	R. A. Meyers	30	7			9		2	26		173	166	120	
" Swede, R.	1833	F. E. Becker.....07	R. A. Meyers	7				3		1	127	70	70	60	6,000	
Plainville.	1832	C. B. Bingham.....00	Mrs. J. A. Fox					4				30	42	40	12,000	
Rockville.	1832	C. B. Bingham.....00	Mrs. J. A. Fox					1				86	216	90	6,500	
South Windsor.	1824	James M. Lent.....04	A. E. Stiles	3	2			1	2			35	62	35	5,900	
Suffield, First.	1769	G. W. Shepherd.....07	F. E. Hastings	4				1				163	185	96	30,500	
" Second.	1805	R. C. Hull.....04	W. J. Wilson	36	1	6		9		2	1	73		17	2,050	
" Third.	1905	David H. Drew.....05	W. A. Morgan	3				1				36	45	25	4,000	
Tariffville.	1833	W. A. House.....06	Wm. H. Pease	1				1				60	31	31	14,000	
Torrington, Calvary	1896	O. W. Foye.....06	W. E. Bennett	22	15	5		8		3	31	193	163	98	6	
West Hartford	1858	J. F. Ray.....07	M. C. Merriam	8	2	1				16	57	35	50	30	8,000	
Wethersfield.	1782		Mrs. W. Coudrey	2	1					3		9	14	23	11,000	
Winsted.	1890	F. D. Elmer.....01	G. A. Sanford	10	1			14	4			216	124	78	0	
Totals.....Churches 30		Pastors.....25		293	173	74	3	121	27	9	84	332	3,921	2,186	\$511,280	

FINANCIAL TABLES.

CHURCHES IN HARTFORD ASSOCIATION	HOME EXPENSES.		BENEVOLENT CONTRIBUTIONS.											Money Raised for all Purposes.		
	Church.	School.	State Missions.	Home Missions.	Foreign Missions.	Woman's Home Missions.	Woman's Foreign Missions.	Youth's Missionary Societies.	Bible and Publication Society.	Ministerial Education.	Widow's Fund and Home.	Support of Church Poor.	Other Objects.	Sunday- School.	Total Benevolence.	Total Benevolence. for all Purposes.
Bantam	20 00	\$ 30 30	\$ 20 00	\$ 15 00	\$ 25 00	\$ 5 00	\$ 66 00	\$ 18 00	\$ 7 88	\$ 4 00	\$ 4 00	\$ 62 00	\$ 8 00	\$ 28 34	\$ 109 58	\$ 20 00
Bloomfield	455 02	279 92	601 15	86 65	174 50	43 50	66 00	18 00	7 88	4 00	4 00	62 00	20 00	36 00	159 58	\$ 19 69
Bristol	3,730 12	279 92	96 00	13 00	13 00	1 87	1 87	1 87	6 75	1 87	1 87	1 87	25 00	6 00	151 74	\$ 14 52
Colerbrook, North	468 98	19 62	96 00	13 00	13 00	1 87	1 87	1 87	6 75	1 87	1 87	1 87	25 00	6 00	151 74	\$ 14 52
Colerbrook, South	268 33	3 84	2 00	2 00	1 80	1 87	1 87	1 87	6 75	1 87	1 87	1 87	25 00	6 00	151 74	\$ 14 52
Cornwall, East	257 37	34 00	7 50	2 00	5 00	2 00	2 00	4 59	4 59	2 00	2 00	2 00	2 00	2 00	58 77	\$ 316 11
" Hollow	117 50	10 00	7 50	2 00	5 00	2 00	2 00	4 59	4 59	2 00	2 00	2 00	2 00	2 00	58 77	\$ 316 11
Hartford Asylum Ave.	5,534 43	178 00	229 59	182 30	179 56	81 00	124 00	362 56	15 00	35 00	15 00	35 00	888 00	15 00	1,812 01	\$ 7,524 44
" First	8,294 00	458 13	350 00	350 00	740 00	318 00	112 00	50 00	100 00	10 00	10 00	264 00	1,184 00	185 00	3,713 00	\$ 12,445 13
" Memorial	3,120 56	78 88	25 50	21 00	23 50	30 00	36 53	90 85	11 00	11 00	11 00	55 00	296 01	47 20	658 99	\$ 3,858 03
" Olivet	1,943 56	130 00	22 36	14 00	22 36	14 00	15 81	11 71	5 00	5 00	5 00	13 75	187 21	3 00	126 88	\$ 1,300 44
" Shiloh	1,951 00	2 50	12 00	11 75	98 50	55 25	64 20	354 97	12 00	65 75	45 95	187 57	561 04	40 00	1,675 98	\$ 9,433 29
" South	7,447 31	300 00	72 46	62 00	62 00	62 00	62 00	62 00	62 00	62 00	62 00	62 00	62 00	62 00	1,675 98	\$ 9,433 29
" Sweden	1,951 49	102 00	34 53	18 50	18 50	18 50	18 50	18 50	18 50	18 50	18 50	18 50	18 50	18 50	1,675 98	\$ 9,433 29
" Union	9,392 50	102 00	34 53	18 50	18 50	18 50	18 50	18 50	18 50	18 50	18 50	18 50	18 50	18 50	1,675 98	\$ 9,433 29
New Britain, First	2,662 62	317 27	7 50	69 52	20 60	111 35	94 74	21 00	11 00	85 65	5 51	33 58	200 89	58 75	1,004 47	\$ 2,676 47
" " German	1,943 46	11 64	9 43	9 43	20 60	111 35	94 74	21 00	11 00	85 65	5 51	33 58	200 89	58 75	1,004 47	\$ 2,676 47
" " Sweden	1,943 46	11 64	9 43	9 43	20 60	111 35	94 74	21 00	11 00	85 65	5 51	33 58	200 89	58 75	1,004 47	\$ 2,676 47
Plainville	663 46	44 64	27 00	3 50	3 50	21 00	23 91	21 00	10 00	11 22	20 75	20 75	159 53	7 79	83 20	\$ 791 30
Rockville	1,279 03	145 27	41 50	7 39	7 25	10 00	15 00	20 00	28 63	4 59	4 59	3 00	114 69	2 60	223 11	\$ 1,647 41
South Windsor	902 91	62 52	5 00	5 00	5 00	6 00	7 00	20 07	28 63	4 59	4 59	3 00	114 69	2 60	223 11	\$ 1,647 41
Suffield, First	687 50	302 77	258 84	363 52	216 00	170 50	170 50	9 15	19 41	46 67	30 19	46 67	30 19	70 10	1,487 15	\$ 4,409 62
" Second	2,592 01	330 46	3 00	3 00	3 00	3 00	3 00	3 00	3 00	3 00	3 00	3 00	3 00	3 00	99 60	\$ 2,486 95
Tariffville	2,319 07	74 88	3 00	3 00	3 00	3 00	3 00	3 00	3 00	3 00	3 00	3 00	3 00	3 00	99 60	\$ 2,486 95
Tariffville, Calvary	639 00	31 50	60 00	43 56	41 23	1 00	1 00	18 75	13 65	8 75	2 00	10 00	95 00	34 75	410 48	\$ 2,704 10
West Hartford	2,158 78	132 88	86 00	2 50	2 50	4 00	4 00	2 00	18 75	13 65	8 75	10 00	95 00	34 75	410 48	\$ 2,704 10
Westfield	350 58	15 50	8 00	6 71	15 32	4 00	4 00	2 00	18 75	13 65	8 75	10 00	95 00	34 75	410 48	\$ 2,704 10
Wethersfield	580 00	15 00	5 00	6 71	15 32	4 00	4 00	2 00	18 75	13 65	8 75	10 00	95 00	34 75	410 48	\$ 2,704 10
Winsted	1,843 44	100 00	8 95	6 71	15 32	4 00	4 00	2 00	18 75	13 65	8 75	10 00	95 00	34 75	410 48	\$ 2,704 10
Totals	\$ 65,216 45	\$ 2,918 57	\$ 4,228 17	\$ 1,408 08	\$ 2,067 89	\$ 967 01	\$ 770 69	\$ 578 43	\$ 219 92	\$ 271 32	\$ 118 35	\$ 832 27	\$ 4,148 44	\$ 624 09	\$ 14,235 31	\$ 82,370 33

STATISTICS OF CHURCHES AND SUNDAY-SCHOOLS.

110

STATE CONVENTION.

Churches in New Haven Association.	When Organized.	Pastors and Date of Settlement.	Clerks.	Increase.		Decrease.				Pres't Condition.		Sunday-school.		Value of Church Property	Price of Debt.
				Baptism.	Letter.	Expence.	Restoration.	Letter.	Exclusion.	Death.	Gain.	Total Enrolled.	Average Attendance.		
Ausonia, First	1871	Elbert E. Gates ..07	W. H. Fielding.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" " " " " "	1872	L. B. Goodall ..05	Thos. Coleman.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Branford	1838	W. D. Mackinnon ..07	Mrs. E. Fowler.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Cheshire	1832	J. C. Tibbitts ..07	Miss Carrie Cook	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Cromwell	1802	William Forkess ..07	W. H. Williams.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Deep River	1835	J. H. Messenger ..04	A. Boardman	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Essex	1811	C. L. Pierce	E. S. Norton .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Haddam	1822	Joseph H. Pratt	Joseph H. Pratt .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Meriden, First	1788	R. A. Ashworth ..00	Mrs. R. J. Gilbert	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" " " " " "	1872	F. S. Hubbard	F. S. Hubbard .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" " " " " "	1872	A. F. Harris	Mrs. E. B. Briggs.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" " " " " "	1882	Robert Larson ..03	N. E. Johnson .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Middletown	1795	G. F. Whittemore ..06	B. G. Miller .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Montwese	1811	W. O. Kierstead ..06	Frank Wallace .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Naugatuck	1801	J. L. Larkins	J. L. Larkins .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
New Haven, First	1810	D. D. Munro ..06	Isaac A. Morse .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" " " " " "	1837	Frank Nicholas	A. J. Ward .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" " " " " "	1871	Otto Koenig	E. Klaunig .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" " " " " "	1871	Charles G. Smith ..05	J. W. Phillips .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" " " " " "	1841	R. D. Trickett ..05	E. E. Johnson .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" " " " " "	1841	W. F. Ford ..03	H. K. Trask .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" " " " " "	1882	A. Borestrom	A. Borestrom .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Plantsville	1872	B. F. Hurlburt ..07	Julius Bond .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Saybrook (P.O. Deep River)	1744	J. H. Messenger ..04	Flora L. Hull .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Shelton	1882	G. D. Reid	E. N. Barrett .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Southington	1735	W. V. Gray	N. A. Barnes .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Wallingford	1817	W. A. Spinney ..02	John H. Arthur .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Waterbury, First	1803	O. Hayward, D. D. ..02	Fred J. Ward .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" " " " " "	1900	I. W. Reed	R. A. McKinney .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" " " " " "	1893	F. C. Lowrey	F. C. Lowrey .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
" " " " " "	1893	J. F. Vought	Emil Ordren .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Yalesville	1879	W. T. McKenzic	W. T. McKenzic .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Totals .....	.....	Pastors .....	.....	273	165	63	8	195	83	21	94	115	.....	8,509	.....
..... Churches, 36	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
.....

* Three schools.

FINANCIAL TABLES.

CHURCHES IN NEW LONDON ASSOCIATION.	HOME EXPENSES.		BENEVOLENT CONTRIBUTIONS.										Money Raised for all Purposes			
	Church.	School.	State Missions.	Home Missions.	Foreign Missions.	Woman's Home Missions.	Woman's Foreign Missions.	Youth's Missionary Societies.	Bible and Publication Society.	Ministerial Education.	Minister's Fund and Home.	Support of Church Poor.		Other Objects.	Sunday- School.	Total Benevolence.
Bjorrah	\$ 866 65	\$ 6 88	\$ 26 04	\$ 18 64	\$ 24 88	\$ 20 00	\$ 25 00		\$ 7 72	\$ 6 40	\$ 8 08		\$ 199 25	\$ 11 00	\$ 347 01	\$ 1,210 54
Chesterfield.....	559 16	34 27	5 00				16 00						22 75	21 00	64 75	658 18
Colchester Borough.....	51 00															51 00
East Haddam	656 71	10 00	59 00													706 71
East Lyme	728 00	10 00	7 00													735 25
Lake's Pond	831 00	104 02	15 00	5 00	5 00	4 00	4 00			4 00	\$ 15 00		5 00		10 25	1,015 45
Lebanon	584 00	18 50	10 00	10 00	10 00	16 50	14 50						14 00	10 80	80 43	688 30
Lynn, East.....	451 00	13 50	2 00	6 00	6 00		7 00			2 00	2 00			5 00	30 00	499 00
" Old.....	1,189 82	38 47	12 00	10 00	10 00				5 00	10 00	10 00	15 00	10 00	21 48	5 00	1,337 77
Montville, Union.....	5,834 88	253 81	265 44	40 02	97 37	57 07	40 87		44 05	35 42	56 35	40 57	931 64	97 85	1,087 28	7,786 97
New London, First.....	2,008 67	125 39	26 50	13 00	10 20	28 26	78 75		1 92	1 92	1 93	50 75	297 37	40 89	558 09	2,692 15
" Huntington St.....	2,405 14	85 00			5 00				8 36				10 65	41 62	65 63	2,555 77
" Montauk Ave.....	529 00	6 00														2,335 77
" Shiloh.....	1,341 88	83 45	17 00		17 42	48 25	8 20					26 07	73 00	13 00	130 84	3,536 17
Niantic	3,508 54	99 43	75 00	75 00	110 00	69 53	79 53		10 00	40 00	45 00	250 00	469 89	367 85	1,572 39	7,586 33
Norwich	2,755 00	58 00		25 00	4 00										65 00	2,327 00
"	952 95	45 99	1 00		2 00				1 00		1 00	6 00		40 00	51 00	865 00
" Mt Calvary.....	49 50											18 65	14 50		33 15	1,032 06
" Third	806 95	80 36	5 00		7 81								35 00	20 00	67 81	954 22
Waterford, First.....	737 71	80 00	18 00	6 00	5 00	6 76	6 76						14 00	5 10	64 62	882 33
" Second.....									3 00							
Totals.....	\$ 29,227 61	\$ 1,147 53	\$ 534 68	\$ 309 86	\$ 350 68	\$ 230 67	\$ 280 90		\$ 83 05	\$ 93 74	\$ 108 36	\$ 395 97	\$ 2,076 20	\$ 721 03	\$ 5,085 53	\$ 35,460 70

STATISTICS OF CHURCHES AND SUNDAY-SCHOOLS.

CHURCHES IN STONINGTON UNION ASSOCIATION.			Clerks.	Increase.			Decrease.			Present Condition.			Sunday-school.		Value of Church Property free of Debt.				
When Organized.	Pastors and Date of Settlement.	Baptism.		Letter.	Experience.	Restoration.	Letter.	Exclusion.	Death.	Loss.	Total Enrol'd.	Men.	Women.	Total Enrol'd.		Average Attendance.			
Groton, First.....	1705	J. M. Olmstead.....07	Simeon Gallup.....	...	5	2	...	3	...	...	...	1	208	30	55	148	55	2	\$11,000
Groton Heights.....	1843	Geo. R. Atha.....06	J. F. Edgecomb.....	...	3	...	...	7	...	...	...	9	265	69	116	215	122	...	13,000
Laurel City.....	1840	E. W. Potter.....04	J. E. Phillips.....	1	4	...	...	3	21	...	...	22	237	72	124	238	133	1	12,500
Laurel Glen.....	1804	N. B. Prindle.....	C. P. Holdredge.....	...	...	...	...	1	...	...	...	2	29	9	10	...	17	...	2,500
Ledyard.....	1804	N. B. Prindle.....	James McKenzie.....	1	...	...	...	...	...	...	...	1	...	...	...	...	...	...	500
Mystic Union.....	1843	Welcome E. Bates.....04	J. O. Fish.....	6	4	1	...	3	...	...	...	3	505	?	?	326	155	8	21,000
Noank.....	1843	H. B. Rankin.....07	W. A. Fraser.....	...	...	...	...	9	...	...	...	17	517	?	?	230	102	...	12,000
No. Stonington, First.....	1741	H. V. Baker.....02	Elmer E. Coon.....	...	...	...	...	...	...	...	...	5	...	...	...	37	25	...	2,500
" " Second.....	1765	Lucian Drury.....04	H. F. York.....	...	...	...	...	...	...	...	...	8	...	...	...	...	...	...	3,600
" " Third.....	1828	Lucian Drury.....04	C. E. Thompson.....	...	...	...	...	3	...	...	...	5	154	23	45	71	30	...	2,600
Packerville.....	1828	John G. Stanton.....03	C. E. Hopkins.....	...	...	...	...	1	...	...	...	4	167	...	...	30	25	...	5,000
Plainfield Union.....	1792	John G. Stanton.....03	W. Tillinghast.....	...	...	...	...	...	...	...	...	...	158	31	66	152	65	...	9,000
Poquonnock Bridge.....	1856	O. G. Buddington.....07	Daniel Morgan.....	5	1	...	...	1	...	...	...	...	123	...	...	115	...	4	3,000
Preston City.....	1815	N. B. Prindle.....00	F. P. Kinney.....	...	...	...	...	2	...	...	...	...	207	73	92	166	60	...	9,000
Sterling.....	1813	Geo. Burton Marston07	Samuel P. Green.....	...	...	...	...	3	...	...	...	...	72	12	23	90	25	...	4,300
Stonington, First.....	1773	Geo. Burton Marston07	M. A. Pendleton.....	3	4	3	...	6	...	...	...	...	324	77	131	157	90	5	31,000
" " Second.....	1846	Stiles H. F. Ross.....	Stiles H. F. Ross.....	...	...	...	...	...	...	...	...	...	20	...	...	20	10	...	2,500
Voluntown.....	1832	R. Dewhurst.....83	G. P. Douglass.....	8	...	...	...	...	...	...	...	8	...	?	?	50	30	8	6,100
Totals.....	Churches, 18	Pastors.....12		23	22	6		28	30		48	55	3,453	?	?	2,009	?	28	\$150,500

FINANCIAL TABLES.

CHURCHES IN STONINGTON UNION ASSOCIATION.	HOME EXPENSES.		BENEVOLENT CONTRIBUTIONS.												Money Raised for all Purposes.	
	Church.	School.	State Missions.	Home Missions.	Foreign Missions.	Woman's Home Missions.	Woman's Foreign Missions.	Youth's Missionary Societies.	Bible and Publication Society.	Ministerial Education.	Minister's Fund and Home.	Support of Church Poor.	Other Objects.	Sunday- School Benevolence.		Total Benevolence.
Groton, First.....	\$1,002 00	\$ 136 08	\$ 9 54	\$ 15 00	\$ 15 50	\$ 21 00	\$ 21 00	.....	.....	.....	.....	\$ 5 00	\$ 60 51	\$26 50	\$117 95	\$1,255 13
Groton Heights.....	1,432 19	149 04	40 00	\$ 15 00	22 00	\$ 21 00	\$ 21 00	.....	\$11 00	.....	\$5 00	30 00	37 82	46 58	249 10	1,530 33
Jewett City.....	1,043 33	78 85	112 10	33 23	83 49	47 50	50 13	.....	.....	.....	.....	.....	161 04	49 70	537 19	1,659 37
Laurel Glen.....	91 90	5 22	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	57 12	197 40
Ledyard.....	100 00	5 40	2 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	107 40
Mystic, Union.....	2,559 33	200 00	105 52	83 87	114 50	57 50	65 70	.....	57 93	\$29 58	52 20	35 00	257 20	50 00	909 27	3,668 60
Noank.....	2,128 22	15 99	200 00	112 00	298 00	40 00	56 00	.....	100 00	20 00	20 00	100 00	261 82	101 00	1311 82	3,456 03
No. Stonington, First.....	128 00	8 00	52 00	10 00	20 00	3 00	.....	.....	.....	.....	3 00	.....	15 00	12 00	115 00	651 03
" Second.....	174 00	.....	3 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	8 00	3 00	177 00
" Third.....	621 67	34 70	9 00	4 00	4 00	7 00	7 00	.....	5 00	1 00	.....	.....	14 00	8 00	30 00	705 37
Packerville.....	436 50	.....	.....	5 00	2 00	7 00	82 00	.....	.....	.....	.....	.....	2 00	.....	20 00	475 50
Plainfield, Union.....	1,014 29	88 00	17 00	24 22	40 48	77 30	82 00	.....	.....	.....	.....	.....	.....	27 00	268 00	1,370 29
Poquonock Bridge.....	361 16	90 10	6 00	5 00	.....	.....	4 50	.....	.....	.....	.....	.....	6 04	.....	21 54	472 86
Preston City.....	1,032 00	40 00	27 75	.....	.....	7 00	8 00	.....	.....	.....	.....	.....	113 75	7 20	163 70	1,255 70
Sterling.....	124 75	15 00	.....	.....	.....	3 00	3 25	.....	.....	.....	.....	.....	.....	.....	32 25	145 00
Stonington, First.....	2,944 31	166 92	78 13	65 16	.....	26 00	46 50	.....	.....	.....	2 00	.....	117 04	39 44	372 27	3,483 50
Stonington, Third.....	192 30	.....	3 00	.....	2 50	.....	.....	.....	.....	.....	.....	.....	30 00	3 20	40 70	233 00
Voluntown.....	703 40	12 00	42 43	5 70	5 70	11 00	5 00	.....	4 50	.....	.....	.....	14 50	5 50	54 33	869 73
Totals.....	\$16,519 35	1,045 30	707 47	363 18	608 17	300 30	349 08	.....	178 43	\$0 85	82 20	170 00	1093 72	375 82	4,279 22	\$21,843 87

STATISTICS OF CHURCHES AND SUNDAY-SCHOOLS — SUMMARY BY ASSOCIATIONS.

ASSOCIATIONS.	Churches.	Pastors.	Increase.			Decrease.			Past Condition.			Sunday-school.			Value of Church Property free of Debt.					
			Baptism.	Letter.	Experience.	Restoration.	Letter.	Disasure.	Exclusion.	Death.	Gain.	Loss.	Total Enrolled.	Men.		Women.	Preparing for Ministry.	Total Enrolled.	Average Attendance.	Added to Church.
Ashford.....	Churches, 16	Pastors, 14	71	25	....	3	37	2	..	38	22	..	1,860	?	?	?	1,532	898	55	\$39,400 00
Fairfield.....	" 27	" 20	151	105	48	4	101	53	3	50	72	..	3,945	?	?	?	3,037	1,858	162	\$79,400 73
Hartford.....	" 30	" 25	293	173	74	3	121	27	9	84	332	..	3,635	?	?	?	3,921	2,138	134	\$41,280 03
New Haven.....	" 36	" 30	273	105	63	8	195	53	21	94	115	..	4,951	?	?	?	3,734	125	125	\$80,488 00
New London.....	" 24	" 16	58	66	4	6	64	20	2	57	....	55	2,659	?	?	?	2,659	?	28	\$25,264 02
Stonington Union.....	" 18	" 12	23	22	0	....	28	30	..	48	....	55	2,009	?	?	?	2,009	?	28	\$19,500 00
Totals.....	Churches, 151	Pastors, 117	869	557	195	26	546	235	35	371	476	..	27,433	?	?	?	19,797	?	485	\$2,151,061 75

FINANCIAL TABLES — SUMMARY BY ASSOCIATIONS.

ASSOCIATIONS.	HOME EXPENSES.			BENEVOLENT CONTRIBUTIONS.										Total Benevolence.	Money Raised for all Purposes.	
	Church.	School.	State Missions.	Home Missions.	Foreign Missions.	Woman's Home Missions.	Woman's Foreign Missions.	Youth's Missionary Societies.	Bible and Publication Society.	Ministerial Education.	Ministers' and Widows' Fund	Support of Church and Home.	Other Objects.			Sunday-School Benevolence.
Ashford.....	\$ 18,405 12	1,095 56	311 05	216 20	364 36	321 61	398 37	184 00	52 11	76 21	19 54	151 69	710 90	181 91	2,898 94	21,399 62
Fairfield.....	44,115 89	2,665 09	3,543 71	4,410 85	1,982 30	596 57	525 69	592 43	141 00	477 95	523 57	977 22	4,613 43	600 45	13,675 18	65,447 16
Hartford.....	65,210 45	2,918 57	2,228 17	1,408 80	2,067 83	97 01	770 69	578 43	219 94	271 37	118 35	832 27	4,148 44	624 09	14,255 31	85,376 33
New Haven.....	82,068 24	4,402 13	2,018 10	1,602 06	2,120 50	1,506 55	560 55	851 30	129 93	421 73	199 48	2,234 96	7,400 57	1,290 36	20,708 36	103,060 55
New London.....	29,227 64	1,147 35	554 8	209 86	350 68	230 67	280 90	226 52	83 95	93 74	108 36	393 97	1,849 77	721 33	5,988 53	30,960 70
Stonington Union.....	16,519 35	1,045 30	707 47	363 18	608 17	300 30	349 08	122 95	178 43	50 85	82 20	170 00	975 76	375 82	4,479 22	21,843 87
Totals.....	\$254,432 69	13,765 18	9,344 47	8,211 04	7,493 84	3,912 71	3,195 26	2,555 63	804 44	1,091 80	1,951 50	4,762 11	19,693 87	3,793 67	65,610 36	336,128 23

SUMMARY FOR 1879-1906.

HOME EXPENSES AND BENEVOLENCE.

CHURCHES.

Totals by Years.		ADDED BY										REMOVED BY		CONTRIBUTORS FOR										Average per Member.	Total Benevolence	All Objects.
Pastors.	No. of Churches.	Baptism.	Letter.	Restoration.	Letter.	Exclusion.	Death.	Total Membership	Home Expenses.	Education Society.	State Convention.	Home Missions.	Foreign Missions.	Widow's and Minister's Home.	Woman's Home Missions.	Woman's Foreign Missionary Society.	Bible and Publication Society.	Other Objects.								
1880	119	153	332	281	334	511	262	90,501	84	9,068	5,352	3,793	58,209	23	24,836	1,108	1,142	10,416	38,333	44,131	19	170,435	26			
1881	120	132	337	327	327	506	280	134,349	40	9,771	4,474	3,703	4,000	11	27,775	3,278	3,197	6,414	21,539	74	101	170,435	26			
1882	121	150	422	335	327	506	280	134,349	40	9,771	4,474	3,703	4,000	11	27,775	3,278	3,197	6,414	21,539	74	101	170,435	26			
1883	121	150	422	335	327	506	280	134,349	40	9,771	4,474	3,703	4,000	11	27,775	3,278	3,197	6,414	21,539	74	101	170,435	26			
1884	122	159	419	317	446	82	480	208,833	142	9,747	4,815	4,357	4,483	209	35,308	3,953	3,720	9,138	50,245	71	161	101,435	82			
1885	123	179	464	71	457	101	515	215,103	191	9,586	5,845	4,357	4,483	209	35,308	3,953	3,720	9,138	50,245	71	161	101,435	82			
1886	126	194	493	75	457	101	515	215,103	191	9,586	5,845	4,357	4,483	209	35,308	3,953	3,720	9,138	50,245	71	161	101,435	82			
1887	128	208	507	79	457	101	515	215,103	191	9,586	5,845	4,357	4,483	209	35,308	3,953	3,720	9,138	50,245	71	161	101,435	82			
1888	130	226	507	79	457	101	515	215,103	191	9,586	5,845	4,357	4,483	209	35,308	3,953	3,720	9,138	50,245	71	161	101,435	82			
1889	132	208	507	79	457	101	515	215,103	191	9,586	5,845	4,357	4,483	209	35,308	3,953	3,720	9,138	50,245	71	161	101,435	82			
1890	133	208	507	79	457	101	515	215,103	191	9,586	5,845	4,357	4,483	209	35,308	3,953	3,720	9,138	50,245	71	161	101,435	82			
1891	134	208	507	79	457	101	515	215,103	191	9,586	5,845	4,357	4,483	209	35,308	3,953	3,720	9,138	50,245	71	161	101,435	82			
1892	136	208	507	79	457	101	515	215,103	191	9,586	5,845	4,357	4,483	209	35,308	3,953	3,720	9,138	50,245	71	161	101,435	82			
1893	137	208	507	79	457	101	515	215,103	191	9,586	5,845	4,357	4,483	209	35,308	3,953	3,720	9,138	50,245	71	161	101,435	82			
1894	138	208	507	79	457	101	515	215,103	191	9,586	5,845	4,357	4,483	209	35,308	3,953	3,720	9,138	50,245	71	161	101,435	82			
1895	139	208	507	79	457	101	515	215,103	191	9,586	5,845	4,357	4,483	209	35,308	3,953	3,720	9,138	50,245	71	161	101,435	82			
1896	140	208	507	79	457	101	515	215,103	191	9,586	5,845	4,357	4,483	209	35,308	3,953	3,720	9,138	50,245	71	161	101,435	82			
1897	141	208	507	79	457	101	515	215,103	191	9,586	5,845	4,357	4,483	209	35,308	3,953	3,720	9,138	50,245	71	161	101,435	82			
1898	141	208	507	79	457	101	515	215,103	191	9,586	5,845	4,357	4,483	209	35,308	3,953	3,720	9,138	50,245	71	161	101,435	82			
1899	141	208	507	79	457	101	515	215,103	191	9,586	5,845	4,357	4,483	209	35,308	3,953	3,720	9,138	50,245	71	161	101,435	82			
1900	141	208	507	79	457	101	515	215,103	191	9,586	5,845	4,357	4,483	209	35,308	3,953	3,720	9,138	50,245	71	161	101,435	82			
1901	141	208	507	79	457	101	515	215,103	191	9,586	5,845	4,357	4,483	209	35,308	3,953	3,720	9,138	50,245	71	161	101,435	82			
1902	142	208	507	79	457	101	515	215,103	191	9,586	5,845	4,357	4,483	209	35,308	3,953	3,720	9,138	50,245	71	161	101,435	82			
1903	142	208	507	79	457	101	515	215,103	191	9,586	5,845	4,357	4,483	209	35,308	3,953	3,720	9,138	50,245	71	161	101,435	82			
1904	144	208	507	79	457	101	515	215,103	191	9,586	5,845	4,357	4,483	209	35,308	3,953	3,720	9,138	50,245	71	161	101,435	82			
1905	146	208	507	79	457	101	515	215,103	191	9,586	5,845	4,357	4,483	209	35,308	3,953	3,720	9,138	50,245	71	161	101,435	82			
1906	146	208	507	79	457	101	515	215,103	191	9,586	5,845	4,357	4,483	209	35,308	3,953	3,720	9,138	50,245	71	161	101,435	82			
1907	146	208	507	79	457	101	515	215,103	191	9,586	5,845	4,357	4,483	209	35,308	3,953	3,720	9,138	50,245	71	161	101,435	82			
1908	146	208	507	79	457	101	515	215,103	191	9,586	5,845	4,357	4,483	209	35,308	3,953	3,720	9,138	50,245	71	161	101,435	82			
1909	146	208	507	79	457	101	515	215,103	191	9,586	5,845	4,357	4,483	209	35,308	3,953	3,720	9,138	50,245	71	161	101,435	82			
1910	146	208	507	79	457	101	515	215,103	191	9,586	5,845	4,357	4,483	209	35,308	3,953	3,720	9,138	50,245	71	161	101,435	82			
1911	146	208	507	79	457	101	515	215,103	191	9,586	5,845	4,357	4,483	209	35,308	3,953	3,720	9,138	50,245	71	161	101,435	82			
1912	146	208	507	79	457	101	515	215,103	191	9,586	5,845	4,357	4,483	209	35,308	3,953	3,720	9,138	50,245	71	161	101,435	82			
1913	146	208	507	79	457	101	515	215,103	191	9,586	5,845	4,357	4,483	209	35,308	3,953	3,720	9,138	50,245	71	161	101,435	82			
1914	146	208	507	79	457	101	515	215,103	191	9,586	5,845	4,357	4,483	209	35,308	3,953	3,720	9,138	50,245	71	161	101,435	82			
1915	146	208	507	79	457	101	515	215,103	191	9,586	5,845	4,357	4,483	209	35,308	3,953	3,720	9,138	50,245	71	161	101,435	82			
1916	146	208	507	79	457	101	515	215,103	191	9,586	5,845	4,357	4,483	209	35,308	3,953	3,720	9,138	50,245	71	161	101,435	82			
1917	146	208	507	79	457	101	515	215,103	191	9,586	5,845	4,357	4,483	209	35,308	3,953	3,720	9,138	50,245	71	161	101,435	82			
1918	146	208	507	79	457	101	515	215,103	191	9,586	5,845	4,357	4,483	209	35,308	3,953	3,720	9,138	50,245	71	161	101,435	82			
1919	146	208	507	79	457	101	515	215,103	191	9,586	5,845	4,357	4,483	209	35,308	3,953	3,720	9,138	50,245	71	161	101,435	82			
1920	146	208	507	79	457	101	515	215,103	191	9,586	5,845	4,357	4,483	209	35,308	3,953	3,720	9,138	50,245	71	161	101,435	82			
1921	146	208	507	79	457	101	515	215,103	191	9,586	5,845	4,357	4,483	209	35,308	3,953	3,720	9,138	50,245	71	161	101,435	82			
1922	146	208	507	79	457	101	515	215,103	191	9,586	5,845	4,357	4,483	209	35,308	3,953	3,720	9,138	50,245	71	161	101,435	82			
1923	146	208	507	79	457	101	515	215,103	191	9,586	5,845	4,357	4,483	209	35,308	3,953	3,720	9,138	50,245	71	161	101,435	82			
1924	146	208	507	79	457	101	515	215,103	191	9,586	5,845	4,357	4,483	209	35,308	3,953	3,720	9,138	50,245	71	161	101,435	82			
1925	146	208	507	79	457	101	515	215,103	191	9,586	5,845	4,357	4,483	209	35,308	3,953	3,720	9,138	50,245	71	161	101,435	82			
1926	146	208	507	79	457	101	515	215,103	191	9,586	5,845	4,357	4,483	209	35,308	3,953	3,720	9,138	50,245	71	161	101,435	82			
1927	146	208	507	79	457	101	515	215,103	191	9,586	5,845	4,357	4,483	209	35,308	3,953	3,720	9,138	50,245	71	161	101,435	82			
1928	146	208	507	79	457	101	515	215,103	191	9,586	5,845	4,357	4,483	209	35,308	3,953	3,720	9,138	50,245	71	161	101,435	82			
1929	146	208	507	79	457	101	515	215,103	191	9,586	5,845	4,357	4,483	209	35,308	3,953	3,720	9,138	50,245	71	161	101,435	82			
1930	146	208	507	79	457	101	515	215,103	191	9,586	5,845	4,357	4,483	209	35,308	3,953	3,720	9,138	50,245	71	161	101,435	82			
1931	146	208	507	79	457	101	515	215,103	191	9,586	5,845	4,357	4,483	209	35,308	3,953	3,720	9,138	50,245	71	161	101,435	82			
1932	146	208	507	79	457	101	515	215,103	191	9,586	5,845	4,357	4,483	209	35,308	3,953	3,720	9,138	50,245	71	161	101,435	82			
1933	146	208	507	79	457	101	515	215,103	191	9,586	5,845	4,357	4,483	209	35,308	3,953	3,720	9,138	50,245	71	161	101,435	82			
1934	146	208	507	79	457	101	515	215,103	191	9,586	5,845	4,357	4,483	209	35,308	3,953										

HISTORIC RECORD.

The Connecticut Baptist Convention, originally styled "The General Convention of the Baptist Churches of the State of Connecticut and Vicinity," was first organized at Hartford, in October, 1823. No annual sermon was provided for until the session of 1826. For the data previous to 1840 see former minutes.

DATE.	PLACE.	PRESIDENT.	SECRETARY.	PREACHER.	TEXT.
1840	Essex	George Reed	William Reid	F. Wightman	Matt. 24: 14.
1841	Hartford	D. Ives	J. S. Eaton	R. Babcock	John 4: 35-38.
1842	Middletown	D. Ives	J. S. Eaton	T. C. Teasdale	
1843	Norwich	D. Ives	E. Cushman	J. Dowling	Eph. 3: 10.
1844	New Haven	A. Parker	D. Ives	D. Savage	2 Cor. 5: 14, 15.
1845	New London	J. S. Swan	E. Savage	A. Parker	Num. 14: 21.
1846	Hartford	J. S. Swan	E. Cushman	A. G. Palmer	Isa. 62: 1.
1847	Deep River	R. Turnbull	E. Cushman	J. S. Swan	Num. 14: 8.
1848	Suffield	D. Ives	E. Cushman	E. Cushman	1 John 5: 19.
1849	Bristol	H. Miller	E. Cushman	E. T. Hiscocck	Heb. 6: 10.
1850	Danbury	S. D. Phelps	E. Cushman	R. Turnbull	Matt. 25: 40-45.
1851	Stonington	E. T. Hiscocck	E. Cushman	C. Willett	Eph. 1: 3-6.
1852	New Haven	J. S. Swan	E. Cushman	J. N. Murdock	Luke 24: 24.
1853	Norwich	William Reid	E. Cushman	S. D. Phelps	Isa. 60: 3.
1854	Hartford	J. N. Murdock	E. Cushman	H. Miller	Matt. 10: 34-36.
1855	Meriden	L. Lewis	E. Cushman	J. I. Hodge	Gal. 2: 20.
1856	Middletown	W. S. Clapp	E. Cushman	W. Reid	Acts 1: 8.
1857	New London	C. Willett	E. Cushman	A. D. Denison	Phil. 2: 15.
1858	Southington	F. Denison	E. Cushman	J. A. Bailey	Psalms 130: 4.
1859	Hartford	S. D. Phelps	E. Cushman	W. Fitz	2 Cor. 4: 7.
1860	New Haven	P. G. Wightman	E. Cushman	J. P. Brown	2 Cor. 4: 4.
1861	Norwich	D. Ives	E. Cushman	D. H. Miller	Isa. 42: 4.
1862	Stamford	J. P. Brown	E. Cushman	D. Ives	1 Cor. 3: 6.
1863	Willimantic	J. S. Weaver	E. Cushman	C. B. Crane	1 Cor. 2: 39.
1864	Essex	George Lovis	E. Cushman	G. M. Stone	John 21: 4-6.
1865	Danbury	S. Graves	E. Cushman	S. D. Phelps	1 Tim. 3: 15.
1866	Hartford	J. A. Bailey	E. Cushman	I. H. Gilbert	2 Cor. 9: 22.
1867	Mystic River	C. B. Crane	E. Cushman	R. Turnbull	Rev. 5: 10.
1868	New Haven	A. C. Bronson	E. Cushman	E. Lathrop	1 Peter 2: 5.
1869	Deep River	R. J. Adams	E. Cushman	B. S. Morse	Mark 1: 40-42.
1870	New Britain	A. P. Buell	J. A. Bailey	H. G. Mason	Ecc. 9: 4.
1871	Norwalk	James L. Howard	J. A. Bailey	G. L. Hunt	1 Tim. 4: 1, 2.
1872	Waterbury	James L. Howard	J. A. Bailey	A. G. Palmer	Eph. 1: 18.
1873	New Haven	James L. Howard	R. Turnbull	A. J. Sage	1 Cor. 13: 3.
1874	Putnam	James L. Howard	R. Turnbull	C. E. Smith	Prov. 4: 23.
1875	Hartford	James L. Howard	R. Turnbull	A. C. Hubbard	
1876	Suffield	James L. Howard	R. Turnbull	A. C. Hubbard	Zech. 4: 16.
1877	Norwich	A. G. Palmer	R. Turnbull	F. F. Emerson	Neh. 9: 6, 17.
1878	Meriden	E. Lathrop	T. A. T. Hanna	J. Davis	Matt. 16: 3.
1879	Danbury	A. J. Sage	T. A. T. Hanna	B. F. Bronson	1 Cor. 11: 1.
1880	Bridgeport	A. J. Sage	T. A. T. Hanna	J. M. Taylor	1 Cor. 1: 21.
1881	New London	A. J. Sage	T. A. T. Hanna	J. R. Stubbart	1 Acts 1: 3.
1882	Ansonia	W. S. Bronson	T. A. T. Hanna	G. H. Miner	1 Cor. 1: 24.
1883	New Haven	W. S. Bronson	T. A. T. Hanna	M. H. Foggess	Acts 5: 20.
1884	Norwich	W. S. Bronson	Elizur Cook	O. C. Sargent	Luke 2: 32.
1885	Hartford	W. S. Bronson	Elizur Cook	J. V. Garton	Matt. 6: 10.
1886	Waterbury	Francis Wayland	P. S. Evans	C. W. Holman	Matt. 28: 20.
1887	New Britain	Francis Wayland	P. S. Evans	B. W. Lockhart	John 8: 37.
1888	Hartford	Francis Wayland	P. S. Evans	D. H. Taylor	1 John 4: 16.
1889	Putnam	Francis Wayland	P. S. Evans	P. G. Wightman	Isa. 54: 2.
1890	Middletown	Francis Wayland	P. S. Evans	J. R. Gow	Matt. 9: 10-13.
1891	New Haven	Francis Wayland	P. S. Evans	W. G. Fennell	Matt. 17: 20.
1892	Willimantic	Francis Wayland	P. S. Evans	J. S. James	Heb. 6: 5.
1893	Danbury	Francis Wayland	P. S. Evans	H. M. Thompson	Jonah 4: 10.
1894	Norwich	Francis Wayland	P. S. Evans	J. B. Lemon	Jonah 3: 2.
1895	Bridgeport	Francis Wayland	P. S. Evans	J. D. Herr, D.D.	Acts 10: 44.
1896	New London	Wm. A. Grippin	P. S. Evans	J. H. Mason	Rom. 13: 8.
1897	Hartford	Wm. A. Grippin	P. S. Evans	Wm. D. McKinney	Zech. 4: 6.
1898	Meriden	Wm. A. Grippin	P. S. Evans	E. M. Potat, D.D.	Phil. 3: 10, 11.
1899	Waterbury	Wm. A. Grippin	P. S. Evans	Henry Clarke	John 18: 6.
1900	New Haven	Carnot O. Spencer	P. S. Evans	F. G. McKeever	11 Cor. 2: 14.
1901	New Britain	Carnot O. Spencer	P. S. Evans	F. J. Parry	Acts 1: 8.
1902	Hartford	Carnot O. Spencer	P. S. Evans	Geo. H. Ferris	John 9: 30.
1903	New Haven	Carnot O. Spencer	F. H. Divine	O. O. Fletcher, D.D.	John 20: 21-22.
1904	Norwich	Carnot O. Spencer	F. H. Divine	R. A. Ashworth	Matt. 28: 20.
1905	Meriden	Carnot O. Spencer	F. H. Divine	Harold Pattison	Deut. 32: 11-12.
1906	No. Norwalk	H. M. Thompson	F. H. Divine	P. C. Wright	John 14: 12.
1907	Putnam	H. M. Thompson	F. H. Divine	J. A. Elder	2 Chron. 45: 6.

BIBLE SCHOOL REGISTER.

Ashford Association.

TOWNS.	SUPERINTENDENT.	SECRETARY.
Andover . . .	Rev. E. Hatfield . . .	Mrs. R. A. Phillips.
Brooklyn . . .	Wm. B. Porter . . .	Miss Viola Sweet.
Danielson . . .	C. H. Starkweather . . .	Albert Vachon.
Eastford . . .	Henry B. Buell . . .	Mrs. H. B. Buell.
Mansfield . . .	W. P. Wildes . . .	Miss Mabel Slate
Putnam . . .	Clarence Pierce . . .	Mrs. Fred M. Flagg.
Stafford . . .	Herbert C. Thresher . . .	Henry F. Holtham.
Thompson, Central	C. I. Andem . . .	Edward Brown.
" East . . .	Mrs. Frank Carlton . . .	Jennie Johnson.
Warrenville . . .	Z. B. Bicknell, . . .	Ethel M. Durkee.
Westford . . .	A. G. Barlow . . .	Mrs. S. Matthews.
Willimantic . . .	Jas. G. Robinson . . .	Edward S. Wyatt.
Willington, Hill . . .	Mrs. A. A. Preston . . .	Alive V. Cosgrove.
" South . . .	Walter Allen . . .	Franklin Gurley.
Woodstock, South	Albert H. Williams . . .	Miss C. Randall.
" West . . .	Mrs. F. L. Corbin . . .	Lester Rockwell.

Fairfield Association.

Banksville . . .	F. S. Farwell . . .	John Bennett.
Bridgeport, Bethel . . .	John Anderson . . .	E. Jos. Samuelson.
" East End . . .	Rev. B. D. Remington . . .	Chas. Stults,
" First . . .	W. J. Platt . . .	Arthur S. Keith.
" N.W.Chapel . . .	Rev. G. C. Sauer . . .	Burpre Shaw.
" German . . .	John Reif . . .	Wm. Reif.
" Immanuel . . .	Hartley Williams . . .	S. T. Velie.
" Messiah . . .	Fred A. Stevens . . .	Isabelle Carter.
" Second . . .	John W. Barnes . . .	Walter Finney.
" Swedish . . .	Gust. Thelin . . .	Paul Vinell.
Danbury, New Hope . . .	A. Frederick Jones . . .	H. D. Kearney.
" Second . . .	L. W. Andrews . . .	C. E. Barker.
Easton . . .	W. S. Gillette . . .	C. B. Andrews.
Greenwich . . .	W. J. Smith . . .	
New Milford . . .	W. C. Hine . . .	Mrs. H. Hendryx.

TOWNS.	SUPERINTENDENT.	SECRETARY.
Norwalk, First . .	Jas. Evenden . .	Harold Murray.
" Grace . .	Mrs. D. S. Thomas .	Miss L. Pitts.
Rowayton . .	Abraham B. Cleverly .	Chas. R. Petty.
South Norwalk . .	Rev. H. B. Carpenter .	E. E. Hopkins.
Stamford, First . .	J. Walter Davis . .	S. W. Barbeaux.
" Italian . .	Rev. V. di Domenica .	Miss E. I. Youngs.
" Union . .	Rev. W. O. Harris .	Josephine Davis.
Stepney . .	Chas. F. Nichols . .	N. Blanche Purdy.
Stratfield . .	Mrs. T. G. Denchfield	Frank Rogers.
White Hills . .	F. B. Drew . .	Hazel Worden.

Hartford Association.

Bloomfield . .	H. J. Rowley . .	Mrs. C. M. Kelly.
Bristol . .	Mrs. C. M. Woodford	Mrs. C. E. Wood.
Canton . .	Frank Bradley . .	Chas. Case.
Colebrook, South .	Grove Demming . .	
Cornwall, East . .	L. H. Pond . .	Warren A. Welch.
" Hollow . .	Miss Barrows . .	
Hartford, Asylum Ave.	M. B. Denison . .	W. J. Tuller.
" First . .	C. P. Gladding . .	W. E. Stanton.
" Memorial . .	R. F. Dow . .	W. O. Shelley.
" Olivet . .	F. E. Newton . .	A. H. Carpenter.
" Shiloh . .	V. S. Carpenter . .	Rebecca Fowler.
" South . .	H. M. Gerry . .	E. H. Crosby.
" Suffield St. . .	L. A. Wiley . .	H. Thompson.
" Swede . .	M. Nilson . .	Alfred Gahn.
" Union . .	J. O. Taylor . .	Martha Taylor.
New Britain, First .	E. M. Wightman . .	H. W. Eddy.
" German . .	A. F. Eichstaedt . .	Emil Steinberg.
" Swede . .	A. B. Person . .	N. P. Bergman.
Plainville . .	F. A. Hart . .	Jessie M. Goodrich.
Rockville . .	Jos. E. Chatham . .	Anderson Oliver.
South Windsor . .	George S. Bragg . .	Miss F. Long.
Suffield, Second . .	F. B. Hathaway . .	Nellie M. Lipps.
" Third . .	E. A. Dunston . .	Mrs. W. A. Morgan.
Tariffville . .	J. L. Dewey . .	Wm. S. Holmes.
Torrington . .	Geo. W. Bennett . .	Ella Weaver.
West Hartford . .	F. N. Tucker . .	Agnes C. Merriam.
Wethersfield . .	Mrs. Alice Bailey . .	Miss Maud Stanton.
Winsted . .	Ralph A. Sanford . .	Miss C. O. Sanford.

New Haven Association.

TOWNS.	SUPERINTENDENT.	SECRETARY.
Ansonia, First . . .	C. S. Carter . . .	Mrs. Edith Kiemle.
" Macedonia . . .	Thos. Coleman . . .	Arthur Johnson.
Branford . . .	A. J. Harmount . . .	J. H. Barber.
Cheshire . . .	Harry Beers . . .	Carrie Cook.
Chester . . .	Nelson Mather . . .	Theo. Foster.
Clinton . . .	Albert M. Foersch . . .	W. H. Kelsey, 2d.
Cromwell . . .	Wm. C. Noble . . .	Frank G. Olsen.
Deep River . . .	M. W. Curtis . . .	Fred Fleetham.
Essex . . .	Geo. W. Comstock . . .	Mrs. L. Behrens.
Meriden, First . . .	Aaron Jewell . . .	Berton R. Miller.
" Olive Branch . . .	A. J. Wright . . .	
" Park Ave. . .		
" German . . .	John Schuster . . .	Emil A. Gunther.
" Main St. . .	I. I. Gardner . . .	Horace Kingsley.
" Swede . . .	C. J. Liden . . .	Elliot Falk.
Middletown . . .	E. B. Fall . . .	Gilbert L. Hayes.
Milford . . .	A. R. B. Taylor . . .	Frank Wallace.
Montowese . . .	Arthur S. Barnes . . .	Burton R. Payne.
Naugatuck . . .		Nellie Killer.
New Haven, Calvary . . .	S. B. Warren . . .	H. W. Lincoln.
" First . . .	Thos. D. Jenkins . . .	Virgil Churchill.
" German . . .	Wm. Schuessler . . .	Ad. Lembach.
" Grand Ave. . .	G. I. Sturges . . .	Earnest Zuber.
" Howard Ave. . .	Richard Jones . . .	Wilmer Nicholson.
" Immanuel . . .	B. F. Selden . . .	Florence Muse.
" Olivet . . .	C. M. Parker . . .	Ralph J. Eno.
" Swede . . .	Rev. O. C. Wieden . . .	Mabel Kallgren.
Plantsville . . .	Walter Pratt . . .	Mrs. A. A. Boyce.
Saybrook . . .	Rev. J. H. Messenger . . .	Flora L. Hull.
Shelton . . .	F. B. Persons . . .	John Godkin.
Southington . . .	Hon. M. H. Holcomb . . .	N. A. Barnes.
Wallingford . . .	Arthur F. Pierce . . .	Keneth Cartwright.
Waterbury, First . . .	Wm. R. Dixon . . .	V. M. Shaw.
" Grace . . .	N. Connor . . .	Hattie Johnson.
" Second . . .	R. G. Snagg . . .	A. E. Exton.
" Tabernacle . . .	Chas. Edquist . . .	Hanna Odell.
Yalesville . . .	E. S. May . . .	H. B. Peck.

New London Association.

TOWNS.	SUPERINTENDENT.	SECRETARY.
Bozrah . . .	Chas. E. Ellis . .	Edith Leffingwell.
Colchester . . .	L. C. Brown . .	E. R. Sherman, Jr.
Fitchville . . .	F. H. Thompson . .	Jennie A. Phillips.
Lake's Pond . . .	G. B. Kenyon . .	Nellie M. Dart.
Lebanon . . .	A. A. Boothby . .	Chas. S. Briggs.
Lyme, East . . .	Rev. C. M. Reed . .	Mrs. F. E. Newton.
" North . . .	Miss Etta Woodruff . .	Nathan Strong.
" Old . . .	E. D. Caulkins . .	Bertha M. Luther.
Montville . . .	Miss E. L. Lanphere . .	Miss M. M. Turner.
New London, First . .	Chas. H. Hull . .	F. R. Johnson.
" Huntington St. . .	Henry C. Fuller . .	Miss A. Thomas.
" Montauk Ave. . .	E. S. Doton . .	Lewis Nickle.
" Shiloh . . .	Mrs. Ida Anderson . .	Nora Simons.
Niantic . . .	John W. Luce . .	Medie L. Luce.
Norwich, Central . .	S. B. Palmer . .	R. R. Wilcox.
" First . . .	Walter M. Cowan . .	
" Mt. Calvary . .	P. T. Young . .	Wm. H. Mallison.
" Third . . .	Lot B. Eccleston . .	John R. Lewis.
Waterford, First . .	Mrs. Addie Newbury . .	Lewis E. Perkins.
" Second . . .	Chas. Bitters . .	Nellie Starr.

Stonington Union Association.

Groton, First . . .	D. W. Lamb . .	Miss Clara Burnet.
" Heights . . .	Walter J. Starr . .	Irving Poppe.
Jewett City . . .	John Armstrong . .	Byron Wilcox.
Laurel Glen . . .	Burtram Holdridge . .	Mrs. Geo. Jordan.
Ledyard . . .	Rev. N. B. Prindle . .	
Mystic Union . . .	Wm. H. Smith . .	R. H. Murphey.
Noank . . .	Deacon Robert Palmer . .	Miss E. Doughty.
North Stonington, First . .	E. E. Coon . .	Sarah T. Palmer.
" Second . . .		Ella I. Wheeler.
" Third . . .	Rev. L. Drury . .	Mrs. W. H. Hillard.
Packerville . . .	Thos. Brown . .	Mrs. G. Hopkins.
Plainfield Union . . .	E. E. Saulsbury . .	Florence Martin.
Poquonnock Bridge . .	Cyrus Avery . .	Catherine Manierre.
Preston City . . .	Chas. C. Zabriskie . .	S. C. Starkweather.
Sterling . . .	E. E. Freeman . .	Miss A. Spalding.
Stonington, First . .	Wm. G. King . .	Mrs. J. H. Tillinghast.
" Third . . .	B. F. Ross, Jr. . .	
Voluntown . . .	Rev. E. Dewhurst . .	Miss Jennie Humes.

REGISTER OF YOUNG PEOPLE'S SOCIETIES.

Ashford Association.

CHURCH.	SOCIETY.	PRESIDENT.	SECRETARY.	Total Members.
Brooklyn,	B. Y. P. U....	Theo. D. Pond....	Mrs. G. A. Witter....	20
Danielson	B. Y. P. U....	Henry W. Chapin....	Mrs. H. W. Chapin....	43
Eastford,	Y. P. S. C. E....	H. B. Buell.....	Mrs. G. O. Upham....	30
Mansfield,	Y. P. S. C. E....	R. Laurensen.....	B. S. Hawkins.....	19
Putnam,	B. Y. P. U....	R. G. Kennedy....	Jere Emery.....	52
Stafford,	Y. P. S. C. E....	O. N. Colburn.....	Alice Greaves.....	18
Thompson, Central,	B. Y. P. U....	Jos. Crandall.....	W. B. Ballard.....	7
Willimantic,	Y. P. S. C. E....	Merton Andrews...	Amy L. Potter.....	57
Willington, Hill,	Y. P. S. C. E....	Sarah D. Dunning...	Mrs. C. W. Wolfe....	24
Willington, South,	Y. P. S. C. E....	Walter Allen.....	Leon Woodworth....	35
Woodstock, South,	Y. P. D....	G. A. Lyon	Miss Olive Morse....	

Fairfield Association.

Banksville,	B. Y. P. U....	R. A. Ingersoll....	F. S. Farwell.....	33
Bridgeport, Bethel,	B. Y. P. U....	Arthur Carlson....	E. J. Samuelson.....	17
" First,	Y. P. S. C. E....	H. S. Shoenberger...	Lucy E. Highland....	46
" German,	B. Y. P. U....	E. Wehger	E. Springer.....	23
" Immanuel,	Y. P. S. C. E....	H. E. Olcott.....	Miss L. Russell.....	64
" Second,	Y. P. S. C. E....	Miss May Dew....	Herbert Russell....	35
Danbury, New Hope	Y. P. S. C. E....	Elizabeth Perry....	S. A. Jones.....	33
" Second,	Y. P. S. C. E....	Maud Rogers.....	Isabelle Rogers.....	88
Easton,	B. U. of C. E....	Mrs. C. B. Andrews...	C. B. Andrews.....	22
Greenwich,	B. Y. P. U....	M. J. Hamilton....	Emma Johnson.....	25
New Milford,	Y. P. S. C. E....	W. C. Kinney.....	Ruth Buckingham....	26
Norwalk, Grace,	B. Y. P. U....	Miss Ella Hamlet...	Rebecca Marrow....	18
Rowayton,	Y. P. S. C. E....	Mary F. Sniffin....	Mrs. Ida Sherer....	45
South Norwalk,	B. Y. P. U....		Edith Brotherton....	54
Stamford, First,	B. Y. P. U....	Helena Stewart....	Lillian Richardson....	
" Union,	Y. P. S. C. E....	J. Edmonson.....	Louise Harris.....	
White Hills,	Y. P. S. C. E....	Rev. A. A. Bickford...	H. Dimon.....	18

Hartford Association.

Bristol,	Y. P. S. C. E....	Mrs. H. S. Beals....	Miss L. C. Clarke....	81
Canton,	Y. P. S. C. E....	Mrs. A. L. Case....	Chas. Case.....	20
East Cornwall,	Y. P. S. C. E....	E. L. Richards....	Ruth Whitcomb....	22
Hartford, Asylum Av.	Y. P. A....		Mary Sweet.....	46
" First,	Y. P. A....	C. E. Hough.....	Henry Ingle.....	
" Memorial	Y. P. S. C. E....	C. F. Viella.....	Myrtle Fallow.....	72
" Olivet	Y. P. S. C. E....	A. H. Carpenter....	Emma Snider.....	25
" Shiloh,	B. Y. P. U....	Miss M. Blade....	Miss M. Hart.....	50
" South,	Y. P. S. C. E....	Raymond Barrett...	Miss G. M. Davy....	44
" Swede,	B. Y. P. U....	G. A. Johnson.....	J. E. Halden.....	49
" Union,	B. Y. P. U....	W. G. Wilson.....	Addie M. Shields....	40

CHURCH.	SOCIETY.	PRESIDENT.	SECRETARY.	Total Members.
New Britain, First,	Y. P. S. C. E.	R. B. Moore.....		
"	German,	Y. P. S.	Louis Michels.....	Emil Steinberg .....77
"	Swede,	B. Y. P. U.	Rev. O. Schuleen.....	Miss T. Sundquist...20
Plainville,	B. Y. P. U.	Miss J. M. Goodrich.	Marjory Strong.....	24
Rockville,	B. Y. P. U.	L. B. Denley.....	Mary E. Adams.....	97
South Windsor,	B. Y. P. U.	Mrs. J. M. Lent.....	Miss Louise King....	22
Suffield, Second,	Y. P. S. C. E.	Harold Hastings....	Verna M. Stratton...	32
"	Third,	Y. P. S. C. E.	James Jones.....	Mrs. W. Morgan.....43
Torrington,	Y. P. S. C. E.	Miss Carrie Hager..	Mrs. G. W. Bennett..	41
West Hartford,	Y. P. S. C. E.	Ruth O'Brien.....	Cora L. Adams.....	28
Winsted,	Y. P. S. C. E.	Mabel H. Hart.....	Edith Gray.....	44

New Haven Association.

Ansonia, First,	Y. P. S. C. E.	Edward Schook	Anna L. Davidson	44
" Macedonia,	Y. P. S. C. E.	J. W. Lewis	Anna M. Goldson	43
Branford,	Y. P. S. C. E.	Paul McLean	Carrie McLean	44
Cheshire,	B. Y. P. U.	Etta Davis	Eleanor Eckrome	8
Chester,	B. U. of C. E.	Mrs. W. K. Scott. Mrs. Theo. Foster		32
Cromwell	B. Y. P. U.	Ada L. Johnson	Helen A. Stevens	25
Deep River,	B. Y. P. U.	F. L'Hommedieu	Irene Gilbert	54
Essex,	Y. P. S.	Mrs. W. C. Bull.	Maud S. Staples	31
Meriden, First,	Y. P. S. C. E.	Geo. P. Barker	Bertha Barker	47
" German,	Y. P. S. C. E.	Samuel Tatter	Adalina Nold	32
" Main St. Y. P. S. C. E.		F. L. Thieme	Mrs. A. E. Harris	40
" Swede,	B. Y. P. U.	Louis Liden	Miss. Freda Carlson	45
Middletown,	B. Y. P. U.	Fred S. Peck	Miss D. M. Miller	91
Milford,	B. Y. P. U.	Miss Z. Irwin	Miss Louise Bracknon	14
New Haven, Calvary,	Y. P. S. C. E.	Florence Hickox	May Whitney	81
" First,	Y. P. S. C. E.	Clifford Graves	Ruby Churchill	82
" German,	B. Y. P. U.	Rev. O. Koenig	Lillian Koenig	45
" Grand Ave. Y. P. S. C. E.		Daniel Hatfield	Miss L. Phillips	85
" Howard Av. Y. P. S. C. E.		Richard Jones	Maud Nicholson	44
" Olivet,	Y. P. S. C. E.	Frederick Root	Miss R. Doepensmith	30
" Swede,	B. Y. P. U.	J. Henrikson	Gerda Johnson	41
Plantville,	Y. P. S. C. E.	A. A. Boyce	Miss A. M. Lewis	14
Shelton,	Y. P. S. C. E.	Benjamin Godkin	Mrs. F. B. Persons	31
Wallingford,	B. Y. P. U.	G. V. Talbot	Esther V. Hall	52
Waterbury, First,	Y. P. S. C. E.	Dr. E. T. Ashley	Mabel Argast	98
" Second,	Y. P. S. C. E.	Howard Adams	Ruth Mitchell	
Yalesville,	Y. P. S. C. E.	Harry B. Peck	Clara Kendrick	26

New London Association.

Bozrah,	B. Y. P. U.	Rev. J. G. Ward ...	Gertrude Ward	18
Colchester,	B. Y. P. U.	Evelyn R. Strong ..	Alice Bigelow	26
Fitchville,	B. Y. P. U.	Mrs. P. T. Robinson	L. J. Phillips	39
Lebanon,	Y. P. S. C. E.	A. A. Boothby	Minnie B. Wilcox	30
Lyne, North,	Y. P. S. C. E.	J. W. Stark	W. M. Sisson, Jr.	23
Montville,	B. U. of C. E.		Abbie Sanderson	
New London, First,	Y. P. S. C. E.	J. E. Caulkins	Ruth Chappell	97
“ Huntington St. “		L. C. Phillips	Abbie Thomas	50
“ Montauk Ave. “		F. F. Richards	E. S. Doton	42
Niantic,	B. Y. P. U.	Lila Beebe	Frances Luce	42

CHURCH.	SOCIETY.	PRESIDENT.	SECRETARY.	Total Members.
Norwich, Central, ..	B. Y. P. U.....	N. E. Smith.....	Helen B. Moore.....	145
" Third,	B. Y. P. U.....	Miss J. Barber.....	Mrs. H. Baldwin.....	51
Waterford, First ...	Y. P. S. C. E....	E. S. Barrett.....	Julia E. Young.....	31
Waterford, Second, Y. P. C. U.....		Harold M. Brown...	Barbara P. Cornet....	19

Stonington Union Association.

Groton Heights, ...	B. Y. P. U.....	Lucy Landphere....	Angie Perkins.....	54
Jewett City,	Y. P. S. C. E....	Jas. Bicknell.....	Mrs. C. F. Gardner..	54
Mystic Union,	Y. P. S.,	Mrs. W. E. Bates...	Miss Bessie Heath....	
Noank,	Y. P. S.....	Chas. Gildersleeve...	Florence E. Wilcox..	169
N. Stonington, First, B. Y. P. U.....		C. E. Main.....	Mary Chapman.....	11
" Third, B. Y. P. U.....		Rev. L. Drury.....	Mrs. W. H. Hillard..	24
Plainfield Union, ..	B. Y. P. U.....	W. C. C. Hill.....	Annie M. Hill.....	34
Poquonnock Bridge, B. Y. P. U.....		C. B. Palmer.....	W. M. Bosworth	36
Preston City,	B. Y. P. U.....	Alice S. Woodmansee	Clarence Robbins.....	24
Stonington, First, ..	Y. P. S.....	Geo. Tillinghast....	Etta Adams.....	34
Voluntown,	B. Y. P. U.....	Mrs. H. R. Dewhurst.	Bertha E. Lewis.....	22

THE TWENTY-FOURTH ANNUAL REPORT
OF THE
Connecticut Branch of the
Woman's American Baptist Home Mission Society.

OFFICERS.

MRS. HELEN R. DEWHURST, Voluntown, *Vice-President*.

MISS MARY L. HOWARD, Hartford, *Assistant Vice-President*.

ASSOCIATIONS.	DIRECTORS.
Ashford,	MRS. ANNIE A. PRESTON, Willington.
Junior,	MISS MARION STORRS, Mansfield.
Stonington Union,	MRS. SARAH F. BROWN, Jewett City.
Junior,	MISS ARIANA COOK,* Jewett City.
New London,	MRS. T. A. PERKINS, Norwich.
Junior,	MISS GUSTAVE GREEN, New London.
Hartford,	MRS. E. J. GORDON, Hartford.
Junior,	MISS LENA BURWELL, Hartford.
New Haven,	MISS M. McWHINNIE, Waterbury.
Junior,	MRS. E. M. BAKER,* New Haven.
Fairfield,	MRS. M. W. SILLIMAN, Norwalk.
Junior,	MRS. HARRY E. OLCOTT, Bridgeport.

As usual, this society held a meeting in connection with the State Convention, the hour from 1:30 to 2:30 P. M. Tuesday, being assigned. A charming day and a well filled house were gratifying features. Vice-President, Mrs. H. R. Dewhurst, opened the meeting with a familiar hymn, "Come

*Acting Directors.

Thou Almighty King." Mrs. A. E. Harris of Meriden read from Acts first chapter and offered prayer, after which a solo was rendered by Miss King of the Putnam church.

Owing to the absence of Miss Howard, the Junior work was touched upon by Mrs. Dewhurst in her report.

Mrs. M. C. Reynolds, the Corresponding Secretary, was introduced and held the undivided attention of the large audience while she opened to us the conditions among our Spanish speaking peoples, in the Islands under our flag, and in our neighboring republic of Mexico; the great lack of purity and truth in Mormon communities; and the difficulties attending the promising work at Kadiak, Alaska. At the close of her address three Danielson Juniors gathered a liberal collection, amounting to \$24.25.

Mrs. Porkess of Cromwell touched our hearts with a tender solo, "No Room in the Inn."

Mrs. Frank Roath of Norwich offered the closing prayer and the meeting was closed.

MRS. J. ABORN SMITH,
Secretary pro tem.

REPORT OF VICE-PRESIDENT.

Twice during each year we look over the field contributing thought, and prayer and gifts toward the work represented by our Woman's American Baptist Home Mission Society; while this organization binds our hearts together for a definite work, it is of itself, but a means to an end, which end is the Christianization of our own land; that so, we of America may be in condition to spread the truth in every other land.

The Connecticut Branch longs to have a larger part each year in carrying out our Lord's command.

For systematic work we are divided into six Associations, with faithful and painstaking directors, senior and junior, over each. No rivalry exists, but an earnest purpose to advance for the sake of the cause; three of these Associations have shown steady gains, two, the Hartford and the New Haven recording respectively \$1,079.30

and \$1,485.71, given during the last missionary year. These two are our largest Associations, either of them easily numbering one-third more than any other in our State. The Fairfield Association gained in about the same proportion. The entire amount contributed in Connecticut for the year was \$4,650.00, somewhat short of the five thousand we asked for. If the ladies will bear in mind that our Board in Boston assumed the salary of the Italian Bible Reader, Miss Conaway, they will realize the necessity of sending gifts for this work to 510 Tremont Temple, so that when this salary is called for the money may be in hand.

We asked for \$5,000.00 last year, but this year which is now half spent, it is very earnestly desired that the Connecticut Branch give \$6,000.00. If each individual will increase her gift by one-third, the increase will be assured. At least let each circle reach out making new friends for themselves and for the cause. It may be some in every parish are waiting to be invited to join with you in your missionary efforts. Give every one a chance. One worker says, we asked every woman and every one responded cordially.

Mrs. J. D. Herr, who was your first vice-president urges that we secure extra gifts in this fashion: Secure five hundred women who will give fifty dollars each; one thousand women, twenty-five dollars each; and twenty-five hundred women, ten dollars each. This was strongly urged for all New England being adopted in the resolutions at the annual meeting. Will not Connecticut take her share in this much needed effort?

It is earnestly urged also that our constituency in Circle meetings and in private be much in prayer; nothing is more needed in all Christian work. Prayer and tithes, the latter will come, if at all, in but indifferent and fitful fashion without our prayers. Pray for those on whom the burden falls—for new leaders to be raised up, there are always places waiting for intelligent, consecrated workers.

It has been very encouraging to have hearty response from ready hands doing the bidding of willing hearts when opportunity has been presented. Your letters also with words of cheer have helped keep the fires aglow.

Half our year is now gone and, with regret, we note that the gifts of the first six months have in no case equalled those of the previous corresponding months, showing the need of double diligence for the remainder of the year. Our force of senior workers remains unchanged in spirit and personnel, we sincerely hope that new workers may hear the call of the needy and neglected, and be ready to respond as opportunity may offer.

If larger service is denied us, we may yet help in many ways. The tenth issue of Calendars will be ready during next month. A

card sent to your Vice-president at Voluntown ordering ten, twenty, or more of these will receive prompt attention, and your children will gladly sell them at a dime each and so help the Alaska mission. A goodly number of the "Thank Offering" envelopes may be very useful in collecting the extra one-third so much needed to make up the six thousand dollars Connecticut must raise by March 31st, 1908. The interesting clock device, if rightly pushed, will gather dimes which quickly make dollars for the Master's service. In many ways we can render acceptable service. To give our money may not include ourselves, but to give ourselves means every power, and every possession. As one says, "Certainly I'll give money, that is the very least I can do."

Now for all the coming year may we not undertake more earnestly, give more liberally, pray more fervently, work more intelligently, until we can look up into the face of the Master and say, Dear Lord, I have done what I could.

Respectfully submitted,

HELEN ROBERTSON DEWHURST.

THE WOMAN'S AMERICAN BAPTIST HOME MISSION SOCIETY, JUNIOR DEPARTMENT.

Considering our loss of leaders during the past year, I feel the Young People in Connecticut have done remarkably well, especially New London Association, where, without any leader for the entire year, a gain of \$16 is reported—six new societies having been added to the list of givers this year.

Fairfield and *New Haven Associations* report about the same in gifts as last year, but a loss in New Haven Association in the number of givers.

The other three Associations ran behind in their gifts, making in all a loss of \$154 over last year, which brings the total about the same as in 1904-'05, \$536.79. To this is added this year by vote of the Board, the gifts of the Sunday-schools for Alaska, which were \$597.53, making a total of \$1,134.32 from the Young People and children for our Home Mission work this year.

Fifty-eight Sunday-schools out of the 111 in the State responded to the Alaskan call. Many of those not heard from are in small country churches.

During the year two of our directors have moved from the State, Miss Brown and Miss Spaulding; and Mrs. Elder, because of home cares, was obliged to resign. Miss Gustave Green, of New London,

has consented to take up Mrs. Elder's work in New London Association, and Mrs. E. M. Baker, of New Haven, has been temporarily filling Miss Brown's place in New Haven Association. We greatly miss Miss Brown, for she had been for over ten years a faithful leader in her Association, and only resigned to take up a definite work for Home Missions in the city of New York.

Throughout the year Miss Spaulding has been most faithful in sending out to the leaders of our states monthly letters about the work among the Navajo Indians; and the interest of our young people has been shown by their Christmas boxes and other gifts to our Mission at Two Gray Hills.

In June, Miss Ariana Cook of Jewett City took up the work in Stonington Union Association.

That our four new workers have entered upon their duties with earnestness and vigor, increased gifts during the first six months bear testimony. We hope all may rally for a larger showing during the latter half, and that every Sunday-school in Connecticut may help the work at the Kadiak Baptist Orphanage in Alaska.

Respectfully submitted,

MARY L. HOWARD.

THIRTY-SIXTH ANNUAL MEETING

OF THE

Woman's Baptist Foreign Missionary Society of Connecticut.

SENIOR DEPARTMENT FOR STATE OF CONNECTICUT.

MRS. J. B. KENT, 36 CHURCH ST., PUTNAM, *Senior State Secretary.*

ASSOCIATION SECRETARIES.

Ashford,	MRS. J. E. BURLESON, So. Woodstock.
Fairfield,	MRS. GEORGE GOULDEN, Bridgeport.
Hartford,	MRS. EZRA H. STEVENS, Hartford.
New Haven,	MISS F. L. TWISS, Meriden.
New London,	MRS. S. A. LESTER, New London.
Stonington Union,	MISS HARRIET FISH, Mystic.

JUNIOR DEPARTMENT FOR STATE OF CONNECTICUT.

MRS. F. W. PAYNE, 230 ASHLEY ST., HARTFORD, *Junior State Secretary.*

ASSOCIATION SECRETARIES.

Ashford,	MISS HELEN CRANSKA, Thompson.
Fairfield,	MISS LAURA DOTY, 65 Osborne Ave., E. Norwalk.
Hartford,	MISS LULU SQUIRES, 167 Seymour St., Hartford.
New Haven,	MISS MARTHA POTTER, 723 Elm St., New Haven.
New London,	MISS ELIZABETH GORTON, 24 Granite St., New London.
Stonington Union,	MRS. C. H. WOLFE, P. O. Box 448, Mystic.

Beautiful weather gave zest to the enthusiasm of the women who assembled in the audience room of the Baptist church of Putnam, Wednesday, October 16, 1907, at 1:30 P. M., in the interests of the above named object. The State Secretary, Mrs. J. B. Kent, a member of this church was in the chair.

By special request the hymn, "Oh for a Faith that will not Shrink," was sung.

A Scripture selection was read by Mrs. W. A. Spinney of Wallingford and prayer was offered by Mrs. W. E. Bates of Mystic.

The Minutes of the previous meeting were read and approved.

Mrs. Kent and Mrs. F. W. Payne read their Annual Reports, both to be printed in the minutes, with a brief "Memorial," in recognition of Miss Isabella Watson of Burma.

Miss Helen M. Newcomb who has been on the field in India and who was dressed in a Hindoo widow's costume, gave a very instructive talk, urging the women to strive for higher and greater achievement. "This Missionary child is growing. Let it grow. Keep praying and giving."

A Solo was rendered by Mrs. Frederick Flagg, entitled, "I am the Good Shepherd. Come Unto Me."

Collection \$16.89.

Prayer and benediction, by Rev. P. S. Evans, D.D. of Brooklyn, N. Y.

FANNIE L. TWISS.

Recording Secretary.

MEMORIAL.

An eminent writer has given this item to the world, "The tent life is the true life until the Building of God, the house not made with hands, is reached." Thither the soul of the one whose memory we recognize in these words of appreciation entered, October 7, 1906, at Papun, Burma.

In 1867, Miss Watson went to Burma under the auspices of the American Baptist Missionary Union. After the formation of The Woman's Baptist Foreign Missionary Society in Boston, Mass., April 16, 1871, she was transferred to the Woman's Society, and proved herself a valuable worker, until death claimed her.

The Hartford Conference assumed her support and were thus in close touch with her work, in correspondence and per-

sonal visits when she was in this country for rest—three times during a period of thirty-nine years.

Her work was among the Lgua Karens. It was her earnest wish to spend her life among this people, whom she had learned to love, and had taught the way of salvation.

"She rests from her labors, and her works do follow her."

Respectfully submitted,

FANNIE L. TWISS,

Historian.

Meriden, Connecticut, October 16, 1907.

ANNUAL REPORT OF SENIOR SECRETARY.

Today we finish and place on file another leaf of that Foreign Missionary year book which the Baptist women of Connecticut have been engaged for nearly two score years in compiling.

The names of our Associational Secretaries begin the page, and these, except in one instance, are unchanged from last year. That of Mrs. Ezra H. Stevens of Hartford is written in place of Mrs. Henry Clarke of Bristol, who felt obliged to relinquish the missionary oversight of the Hartford Association at the close of one term of such efficient service as ensured, had it continued, enlargement in every direction. The providential removal to Hartford of Mrs. Stevens, and her acceptance of the vacant position, is unanimously satisfactory and the formation of three new circles since April, already reported by her, eminently encouraging. The remaining five faithful secretaries have also reason for gratitude for the record of their endeavors, which constitutes the next section of the page.

Statistical enumeration. This, incomplete in several counts, reads as follows:

Number of churches,	. . . . .	145
" " circles,	. . . . .	70
" " contributors,	. . . . .	1,258
" " subscriptions to Helping Hand,	. . . . .	628

(Just a little more exactness dear local circle secretaries would give us a far better showing.)

Financial accounting from April 1, 1906, to April 1, 1907:

Senior and Junior offerings to the General Fund, including

S. S. donations, reached	\$5,117 19
Miscellaneous contributions,	26 00
For Home for children of Missionaries,	40 99
For Hasseltine Home,	36 50
For Building Fund,	307 31

\$5,527 99

Our actual increase in offerings is just \$60.80. \$1,066.67 of the whole amount reported, \$5,527.99, being the Easter offering of a certain Connecticut woman who has also donated a beautiful building to the school at Palmur, India, dedicated in November, 1906.

SUNDAY-SCHOOL CO-OPERATING DEPARTMENT.

No. of Bible-schools,	143
" scholars enrolled,	20,000
" contributing schools, a little less than one in six,	22
" schools in which missionary instruction is given,	15

If it be true as said, that the Sunday-school is the nursery of the church, comment is superfluous, and the conclusion obvious.

Concerning missionary meetings and speakers thereat, it is stated missionary hours at the various Associational meetings have been generously granted us, and conference gatherings have regularly occurred. Mention should here be made of the accession to the Presidency of the South Western Conference, in the stead of Mrs. R. A. Ashworth, of Mrs. W. A. Spinney of Wallingford, the only change reported. Interesting speakers have been present on each occasion, and good attendance recorded. By way of parenthesis I may mention as the crowning event in this line of the year, the thirty-sixth annual meeting of the General Society in April last, called in New Haven. This wonderful meeting so largely attended needs not here extended mention. To many a woman it was the event of a lifetime, and we hope to have received fresh enthusiasm for our future work. Though announcement was made there of a deficit of \$3,119.00, the ardor of the audience was in no wise chilled thereby. Its effacement was readily undertaken, and speedily accomplished. Your State secretaries, advised by representative Connecticut women present, assumed the lifting of 10 shares or \$100.00 of this amount. The circles cordially sustained us, and the sum of \$289.45 has been received up to date. For this loyal generosity please accept sincerest thanks.

Brief memorial mention is next made of consecrated sisters who have recently entered into their heavenly reward. Miss Twiss has

written appropriate words concerning the life and labors of Miss Isabella Watson. And I would note today the decease of Mrs. J. B. Hoyt of Stamford. For a considerable period she served most acceptably as Fairfield Associational Secretary, and was ever a generous contributor through her local circle. She was born Susan Evans, daughter of Rev. Charles Evans, in England, missionary to Sumatra, coming to America with her father's family in 1842. They resided in Massachusetts for several years, and also in Michigan where Mr. Evans held pastorates. The latter part of his life was spent in Brooklyn, N. Y., in the employ of the American Tract Society. Here this daughter was educated, converted, and married in 1866 to Mr. J. B. Hoyt of Stamford, where she retained a residence until her death on Aug. 21, 1907, at the home of a son in Williamstown, Mass. Three sons and five grandchildren mourn her loss as well as a brother, Rev. P. S. Evans, D. D., formerly a much-loved pastor in Connecticut.

Thus much of space for retrospection. What of the prospect! Our fore words for the fresh page which we are about turning are Advancement in Apportionment and Achievement. Although State pride and local fealty have pressed hard upon us, let us not forego the wider outlook. If \$2.00 per member throughout Connecticut would have restored our pilfered treasure chest, may we not add that just one penny per week, 50c a year per woman, would supply our foreign missionary mite-box? Shall we not give it? Our Board will shortly forward from Boston envelopes asking for a Thanksgiving offering for the Building Fund. We will, I am sure, give as we are able. Of the \$500.00 asked for, one year ago, to construct a new building for the Girls' High School at Nellore, \$453.00 has been secured, and it seems probable the whole amount will be raised.

The parting words of our President Mrs. Edmonds in closing the session at New Haven last April were so fitting that I quote them hoping they may abide in our minds throughout the year:

"How shall we make this the best year? Is it not for us to follow very closely in the footsteps of our Master, and dwell close to Him? We are in great need of workers and money, but the greatest need is the power of the Holy Spirit in our lives. If we have that, the rest will come. We must, most of all, pray that on ourselves first, and then on the constituency which we represent may be the power of God's Holy Spirit. Then our work may be effectual for Him." "If any man abide in me and my words abide in him, he shall bear much fruit. For without me ye can do nothing."

ANNUAL REPORT OF JUNIOR SECRETARY.

You remember how early in the morning of the first day, women bearing gifts for their dear Lord, came to the sepulcher; and as they drew near the door questioning, doubts and fears filled their hearts and found utterance—"Who shall roll away the stone?"

All their personal knowledge of Christ and His wonderful works, the love that constrained them still to serve Him, had not given them a faith strong enough to trust to the end. But they had gone forward, theirs was the desire to serve and they bore gifts, "and the angel of the Lord descended from heaven and came and rolled back the stone"—"And when they looked they saw that the stone was rolled away."

As we, a band of missionary women go forward, in our desire to serve bearing various gifts for our living Christ, are we also filled with doubts and fears? Do we question among ourselves "who will roll away the obstacles which seek to hinder the progress of the work"? Have we true abiding inward faith, or only the spasmodic outward semblance?

Our Board has asked us for a large extra sum of money to be raised by next April. What are we as interested women going to do? Will we be so alive, so electrified by faith that as we come in contact with the larger number of uninterested women we will awake in them a sense of their responsibility? Every vessel in the Master's household is for use. He needs none for ornament. If every one of the dear sisters here this afternoon went home with her heart filled with sincere abiding faith in God's promises, what wonderful results would follow.

During the last year the work of the State for foreign missions has gone steadily on. The six faithful Secretaries, each having in charge the Junior work in her Association, report several new Farther Lights Circles and Bands in churches where the work has been heretofore neglected.

Our Cradle Rolls have doubled in number. The Stamford Italian church report a Cradle Roll and a contribution of \$2.50. Mission within missions. The small country church whose Band sent \$25.00 last year has been so interested this year that they gave \$35.00 and a like sum to Home Missions. One Junior Society reports a hundred members and Miss Potter writes, "Mr. Harris has solved the question, 'How to interest the boys.'"

One Sunday-school sent \$30.00 to our Building Fund. In the same church the King's Daughters Circle again sent a Christmas box, full of nice gifts for the children in our Home at Newton Centre. And with our gifts of money and service we also bring our girls, for into the hearts of two of them has come the desire for personal work for their Master upon the foreign field.

My message for the Junior workers in the State, regarding the work for the year to come, is a threefold one.

First, Try to increase the subscription to the "Helping Hand" and "Around the World," also help to circulate our missionary literature—after knowledge comes interest.

Second, Do not forget the extra amount asked for this year, urge an increase of prayer and gifts. The money is the Lord's, we are only the stewards.

Third, Remember the Building Fund and the needs. If we are true workers for the Lord let us ever keep in mind our other half—the worker on the foreign field.

So may our faith and works go side by side—continual abiding faith which increases, accomplishes and trusts wholly in the power of God.

CHRIST AND THE WOMEN.

When Christ was laid in Joseph's tomb,
Wherein no dead had ever been,
The weeping women, through the gloom,
Watched where the great stone shut Him in.
The two disciples, loved so well,
With heavy steps along the way.
Next Mary, hastening back to tell
"The Lord is risen!"—ere yet 'twas day!
When Christ was born in Bethlehem town,
Upon a woman's breast He slept;
And when in death He laid Him down,
Beside His cross and grave, she wept.
Still, as of old, shall woman's heart
Prove faithful to her risen Lord.
Full nobly ye have borne your part—
O woman, great is your reward.

—Selected.

M. B. PAYNE,

Junior State Secretary.

THE TWENTY-FIFTH ANNIVERSARY
OF THE
Conference of Baptist Ministers of Connecticut.

President—REV. P. C. WRIGHT, Norwich.

Secretary—REV. E. SANDERSON, Montville.

The Conference was held in the Baptist church, Putnam, on Monday, October 14, 1907, beginning at 1:50 P. M. The meeting was called to order by the Secretary, Rev. E. Sanderson. Two hymns were sung, "All Hail the Power of Jesus' Name" and "Holy Spirit, Faithful Guide." Rev. George D. Reid was chosen as temporary chairman. Prayer was offered by Rev. Wm. Porkess and Rev. N. B. Prindle.

The report of changes in the ministry was read by the Secretary, Rev. E. Sanderson. The report may be summarized as follows: Resignations (mostly of men leaving the state) 22; new men entering the state, 20; ordinations, 3, deaths, 6.

With Pres. F. D. Elmer in the chair, Rev. H. M. Pogson, D.D., presented the needs of the Baptist Ministers' Home Society. A collection for this object was taken, amounting to \$7.30.

The first essay was read by Rev. D. D. Munro of New Haven. Topic, Christ and the Sages; A Contrast, not a Comparison.

The second essay was given by Rev. A. B. Coats, D.D. A Review: "Christianity and the Social Crisis."

New pastors were welcomed to the state by Rev. H. M. Thompson, D.D., of Hartford, President of the Connecticut Baptist Convention.

The report of the Nominating Committee was then given.

President—REV. P. C. WRIGHT, Norwich.

Secretary—REV. E. SANDERSON, Montville.

DIRECTORS.

ASSOCIATIONS.

Ashford,	REV. C. W. WOLFE.
Fairfield,	REV. F. C. BROWN.
Hartford,	REV. H. M. THOMPSON, D.D.
New Haven,	REV. W. A. SPINNEY.
New London,	REV. J. A. ELDER.
Stonington Union,	REV. E. W. POTTER.

TRUSTEES OF MINISTERS' HOME SOCIETY.

Rev. George M. Stone, D.D.,

Rev. P. C. Wright,

Rev. J. W. Richardson,

Rev. R. A. Ashworth.

ESSAYISTS FOR 1907.

First Essayist—Rev. Geo. D. Reid.

Alternate—Rev. C. G. Smith.

Second Essayist—Rev. O. R. O. Farel.

Alternate—Rev. E. S. Holloway.

Rev. Arthur Warren Smith, Librarian of the Backus Historical Society, addressed the Conference briefly.

Remarks on the first essay were made by bretheren Bartlett, Waite, Farel, Ashworth, and Genung.

Remarks on the second essay were made by brethren Genung, Trick, Bartlett, and Ford, with concluding remarks by retiring President Elmer. Prayer was offered by brethren Reid and Flanders with benediction by Rev. F. D. Elmer.

P. C. WRIGHT, *President*.

E. SANDERSON, *Secretary*.

RECEPTION TO MINISTERS' WIVES.

Secretary Pro Tem—MRS. R. A. ASHWORTH, Meriden.

At three o'clock on the afternoon of Monday, October 14th, the Baptist ministers' wives of Connecticut met at the home of Mrs. Stubbart for their fifth annual gathering.

In the absence of the Secretary, Mrs. H. M. Thompson, Mrs. W. A. Spinney presided.

The Secretary's report was read by Mrs. Ashworth, followed by a solo by Mrs. Porkess of Cromwell.

Mrs. McKeever of New London was elected Secretary for the coming year.

It was voted that the Committee on Program for 1908 should consist of:

Mrs. P. C. Wright,
Mrs. L. B. Curtis.

Mrs. E. E. Gates,
Mrs. J. R. Stubbart.

The following committee was appointed by the secretary to serve as a reception committee for 1908:

Mrs. R. A. Ashworth,	New Haven Association.
Mrs. R. C. Hull,	Hartford Association.
Mrs. G. W. Nicholson,	Fairfield Association.
Mrs. W. T. Thayer.	New London Association.
Mrs. D. J. Neily,	Ashford Association.
Mrs. E. W. Potter,	Stonington Union Association.

The topic of discussion for the afternoon was, "Woman's Part in the Various Missionary Interests of the Church." This was discussed under three divisions: 1—Prayer. 2—Education. 3—Finance.

A most enjoyable discussion followed in which nearly all present took part. At the close a social time was enjoyed and the meeting adjourned for one year.

The topic of discussion for 1908 was left to the Program Committee.

Respectfully submitted,

MABELLE EDGERTON ASHWORTH,

Sec. Pro Tem.

Baptist Social Union of Connecticut.

President—WILLIAM J. GRIPPIN, Bridgeport.

Vice-Presidents—E. S. FAIRCHILD, Danbury; and ROBERT PALMER, Noank.

Secretary and Treasurer—FREDERICK W. PAYNE, Hartford.

Executive Committee—ADAMS P. CARROLL, Norwich; W. V. GARNER, Bridgeport; GEO. E. STILES, Willimantic; ARTHUR E. MILLER, Meriden; EDW. K. NICHOLSON, Bridgeport; WILLIAM O'NEIL, Waterbury; WM. H. DOUGLASS, New Haven; HENRY P. MORGAN, South Norwalk, and the Officers.

Auditor—J. HARRY CROSSLEY, Bridgeport.

The Annual banquet was served promptly at 6:05 P. M. by Rogers of the Putnam Inn to members and their guests numbering 123, after grace was said by Rev. J. R. Stubbett. The appreciation of all present was voiced by President Grippin for the pleasing service rendered by the young ladies of the Putnam church: he next proceeded to speak of the Social Union, its enjoyable reunions which have always closed the meetings of the State Convention in such satisfactory manner, holding the attendance and maintaining the high standard,—“its work is unique, its best argument is what you see before you and what you will enjoy during the next hour,”—then introduced Hon. Mornay Williams of New York City, whose subject was “The Place and Responsibility of the Laity.” He said:

Perhaps in a gathering of Baptists this needs explanation: We have always held and held rightly that the church member needs no intermediary between himself and God for all believers are kings

and priests unto God. The terms clergy and laity more properly belong to churches differently organized.

We have been too satisfied to let the responsibility of carrying forward the work of the kingdom of God rest upon the shoulders of ministers and missionaries, but after all if we believe the theoretical statement that each is a priest and a king then you and I and every believer is responsible no whit less than the man called to officiate as minister.

The Great Commission was given to plain men, fishermen, peasants, on them was laid the great command, "Go ye into all the world." Nineteen centuries have rolled by and the command has not been fulfilled in the slightest degree, there has been no time when men have preached to all men of their day.

You remember the legend of the old saint and his vision of an angel holding in his hand a globe enveloped in cloud, an imitation of the world in which he lived, and on the globe were islands, continents, figures, cities. The angel touched one island and out came figures—men needy and poor. To the saint came the thought, "He taketh up the isles as a very little thing," and the belief that he should go to that island and preach the gospel.

You and I have been content to suppose that particular men are invested with the duty of preaching the gospel and that is all that is needed to be done, but God has laid upon every Christian believer the responsibility of bringing every other man to the knowledge of Himself.

In November last was celebrated the Centennial of the Haystack meeting out of which came the missionary cause. Following that gathering it was laid upon a young man in Washington to call a meeting of 100 men (Nov. 15th) who set in force a movement—not a new society or a new collection—but a movement to make Christian men realize the absolute responsibility of carrying out the Christian Commission of meeting the obligation given by our Divine Master.

In the War museum at Albany is a paper dated Executive mansion, October 6th, 1864, directing a Union soldier then in prison to rejoin his regiment and underneath is written, "Taken from the body of Roswell McIntyre after the battle of Five Forks, pardoned as a deserter, died as a patriot."

The sentence was passed on you and on me and Jesus
Christ pardoned, but it is good only as you make it good.
Go, give, believe, do!

I am pleading for the dying nations, the power unused atrophies, the pardon unused isn't good; listen to the cry of Macedonia—help ye the dying lest ye die.

And so I lay this burden on the heart of every layman. "The holy law of Jesus Christ governs our civilization but does not permeate it."—(Victor Hugo.)

Our Divine Lord might have chosen the oak as a symbol of Himself and His followers but He took rather the vine, bruised, crucified, crushed, that its life might go into the fruit. God give us grace to know the work and the responsibility of the laymen.

Upon being called next to speak, Dr. H. C. Applegarth, said,

He felt diffident about marring the charm of Mr. Williams' address, but was pleased to commend the uprising in the denominations to ally in this laymen's movement to carry the gospel to the unevangelized of all countries.

Never has there been a time since Jesus Christ went back to the skies when there was such an opportunity. He gave unto the Church, some pastors, some evangelists, some ministers, many laity, and the whole function of the ministry is to bring up the laymen to the point of ministering.

When we get the vision of Him sitting upon the throne, when Christian laymen, men in business are on the King's business and the old world so long in night shall roll out into the light, then shall we realize that we have been redeemed by the Son of the King, then shall we bring forth the Royal diadem and crown Him Lord of all, and He shall have the isles of the sea and the uttermost parts of the world for His possession.

It was appropriate for some one to start the crowning song after which the benediction was pronounced by Rev. F. H. Divine.

Respectfully submitted,

FREDERICK W. PAYNE,

Secretary.

THE BAPTIST SOCIAL UNION OF CONNECTICUT.

1. The object of this Society shall be the cultivation of a more intimate acquaintance with the interests, local and general, of the Baptist denomination, and for the encouragement of a more friendly and social intercourse among its laymen.

2. Membership fee—nothing. Annual dues, \$3.00. The payment of the annual dues entitles each member to two tickets to annual banquet.

3. Next Annual Meeting and Banquet in October, 1908.

SIXTEENTH ANNUAL CONVENTION
OF THE
State Organization of the
Baptist Young People of Connecticut.

President, REV. O. W. FOYE, Torrington.

First Vice-President—REV. G. D. GOULD, Rockville.

Second Vice-President—REV. B. U. HATFIELD, New London.

Secretary—F. J. WARD, Waterbury.

Treasurer—T. T. PHILLIPS, Bridgeport.

BOARD OF MANAGERS.

First Class, to serve Three Years:

Rev. D. J. Neily, Danielson.

Rev. G. C. Sauer, Bridgeport.

Rev. C. G. Smith, New Haven.

L. H. Boyd, Hartford.

Second Class, to serve Two Years:

Rev. C. W. F. Ahrens, Bridgeport.

Rev. N. B. Prindle, Preston City.

Charles S. Brightman, Stonington.

Rev. Wm. T. Thayer, Norwich.

Third Class, to serve One Year:

J. H. Bowen, Putnam.

Rev. J. M. Lent, South Windsor.

D. E. Rogers, Middletown.

E. S. Doten, New London.

The Sixteenth Annual Convention of the Baptist Young People of Connecticut was held in the Baptist church, Putnam, October 14, 15, 1907. The session was opened at 7:30 P. M.

October 14 with a praise service under the leadership of Rev. C. K. Flanders. Rev. G. C. Chappell led in prayer. The President read the proposed Constitution, which was adopted after discussion.

THE CONSTITUTION.

ARTICLE I. NAME.

The name of this society shall be "The State Organization of Baptist Young People of Connecticut."

ARTICLE II. OBJECT.

The object of this organization shall be to encourage the Young People's Societies in our Baptist churches in spirituality and Christian service. To assist them in the study of Baptist doctrine and history, and in systematic study of the Scriptures; and to enlist their services in our denominational missionary enterprises, both state and national.

ARTICLE III. MEMBERSHIP.

The membership shall consist of all the societies of Young People in the Baptist churches in this State of whatever name.

Each society may be represented by the pastor and two delegates, with one additional delegate for each one hundred members or fraction thereof.

ARTICLE IV. OFFICERS.

The officers of this society shall consist of a President, two Vice-Presidents, a Secretary and a Treasurer, all of whom shall be elected annually by ballot. They shall perform the duties usually appertaining to their respective offices in similar organizations.

There shall be a Board of Managers, consisting of two persons from each Association in the State, one-third of whom after the first election shall be chosen annually by ballot. At the first election they shall be chosen in classes of one, two and three years. These with the officers shall constitute a Board of Management for the transaction of business between the sessions of this Society.

ARTICLE V. MEETINGS.

The annual meeting of this organization shall be held in connection with the annual meeting of the Baptist State Convention. At

this meeting the officers shall be elected and the reports of the officers read and approved. Other meetings may be arranged at the discretion of the Board of Managers.

ARTICLE VI. AMENDMENTS.

This Constitution may be altered or amended by a two-thirds vote of all the delegates present at any annual meeting, provided that notice of the amendment shall have been given at a previous regular meeting.

The President appointed a Nominating Committee, consisting of Rev. W. V. Gray, Rev. A. B. Coats, D.D., and Rev. J. W. Richardson.

In the absence of Secretary F. J. Ward, the President read the report of the Secretary:

The work was hindered the first two months of the year. There have been three Board meetings in which a proposed constitution was adopted. We have tried to keep in touch with all the societies in the State, and learn what special work they are doing. Some societies have been reorganized, and a few new societies organized. Some have contributed liberally towards their own churches. They have also contributed \$326.00 to the State Convention, and \$250.00 towards the Restoration Fund.

The report was accepted and adopted.

The Treasurer, T. T. Phillips, presented his report showing that the receipts have been \$86.05, the expenses \$44.35, leaving a balance on hand of \$41.74

Voted, That the report be accepted.

The choir favored us with an anthem.

President Foye delivered his Annual address:

The Young People's Societies may have outgrown some of the former things but they still have a work to do. The great conventions are not discouraging even though there have been changes in their plans. The young people are taking hold of the church problems and aiding as never before. I plead with the societies to take themselves more seriously; let the prayer meeting and all society work become a real thing and not merely a play. I plead with the church to enter the meetings,—sympathize with them, but let them do their work as young people.

Mrs. Wm. Porkess of Cromwell sang a solo.

An offering was received amounting to \$12.52.

The address of the evening was delivered by Rev. M. A. Levy of Newton Centre, Mass., his topic was "At His Disposal." It was an earnest appeal to all to place themselves at Christ's disposal.

A solo was sung by Mrs. F. Flagg of Putnam.

Rev. W. V. Gray presented the report of the Nominating Committee and the following officers were elected:

President—REV. O. W. FOYE, Torrington.

First Vice-President—REV. GEO. D. GOULD, Rockville.

Second Vice-President—REV. B. U. HATFIELD, New London.

Secretary—F. J. WARD, Waterbury.

Treasurer—T. T. PHILLIPS, Bridgeport.

BOARD OF MANAGERS.

First Class, to serve Three Years:

Rev. D. J. Neily, Danielson.

Rev. G. C. Sauer, Bridgeport.

Rev. C. G. Smith, New Haven.

L. H. Boyd, Hartford.

Second Class, to serve Two Years:

Rev. C. W. F. Ahrens, Bridgeport.

Rev. N. B. Prindle, Preston City.

Charles S. Brightman, Stonington.

Rev. Wm. T. Thayer, Norwich.

Third Class, to serve One Year:

J. H. Bowen, Putnam.

Rev. J. M. Lent, South Windsor.

D. E. Rogers, Middletown.

E. S. Doton, New London.

In a few well chosen words President Foye presented the Senior Banner to the Society of the Central Thompson church for the third time, and Brother Ballard of that church responded for the society. The Junior Banner was presented to the Junior Society of the Deep River church.

Rev. J. R. Stubbart pronounced the benediction.

Rev. Frederick Lent, Ph.D., led the praise and devotional service Tuesday morning; Deacon Frederick Gallup led in prayer. Brother Lent read Luke 5:1-11.

Rev. M. A. Levy spoke of "The Forward Missionary Movement." He described the purpose and plan of this movement.

At 9:50 A. M. the Convention adjourned.

OTIS W. FOYE, *President.*

J. G. WARD, *Secretary pro tem.*

TREASURER'S REPORT.

RECEIPTS.

1906		
Oct. 15	Cash on hand,	\$15 13
	Collection at So. Norwalk,	20 92
1907		
Mar. 1	Conn. Baptist Convention,	50 00

DISBURSEMENTS.

1906			
Oct. 15	D. D. McLaurin, Speaker at So. Norwalk, .	\$10 00	
	O. W. Foye, Expenses to Board Meeting, .	2 12	
27	Newton C. Smith, Typewritten Letters, .	13 82	
	J. G. Ward, Reporting Convention proceedings,	2 50	
Feb. 24	O. W. Foye, Printing, \$4.50; Postage, .83; Car Fare, .80;	6 13	
June 18	J. H. Messenger,	1 40	
	O. W. Foye, Traveling expenses	2 10	
	Lester Van Stone, to Board meeting	2 20	
	T. T. Phillips, Hartford June 18,	2 20	
	F. J. Ward,	1 30	
	F. J. Ward, Postage,	54	
	Balance,	41 74	

Respectfully submitted, \$86 05 \$86 05

THEODORE T. PHILLIPS,

BRIDGEPORT, CONN., Oct. 14, 1907.

Treasurer.

Connecticut Baptist Education Society.

PRESIDENT.

REV. G. M. STONE, D.D., Hartford.

VICE-PRESIDENTS.

W. J. GRIPPIN, Bridgeport.

REV. E. S. HOLLOWAY, Hartford.

SECRETARY.

REV. G. F. WHITTEMORE, Ph.D., Middletown.

TREASURER.

E. B. BOYNTON, Hartford.

AUDITOR.

H. H. WHITE, Hartford.

TRUSTEES.

REV. HAROLD PATTISON, Hartford. REV. T. E. BROWN, D.D., N. Britain.

PROF. R. K. BEARCE, Suffield. J. W. LAMB, Hartford.

REV. F. LENT, Ph.D., New Haven.

TRUSTEES OF SUFFIELD ACADEMY.

TERM EXPIRES IN 1908.

Rev. D. D. Munro, New Haven. Hon. Charles C. Bissell, Suffield.

Rev. L. F. Requa, Jr., New York. Rev. O. O. Fletcher, D.D.,

M. M. Johnson, M.D., Hartford. Chicopee Falls, Mass.

Alfred J. Shipley, Waterbury. Hon. George F. Kendall, Suffield.

Rev. F. D. Elmer, Winsted. Henry B. Russell, A.B.,

Rev. Franklin McKeever, D.D., Suffield.

New London. T. Henry Spencer, Holyoke, Mass.

Charles L. Spencer, Suffield. S. R. Spencer, A.B., Suffield.

TERM EXPIRES IN 1909.

Rev. Geo. M. Stone, D.D., Hartford. Rev. R. S. MacArthur, D.D., N. York

Rev. E. C. Sage, D.D., New York. Luther C. Glazier, Hartford.

M. T. Newton, M.D., Suffield. Edward Miller, Sr., Meriden.

Rev. R. H. Potter, D.D., Hartford. Rev. J. S. Lyon, Holyoke, Mass.,

Richard De Zeng, Middletown. Geo. P. Comey, Cleveland, O.

Rev. E. S. Holloway, Hartford.

TERM EXPIRES IN 1910.

Rev. R. A. Ashworth, Meriden. Pierce N. Welch, New Haven,

Rev. T. E. Brown, D.D., New Britain. Hon. A. J. Sloper, New Britain.

Rev. Oscar Haywood, D.D., G. M. Montgomery, Windsor Locks.

Waterbury. Hon. E. A. Fuller, Suffield.

Rev. Henry Clarke, Bristol. Edmund Halladay, Suffield.

Alfred Spencer, Jr., Hartford. L. P. Bissell, Suffield.

CHARTER.

Passed May, 1820.

SECTION 1. *Be it enacted by the Senate and House of Representatives in General Assembly convened.* That Asahel Morse, Caleb Moore, Joseph B. Gilbert, John Bolles, Hezekiah Huntington, Elisha Cushman, Noadiah Woodruff, David King, Jesse Savage, Pierpont Brockett, David Bolles, Isaac Dwinnell, Eli Ball, George Mitchell, David Turner, Jeremiah Brown, Asahel Otis, Jonathan Goodwin, Jr., Orra Martin, Asa Talmadge Chauncey Wheeler, Thomas Wheeler, Elijah Filley and their associates, be, and they are hereby formed into, constituted, and made a body politic and corporate, by the name of "*The Connecticut Baptist Education Society*," and by that name they and their successors shall and may have perpetual succession, shall be capable of suing and being sued, pleading and being impleaded, in all suits of whatever nature soever, may have a common seal, and the same alter or change at pleasure. And may also have, purchase, receive, hold, and convey away estate, real, personal, or mixed, the annual income of which shall not exceed three thousand dollars.

SEC. 2. The said Baptist Education Society may from time to time elect a president and such other officers and agents as they may find necessary or convenient; may elect and receive additional members; make by-laws respecting number, qualifications, and duties of their officers and members; prescribe the mode of election and admission of members; the time, place, and manner of holding their meetings; the number necessary to form a quorum; and all other by-laws and regulations which said society may deem necessary for the government and due regulation of its concerns to promote and secure the essential objects of said Society, as expressed in their Constitution — not repugnant to the laws of this State or of the United States.

SEC. 3. The first meeting of said Society shall be held at Hartford, on the first Wednesday of May, A. D. 1821.

SEC. 4. This act of incorporation, and every part thereof, may be altered, amended, or repealed at the pleasure of the General Assembly

CONSTITUTION.

ARTICLE 1. This Society shall be known by the name of "The Connecticut Baptist Education Society."

ART. 2. The object of this Society shall be to assist young men, who are called of God to preach the Gospel, in acquiring such mental discipline and culture as shall render them more useful in the kingdom of Christ.

ART. 3. This Society shall consist of such persons as pay into the treasury one dollar or more annually; also of delegates from churches and auxiliary societies, which shall be entitled to representation at the annual meeting as follows, viz.: Every church and auxiliary society contributing to the funds of the Society five dollars annually, shall be entitled to one delegate, and those contributing ten or more dollars, two delegates. The payment of fifteen dollars in advance shall constitute membership for life.

ART. 4. The officers of this Society shall consist of a President, two Vice-Presidents, a Secretary, a Treasurer, an Auditor, and five Trustees. to be chosen annually in any manner the Society may determine.

ART. 5. The Society shall also elect by ballot, at its annual meeting, Trustees of the Connecticut Literary Institution, as provided by the amended charter, and actively foster and advance our educational interests in this state.

ART. 6. The officers of this Society shall constitute an Executive Committee to manage the concerns of the Society during its recess, to control its funds and property, to examine and admit candidates to the benefits of the Society, and at every annual meeting of the Society, they shall make a faithful report of their doings the preceding year.

ART. 7. The Secretary shall keep a record of the beneficiaries, and record the acts of the Society and of the Executive Committee, draw all orders on the Treasurer authorized by said committee, conduct the correspondence, give notice of meetings, and prepare the annual report of the Executive Committee to the Society. The Treasurer shall have charge of the current funds of the Society, and pay them out only to the order of the Secretary; he shall also safely hold all bonds, notes, deeds, and other evidences of property belonging to the Society, giving ample security for these trusts. His accounts shall always be open to the inspection of the Executive Committee and Auditor, and he shall make a detailed report of the same quarterly to said committee, and annually to the Society. The Auditor shall examine annually, or oftener, the accounts and securities of the Treasurer, and certify the same.

ART. 8. The Executive Committee shall, annually, at its first quarterly meeting, appoint a Finance Committee of three of its own members, who shall negotiate and invest all legacies, bequests, and other permanent funds of the Society, unless otherwise provided by their donors, according to the laws of Connecticut concerning trust funds.

ART. 9. The annual meeting of the Society for the election of officers and transaction of other business shall be holden during the week and at the same place of each meeting of the Convention. Special meetings of the Society may be called by the President, at the request of five members of the Executive Committee. The business of the Society may be transacted at all regular meetings by a majority of the members present.

ART. 10. Every person admitted to the benefits of this Society must be a member of some regular Baptist church. He must produce a letter from said church, certifying his good standing, and its commendation of him as one called of God to the ministry. He must satisfy the Executive Committee that he possesses gifts promising usefulness in the work; and he shall, furthermore, be recommended to the patronage of the Society by at least three regularly ordained ministers of the Baptist denomination.

ART. 11. No person shall be aided by this Society unless he shall certify his intention to take a full course of study preparatory, collegiate, and theological, unless, in the opinion of the Executive Committee, his age and circumstances do not admit of such a course; and the institutions in which beneficiaries pursue their studies shall be subject to the approval of the Executive Committee; and, voluntarily failing to enter the ministry, or for sufficient cause being dropped from the list of beneficiaries, he shall refund the money, with interest, he has received from the Society.

ART. 12. The personal services of those who are appointed to manage the concerns of the Society shall be in all respects gratuitous.

ART. 13. No alteration shall be made in the foregoing Constitution except at an annual meeting of the Society, by a two-thirds vote of the members present, written notice of the proposed change having been given and recorded one year previous to its adoption.

N. B. — The amendment alluded to in Art. 5 is the amendment to the Charter of the Connecticut Literary Institution, approved July 9, 1862, which reads: "That the Board of Trustees shall consist of not less than twenty-one (21), nor more than thirty-three (33), members, to be chosen for three (3) years, one-third of the number annually, by the Connecticut Baptist Education Society."

Notice.—All persons sending money to the Connecticut Baptist Education Society, will please send direct to Mr. E. B. Boynton, P. O. Box 1124, Hartford.

EIGHTY-EIGHTH ANNUAL MEETING
OF THE
Connecticut Baptist Education Society.

Putnam, Conn., October 16, 1907.

The Eighty-Eighth Annual Meeting of the Education Society was held in the Baptist church beginning at 10 A. M.

Rev. Geo. M. Stone, D.D., President, called the meeting to order.

Prayer was offered by Rev. R. A. Ashworth of Meriden.

The annual address was delivered by Dr. Stone, in which he very feelingly referred to the departure of dear ones, among them Rev. C. A. Piddock, so long and so closely identified with our society and all its interests.

The following committees were announced:

On Nomination of Officers,—Rev. T. E. Brown, D.D., Rev. A. E. Harris, Rev. O. W. Foye.

On Nomination of Trustees of the Education Society,—Rev. W. A. Spinney, Rev. J. R. Stubbert, Rev. W. V. Gray.

On Enrollment,—Rev. R. Maplesden, Rev. F. G. McKeever, D.D.

The annual report of the Board of the Society was read, accepted and ordered printed in the Annual.

Report of the Treasurer was read, accepted, and ordered printed in the minutes.

Rev. R. Maplesden was introduced and delivered an address on the interests of the Connecticut Literary Institute.

He spoke of the things which had been accomplished at Suffield during the past three years.

1. There had been an encouraging increase in the number of boarding students. The attendance had gone up from 12 to 54. Four years ago the large middle building with its broken windows and fallen plaster, was a monument of failure. Today it is being made over again at a cost of nearly \$30,000.00 into practically a new, modern class room and dormitory building. Our Board of Trustees no longer meet to face deficiency and discouragement, but are face to face with the problems of growth and success.

2. There has been a splendid growth in the educational efficiency of Connecticut Literary Institute. The education given is a reality. Graduates are studying in eleven colleges. Our students are able to maintain a good standing in such schools of learning as Yale and Brown University.

3. It is deeply interesting to note that the school is becoming more than ever a CHRISTIAN ACADEMY. A Christian atmosphere prevails. Christian ideals are constantly kept before the students. A vigorous Y. M. C. A. is maintained among the boys. Bi-weekly addresses upon the Christian life have been given by such speakers as Rev. G. M. Stone, D.D., Rev. B. D. Hahn, D.D., Rev. Rockwell Harmon Potter, D.D., etc.

4. Financially good progress has been made. The \$50,000.00 fund lacks only \$6,500.00 to complete it. In deference to the State movement for securing the Restoration Fund, no effort has been made since May, 1907, to secure money from Baptist churches. A vigorous campaign will now be inaugurated to complete this fund by Jan. 1st, '08.

Mr. Maplesden closed with an appeal for the co-operation of every pastor in this movement.

Professor R. K. Bearce followed along practically the same lines.

Names were solicited for Annual Members by the payment of one dollar. Twenty-six responded, \$26.00; plate offering was \$14.24.

The Committee on Nomination of Officers reported.

President, Rev. G. M. Stone, D.D.

First Vice-President, W. J. Grippin.

Second Vice-President, Rev. E. S. Holloway.

Secretary, Rev. G. F. Whittemore, Ph.D.

Treasurer, E. B. Boynton.

Auditor, H. H. White.

Trustees of the Education Society, Rev. Harold Pattison, Rev. T. E. Brown, D.D., Prof. R. K. Bearce, Rev. F. Lent, J. W. Lamb.

After singing, Rev. C. L. White, D.D., President of Colby college, delivered a masterly address on—"Education, a Christian By-product."

The first thought in extracting illuminating gas from coal was simply to supply the gas; but from time to time ever since it has been found that there were by-products worth enough to pay all the expense of making the gas.

The higher institutions of learning in the United States were established by the Christian denominations imbued with a Christian spirit.

Christ did not say one word about universities or academies; but as the result of His teaching these have grown up. He was silent concerning a multitude of ideas which today are bound up in the bundle of life so intimately with Christianity; but wherever His doctrine has been preached these ideas have grown up; they are the by-products of Christianity.

No story is more interesting in the history of the church than the growth of education. Even when the spirit of Jesus seemed to be little understood, this by-product of His teaching continued to grow, until throughout the entire world the principal foundations of all our educational institutions were laid by Christian hands, consecrated by Christian prayers, and endowed by Christian beneficence.

This work cannot be disassociated from religion. While, therefore, we are at work in the prosecution of our educational labors, we should remember that we are fellow workers with God.

The educational institutions are but children of God, and He cares for all His Children. Follow this idea and it will be seen that all things must be added. Every promise of the Bible to the children of God has its application to these educational children. Like men and women they have their tendency to worldliness. They have their temptations, such as to draw the line between the secular and religious,—to forget that the highest education is in vain unless it breathes its life in a Christian atmosphere;—to follow the lines of least resistance.

Like the children of God each has its own besetting sins; and it is necessary to lay aside every weight and run with patience the race set before us.

These educational sons of God have also their foes, and sometimes they are in their own household. They also have their critics, some saying they are too religious, others say they are irreligious, but if they will bide behind the shield of faith they will be strong in the Lord and in the power of His might.

Rev. Dr. Applegarth, the Financial Secretary of the Missionary Union, was introduced and addressed the audience, giving an outline of his work and the great success attending the effort.

After singing, prayer, and the benediction by Rev. T. E. Brown, D.D., the meeting adjourned.

G. W. NICHOLSON, *Secretary*.

ANNUAL REPORT OF THE EXECUTIVE COMMITTEE OF THE CONNECTICUT BAPTIST EDUCATION SOCIETY.

The Committee would respectfully report as follows:—

We are delighted to greet you on this the Eighty-eighth anniversary of our Society. We would express our sincere gratitude to our Heavenly Father that none of our members have been removed by death during the year, nor has there been any serious illness among our beneficiaries. There have, however, been changes, some causing anxious thought in your Committee.

We began the year with fourteen beneficiaries and four additions during the year. These have been in the following Institutions of learning:

- 3 in Brown University,
- 3 in Newton Theological Institution,
- 3 in Suffield Literary Institute,
- 3 in Yale Divinity School,
- 2 in Rochester University,
- 1 in Crozer,
- 1 in Colby College,
- 1 in Mount Hermon,
- 1 in Union University, Richmond, Va.

Seven have dropped out for various reasons, leaving us with eleven on our roll, with two applications for aid. Is there not reason for asking ourselves, why this state of things? Why is not the number of our beneficiaries greatly increased? Why is there such an apparent dearth of young men for the work of the gospel ministry? True, those who apply to us for aid are not the only ones who are looking to this holy calling, but as the many come from the rank and file of our churches, it indicates a deplorable condition, and should lead us to the most careful examination into the causes which may exist.

Do our pastors seek out the bright and devoted young men in our churches and lay upon their hearts the great needs of the field, the magnificent opportunities before them, and the glorious results of labor as under Shepherds of our Lord? Or is it that other callings are more attractive and remunerative and hold out brighter inducements? Or is it the loss of prestige and influence of the profession?

Said Rev. Dr. English of East Windsor, Connecticut, some time ago: "The ministry is of no reputation in the University. The Y. M. C. A. has been magnified at the expense of the ministry, as furnishing a broader and freer field for Christian service. The number of professions and occupations furnishing openings for educated men has been multiplied, and the printed word is commanding ever increasing advantages in its competition with uttered speech."

All this has reacted unfavorably upon the attractiveness of the ministry. Then the greater is the necessity for personal contact with our young men and most constant prayer that the Lord lay upon their hearts the needs of their dying fellow men.

Again the Committee wishes to call your special attention to the great discrepancy between our expenses and our receipts from the churches for this cause. For the past few years there has been a gradual lessening of offerings for our Society, causing on several occasions drafts upon our principal, which does not display good business acumen. A word to the wise should be sufficient.

Our treasurer, at his own request, has been bonded to the amount of \$15,000.

We have only words of commendation for the Connecticut Literary Institute. Prof. Bearce and his able corps of assistants are doing good work, the results of which are magnificent in the growth of the school in numbers and influence.

Respectfully submitted,

G. W. NICHOLSON,

Secretary.

TREASURER'S REPORT.

HARTFORD, CONN., Oct. 7, 1907.

E. B. BOYNTON, *Treasurer*,

in account with

CONNECTICUT BAPTIST EDUCATION SOCIETY.

RECEIPTS.

Balance on hand Oct. 17, 1906,	\$2,494 76
Contributions from Churches and Individuals,	856 57
Interest,	780 01
Balance received from Estate of Cornelia S. Chase,	131 47
	<hr/>
	\$4,262 81

EXPENDITURES.

Appropriations,	\$1,278 75
Expenses, postage, printing, etc.,	100 00
Printing Minutes,	25 00
Investments in Savings Banks,	780 01
Balance on hand in Phoenix National Bank,	2,079 05
	<hr/>
	\$4,262 81

STATEMENT.

Investments in Savings Banks,	\$13,724 85
Balance in Phoenix National Bank,	2,079 05
Total resources,	<hr/>
	\$15,803 90

E. B. BOYNTON, *Treasurer,*

in account with

CONNECTICUT BAPTIST EDUCATION SOCIETY.

RECEIPTS.

Balance forwarded,	\$2,494 76
Annual memberships and offering,	53 00
Warrenville Church,	2 00
Bridgeport, First,	71 50
" Second,	26 59
Danbury, Second,	15 65
New Milford,	2 00
Stamford, First,	23 51
Hartford, Asylum Ave.,	62 56
" First,	110 00
" Memorial,	6 00
" South,	69 50
New Britain, First,	5 51
Rockville,	4 59
Torrington,	13 49
Winsted,	2 24
Deep River,	10 83
Essex,	20 05
Meriden, First,	31 91
New Haven, Calvary,	124 31
" Olivet,	4 00
Shelton,	3 02
Wallingford,	40 00
Waterbury, Second,	7 03
Bozrah,	6 40
Montville,	5 00
New London, Huntington St.,	2 88
Norwich, Central,	30 00
Packerville,	1 00
M. M. Gower,	5 00
Wm. C. C. Hill,	1 00
Rev. G. R. Atha,	1 00
Rev. F. Lent, Ph.D.,	1 00
W. H. Fielding,	2 00
Rev. B. D. Remington,	1 00
Willis P. Wilder,	1 00

Rev. C. A. Piddock,	(Life Membership)	15 00
Rev. H. B. Carpenter,	"	15 00
Andrew Thompson,	"	15 00
L. A. Skinner,	"	15 00
Rev. G. M. Stone, D.D.,	"	15 00
E. B. Boynton,	"	15 00
Interest,		780 01
Balance received from estate of Cornelia S. Chase,		131 47

\$4,262 81

DISBURSEMENTS.

Appropriations, A. C. Hanna,	\$25 00
" F. S. Rose,	25 00
" David Stotz,	100 00
" A. H. Boutwell,	100 00
" A. D. Creelman,	100 00
" George F. Sykes,	100 00
" C. R. Chappell,	125 00
" Chas. F. Fields,	93 75
" G. L. Cook, Jr.,	75 00
" G. H. Barrett,	100 00
" B. C. Bugbee,	100 00
" G. L. Migkins,	60 00
" V. M. Carney,	75 00
" A. H. Stanton,	75 00
" T. B. Powell,	50 00
" Harry Grimes,	50 00
" Arthur B. Mercer,	25 00
Convention Speaker,	30 00
Printing Minutes in Annual,	25 00
Indemnity Bond for Treasurer,	53 50
Traveling Expenses and Supplies for Secretary,	10 00
Postage for Treasurer,	4 00
Smith-Linsley Co., Printing,	3 50
Interest applied in Savings Banks,	780 01
Balance on hand in Phoenix National Bank,	2,079 05

\$4,262 81

Respectfully submitted,

E. B. BOYNTON,

Treasurer.

Oct. 12, 1907.

Examined and found correct.

HERBERT H. WHITE.

Auditor.

LIFE MEMBERS

OF THE

Connecticut Baptist Education Society

BY THE PAYMENT OF FIFTEEN DOLLARS AND UPWARDS.

Adams, Rev. R. J.
 Allen, William D.
 Atwood, Elnathan
 Ambler, Arnie M.
 Ambler, James L.
 Andrews, Andrew
 Andrews, Isaac
 Asby, Edward
 Bartlett, Matthew J.
 Bates, James N.
 Beach, Theodore B.
 Beaumont, J.
 Beers, George S.
 Birdsey, Linus
 Birdsey, R. C.
 Bond, Rev. J. E.
 Boynton, E. B.
 Broomley, Isaac H.
 Bronson, Frank S.
 Brotherton, Cyrus C.
 Brown, Rev. J. P.
 Brown, L. R.
 Butrick, Rev. W. H.
 Campbell, Miss Mary
 Canfield, Charles
 Chandler, George P.
 Chapman, Silas, Jr.
 Chase, Rev. J. N.
 Clark, Mrs. Jane A.
 Clark, William B.
 Condell, A. H.
 Corbin, F. E.
 Cordo, Rev. H. A.
 Crandall, Billings F. S.
 Crandall, Miss Mary S.
 Crane, Rev. C. B.
 Crocker, Dea. Leonard
 Crocker, Orsamus
 Crofut, Henry
 Curtis, William A.
 Cutler, William D.
 Dean, Rev. Wilfred
 Ellwood, Helen
 Elmer, Rev. F. D.
 Evans, Rev. P. S.
 Ewing, W. A.
 Fennell, Rev. W. G.
 Filon, R. A.
 Fitch, Dr. J. C.
 Fitch, Mrs. J. C.
 French, David
 Fry, Mrs. John
 Gardner, Rev. Geo. H.
 Garton, Rev. J. V.
 Gates, Dea. Horace S.
 Gowen, Rev. L. D.
 Gager, Charles E.
 Green, Jay
 Gridley, Joel A.
 Griffin, C. A.
 Hamlin, E. C.
 Hart, Daniel H.

Hayes, J. W.
 Herr, Mrs. J. D.
 Hiscox, Rev. E. T.
 Holbrook, Rev. C. F.
 Hurlbut, J. W.
 Hyatt, Mary A.
 Irish, Mrs. Sarah P.
 Ives, John
 Ives, Rev. Sumner A.
 Ives, N. P.
 Ives, Mrs. Wealthy S.
 James, Rev. J. S.
 Johnson, Rev. Cyrus A.
 Judd, W. S.
 Kelly, J. V. D.
 Keyes, William
 Kneeland, Rev. F. W.
 Kneeland, Mrs. F. W.
 Ludlow, Elizabeth
 Ludlow, Mary
 Marvin, George
 Mason, Rev. A. F.
 McCarthy, Rev. William
 McKinney, Rev. W. D.
 Merriam, J. B.
 Miller, Edward
 Miller, Benjamin L.
 Montgomery, William
 Morse, Rev. B. S.
 Morse, H. J.
 Mosley, E. W.
 Munyan, Chester G.
 Morris, D. E.
 Neale, Stephen Douglas
 Newcomb, James
 Nicholson, Rev. Geo. W.
 Nordell, Spaulding
 Ostrander, Mrs. Sarah J.
 Parker, S. A.
 Payne, Rev. J. W.
 Pearson, Lucius T.
 Perkins, William
 Perkins, R. B.
 Phelps, Rev. Dryden W.
 Phelps, Rev. Arthur S.
 Phelps, William L.
 Phelps, Dryden Linsley
 Pickett, Dea. William
 Piddock, Rev. C. A.
 Plant, Alfred
 Plant, William
 Potat, Rev. E. M.
 Potter, Rev. L. L.
 Post, Julius P.
 Pratt, Horace H.
 Preston, Edward V.
 Preston, S. T.
 Prior, Chas. Edward
 Prowitt, Charles S.
 Prowitt, J. T.
 Ray, Rev. C. W.
 Reid, Mrs. Williams

Reynolds, G. L.
 Richardson, Rev. J. W.
 Robbins, William H.
 Robinson, S. A.
 Robinson, Elizabeth
 Sage, Rev. E. C., Ph.D.
 Saunders, H. H.
 Setchell, Charles F.
 Sexton, George
 Shelly, Russell T.
 Sherwood, Mrs. T.
 Shipley, Dea. A. J.
 Sibley, I. S.
 Silliman, Dea. Ezra
 Sisson, Thomas
 Skinner, L. A.
 Slate, Daniel L.
 Slater, Rev. F. A.
 Sloper, A. J.
 Smith, Rey. Leonard
 Spencer, Carnot O.
 Spencer, Dea. J.
 Starkweather, Mrs. H. E.
 Southworth, Levi B.
 Stevens, W. B.
 Stevens, Dr. B. H.
 Steward, Mrs. Matilda
 Stidham, Rev. I. F., Ph.D.
 Stone, Rev. G. M., D.D.
 Strickland, James L.
 Stubbett, Mrs. Emma S.
 Sullivan, W. H.
 Taylor, Rev. J. A.
 Terrell, Edward
 Thompson, Rev. H. M.
 Thompson, Mrs. H. M.
 Thompson, A. M.
 Thompson, D. W.
 Tuller, G. W.
 Turner, Peter C.
 Turner, Mrs. Peter C.
 Turner, Rev. R. E.
 Twiss, Waldo C.
 Vaun, Samuel A.
 Walker, W. F.
 Wallace, James A.
 Ward, N.
 Weller, Samuel
 West, L. M.
 West, Rev. W. Ward
 White, Abijah
 White, Mrs. Abigail
 White, J. W.
 Whitford, H. G.
 Wightman, J. E.
 Wightman, Rev. P. G.
 Wilbur, R. P.
 Wilcox, E. H.
 Williams, Hon. D. J.
 Williams, James A.
 Wilson, Rev. Cable
 Wilson, Rev. C. B.

APPLICATION FOR AID.

When a young man applies for aid he is required to present a letter from his church, in substance, as follows:

This certifies that Mr. _____ is a regular member of the _____ Baptist church in this town; that he sustains a good moral and religious character; that in the judgment of this church he is called by the Lord to the Christian ministry; and that he possesses talents which, with a good education, would render him useful in his sacred work. He is, therefore, recommended to the Connecticut Baptist Education Society for their patronage.

Signed by order and in behalf of the _____ Baptist church in _____

Clerk.

Pastor.

This certificate must be endorsed by three regularly ordained ministers of the Baptist denomination, in addition to the signatures of the clerk and pastor of the church of which the applicant is a member.



BAPTIST STATISTICS FOR THE UNITED STATES.

Churches, 47,852; Baptisms, 266,433; Total Membership, 4,812,653; Contributions, \$3,771,149; Church Expenses, \$15,930,682.

Theological Schools, 9; Students, 1,071; Property and Endowment, \$5,517,348.

Universities and Colleges, 89; Students, 29,667; Property and Endowment, \$43,732,464.

Academies and Seminaries, 95; Students, 15,996; Property and Endowments, \$6,252,076.

Value of Church property, \$109,960,610. Total value of property owned and controlled by the Baptists of the United States for religious and educational purposes, \$165,462,498.

Note—All of the foregoing statistics are for the year 1906.

WHERE TO SEND MONEY FOR MISSIONS.

State Missions,	Chas. Edw. Prior, Hartford, Conn. P. O. Drawer 58.
Foreign Missions,	Mr. Chas. W. Perkins, Ford Building, Boston, Mass.
Woman's Foreign Missions,	Miss Alice E. Stedman, Ford Building, Boston, Mass.
Home Missions,	Rev. F. T. Hazelwood, D.D., Tremont Temple, Boston, Mass.
Woman's Home Missions,	Miss Gertrude L. Davis, Tremont Temple, Boston, Mass.
Publication Society,	Rev. Chas. H. Spalding, 256 Washington Street, Boston, Mass.
Baptist Ministers' Home,	Rev. M. H. Pogson, D.D. Mt. Vernon, N. Y.
Connecticut Baptist Education Society,	Mr. E. B. Boynton, Hartford, Conn. P. O. Box 1124.
Connecticut Literary Institute,	Mr. T. Henry Spencer, Holyoke, Mass.